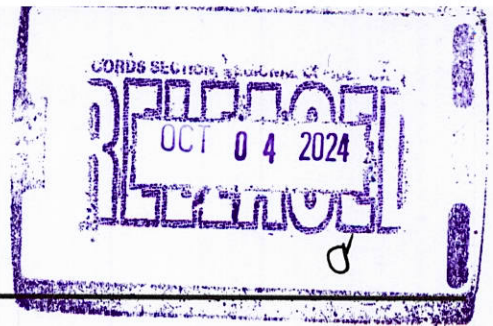




Republic of the Philippines
Department of Education
CARAGA REGION



REGIONAL MEMORANDUM
No. 1037, s. 2024

OCT 04 2024

To: SCHOOLS DIVISION SUPERINTENDENTS
All Others Concerned

INVITATION TO THE ASSOCIATION OF SPECIAL LIBRARIANS OF THE
PHILIPPINES 11th NATIONAL CONGRESS

1. The field is hereby informed of the invitation by the Association of Special Librarians of the Philippines (ASLP) to the 11th National Congress on October 16 to 18, 2024, at the Victoriano J. Rodriguez (VJR) Hall, Palawan Provincial Capitol, Puerto Princesa City, Palawan, as stipulated in DepEd Memorandum DM-OUHROD-2024-1865, dated September 16, 2024.
2. The DepEd Caraga librarians, teacher-librarians, and library personnel may opt to attend the said activity, provided that their participation does not hinder the conduct of classes in the schools. The use of DepEd funds for this purpose shall be subject to the approval of their respective approving authorities, contingent upon its availability, and in adherence to the usual accounting and auditing rules and regulations.
3. For details contact Maria Theresa M. Golosino at mariatheresa.golosino@deped.gov.ph
4. For immediate dissemination and compliance.

MARIA INES C. ASUNCION
Director III
Officer-In-Charge
Office of the Regional Director

Encls.: Letter of Invitation
Reference: DM-OUHROD-2024-1865
To be indicated in the Perpetual Index
under the following subjects:

ANNUAL NATIONAL CONGRESS

LIBRARIANS

CLMD/mmg
10/01/2024



Address: J.P. Rosales Avenue, Butuan City
Trunkline No: (082) 225-1151
Telefax No: (085) 342-5969
Email: caraga@deped.gov.ph
Website: caraga.deped.gov.ph



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Doc. Ref. Code	RO-ASD-F107	Rev	00
Effectivity	02.01.23	Page	1 of 1



Certificate No.: PHP QMS
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Republika ng Pilipinas

Department of Education

OFFICE OF THE UNDERSECRETARY

HUMAN RESOURCE AND ORGANIZATIONAL DEVELOPMENT

MEMORANDUM

DM-OUHROD-2024- 1865

TO : **Regional Directors**
Schools Division Superintendents
All Others Concerned

FROM : **WILFREDO E. CABRAL**
Regional Director
Officer-in-Charge, Office of the Undersecretary
Human Resource and Organizational Development

ATTY. REVSEE A. ESCOBEDO
Undersecretary for Operations

SUBJECT : **INVITATION TO THE ASSOCIATION OF SPECIAL LIBRARIANS OF THE PHILIPPINES 11th NATIONAL CONGRESS**

DATE : 16 September 2024

The **Association of Special Librarians of the Philippines (ASLP)** will be conducting **11th National Congress** from **16 to 18 October 2024** at the **Victoriano J. Rodriguez (VJR) Hall, Palawan Provincial Capitol, Puerto Princessa City, Palawan** with the theme **"Navigating the Future: Strategies for Advancing Libraries and Information Centers in the Dynamic Landscape of Asia and the Pacific"**.

Librarians, teacher-librarians, librarians-in-charge and information professionals associated with the Department of Education may choose to attend the activity, provided their participation does not interfere with their regular functions and responsibilities. The use of DepEd funds is subject to the approval of the respective authorities and contingent upon fund availability, adhering to the usual accounting and auditing rules and regulations.

For more details, please see the attached communication from the ASLP.



ASSOCIATION OF SPECIAL LIBRARIES OF THE PHILIPPINES

Rm. 301, National Library of the Philippines

T.M. Kalaw St., Ermita, Manila 1000

PRC CPD Provider Accreditation Number 2017-028

<https://asplibrarians.org>

asplibrarians@gmail.com

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Eotvos Lorand University

04 September 2024

HON. JUAN EDGARDO “SONNY” M. ANGARA

Secretary

Department of Education

2nd Floor Department of Education Building,

Deped Meralco Avenue, Pasig, 1605 Metro Manila

Re: Request for Memorandum

Dear Hon. Angara:

The Association of Special Libraries of the Philippines, Inc. (ASLP) is a non-stock, non-profit professional organization composed of special librarians from government institutions, private sectors, business community and the academe. Its objectives include helping librarians improve its services and stimulating the professional enhancement of its members by providing continuing education for librarians and other personnel of special libraries.

This year, ASLP will conduct its **11th National Congress** with the theme ***Navigating the Future: Strategies for Advancing Libraries and Information Centers in the Dynamic Landscape of Asia and the Pacific*** on 16-18 October 2024 at The Victoriano J. Rodriguez (VJR) Hall, Palawan Provincial Capitol, Puerto Princesa City, Palawan.

The National Congress aims for librarians, teacher-librarians, library-in-charge, and information professionals to: (1) deepen their understanding on the nexus of knowledge management in developing nations; (2) take lead roles in the development of Information and Knowledge in Asia; (3) recalibrate their competencies to be commensurate and responsive in the Asian Information Landscape; (4) be at par with Information Professionals in Asia; and (5) keep abreast with the trends and opportunities of librarianship in the ASEAN neighboring countries and the rest of Asia.

In this regard, may we request for a **DEPED Memorandum or Endorsement** for the participation of librarians and information professionals working in the different public schools in the Philippines?

Below is the breakdown of the **Congress Fee**, which totals **Php 7,000.00** (ASLP member discount), and **Php 7,500.00** (without discount):

Particulars	ASLP Member (Paid member as of 31 August 2024)	Non-ASLP Member
Registration fee*	P3,500.00	P4,000.00
Meals**	P3,500.00	P3,500.00
Total	P7,000.00	P7,500.00

*Covers participation to the conference, conference kit, access to all presentations, and admission to the Fellowship Night

**Includes 3 AM snacks, 3 PM snacks, 3 Lunches, and 1 Dinner

The Fellowship Dinner is a special opportunity for participants to connect with colleagues in a cultural setting, hence, wearing of cultural attire is highly encouraged.

Registration fees shall be deposited to the following ASLP's bank account:

Account Name: Association of Special Libraries of the Philippines

Savings Account No.: 1771-0359-70

Bank: Land Bank of the Philippines

Branch: BSP Branch, Mabini St., Manila

We have already submitted our application for the Congress' CPD Units and we are looking forward for a positive response from the Board for Librarians (BFL).

Attached herewith is the Program, while the online registration form is available at <https://bit.ly/ASLP11thNatConRegForm2024>. For more details, please contact the undersigned at asplibrarians@gmail.com.

Thank you and we look forward to your favorable response and support.

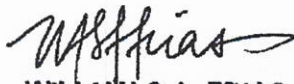
Very truly yours,



JUSTIN HAROLD A. HINGCO, RL

ASLP Vice President and Conference Chairperson

Noted by:



WILLIAM S.A. FRIAS, RL

ASLP President