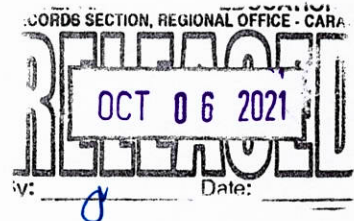




Republic of the Philippines
Department of Education
CARAGA REGION



October 5, 2021

REGIONAL MEMORANDUM
No. 781, s. 2021

To: SCHOOLS DIVISION SUPERINTENDENTS
This Region

**PARTICIPATION ON THE CONDUCT OF BRIGADA PAGBASA NATIONAL
ORIENTATION (CLUSTER 4 MINDANAO)**

1. The field is hereby informed of the conduct of Brigada Pagbasa National Orientation (Cluster 4 Mindanao) on October 21, 2021 to be hosted by Butuan City Division.
2. The participants of the national orientation are the following:
 - a. Regional Partnership Focal Person
 - b. Division Partnership Focal Person
 - c. Regional Reading Coordinator/Supervisor
 - d. Division Reading Coordinator/Supervisor
 - e. Selected School Heads to represent the Schools District (maximum of 5 per SDO)
 - f. Selected School Reading Coordinators to represent the Schools District (maximum of 5 per SDO)
 - g. Selected School Partnership Coordinators to represent the Schools District (maximum of 5 per SDO)
3. The participants of the national orientation are expected to:
 - a. understand the purpose and goal of the Brigada Pagbasa advocacy;
 - b. identify learners who will attend Brigada Pagbasa;
 - c. identify number of parents and volunteers who will participate in the Brigada Pagbasa Reading Remediation Program;
 - d. identify potential partners who will participate in the Brigada Pagbasa; and
 - e. address the literacy/reading gaps of elementary learners.
4. Schools Division Offices (*Division Partnership Focal Person*) shall identify the participants of the national orientation and shall ensure that the identified participants have registered through <https://bit.ly/CaragaBPNOParticipant> not later than October 18, 2021.
5. The link of the Brigada Pagbasa National Orientation (Cluster 4 Mindanao) shall be sent through the Division Partnership Focal Person.



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6. Immediate dissemination and appropriate action of this Memorandum is highly enjoined.


MA. GEMMA M. LEDESMA, CESO V
Director IV 

Encl/s.: NONE

Reference/s: OU-LAPP No. Q-418, s. 2021

To be indicated in the Perpetual Index
under the following subjects:

ORIENTATION

PARTNERSHIP

READING PROGRAM

ESS/ajc
10/05/2021