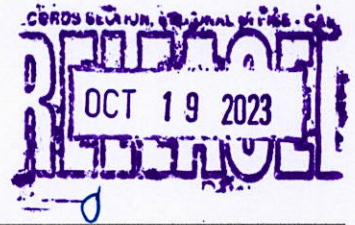




Republic of the Philippines  
**Department of Education**  
CARAGA REGION



October 18, 2023

REGIONAL MEMORANDUM

No. 1013, s. 2023

To: SCHOOLS DIVISION SUPERINTENDENT  
Bayugan City Division  
This Region

CHANGE IN THE SCHEDULE ON THE CONDUCT OF THE WORKSHOP ON THE  
REVISION AND ENHANCEMENT OF QUALITY ASSURED NEWLY DEVELOPED  
ADDITIONAL ALTERNATIVE LEARNING SYSTEM SENIOR HIGH  
SCHOOL (ALS SHS) MODULES AND SESSION GUIDES

1. This Office hereby informs the following participants about the change in the schedule on the Conduct of the Workshop on the Revision and Enhancement of Quality Assured Newly Developed Additional Alternative Learning System Senior High School (ALS SHS) Modules and Session Guides. The said activity will be moved from October 15-21, 2023 to November 24-27, 2023 in Zamboanga City. They are as follows:

Leonila P. Clamo, EPS  
Eljun A. Calimpusan, PDO II  
Wendel C. Federicos, MT I, EPSA

2. Board and lodging for participants, along with expenses related to supplies and materials, will be funded through the FY 2023 FLO-ALS Fund. Meanwhile, travel and other incidental expenses are to be charged against the funds comprehensively allocated to the Regional Office, as specified in OASALS-OM-2023-015. Reimbursement for these expenditures will be processed upon submission of the required travel documents, adherence to standard accounting and auditing procedures.

3. Participants are required to bring their own laptop.

4. For queries, you may contact Josephine Chonie M. Obsenares, EPS Regional ALS Focal Person through email at [josephinechonie.obsenares@deped.gov.ph](mailto:josephinechonie.obsenares@deped.gov.ph).



Address: J.P. Rosales Avenue, Butuan City  
Trunkline No: (085) 225-1151  
Telefax No: (085) 342-5969  
Email: [caraga@deped.gov.ph](mailto:caraga@deped.gov.ph)  
Website: <https://caraga.deped.gov.ph/>



2023-10-15874

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| Doc. Ref. Code | RO-ASD-F107 | Rev  | 00     |
| Effectivity    | 02.01.23    | Page | 1 of 2 |

5. Immediate dissemination of this Memorandum is desired.

**MARIA INES C. ASUNCION**  
Director III  
Officer-in-Charge  
Office of the Regional Director

BY THE AUTHORITY OF THE REGIONAL DIRECTOR:

  
**PEDRO T. ESCOBARTE, JR., CESO V**  
Assistant Regional Director 

Encls.: As stated  
Reference: Memorandum DM-CT-2023-207  
To be indicated in the Perpetual Index  
under the following subjects:

ALS    MODULES    SESSION GUIDES    SHS    WORKSHOP

CLMD/jcmo  
10/18/2023



Address: J.P. Rosales Avenue, Butuan City  
Trunkline No: (085) 225-1151  
Telefax No: (085) 342-5969  
Email: caraga@deped.gov.ph  
Website: <https://caraga.deped.gov.ph/>



2023-10-15874

|                |             |      |        |
|----------------|-------------|------|--------|
| Doc. Ref. Code | RO-ASD-F107 | Rev  | 00     |
| Effectivity    | 02.01.23    | Page | 2 of 2 |



Republic of the Philippines  
**Department of Education**  
OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

**MEMORANDUM**

**DM-CT-2023-302**

**TO :** REGIONAL DIRECTORS

**FROM :**   
**ALMA RUBY C. TORIO**  
Assistant Secretary for Curriculum and Teaching  
Officer-in-Charge  
Office of the Undersecretary for Curriculum and Teaching

**SUBJECT :** CHANGE IN THE SCHEDULE ON THE CONDUCT OF THE WORKSHOP ON THE REVISION AND ENHANCEMENT OF QUALITY ASSURED NEWLY DEVELOPED ADDITIONAL ALTERNATIVE LEARNING SYSTEM SENIOR HIGH SCHOOL (ALS SHS) MODULES AND SESSION GUIDES

**DATE :** October 03, 2023

This has reference to **DM-CT-2023-229** dated August 08, 2023, on the conduct of the *Workshop on the Revision and Enhancement of Quality Assured Newly Developed Additional ALS SHS Modules and Session Guides*.

Please be informed that the conduct of the said activity will be moved from **October 15-21, 2023** to **November 24-27, 2023** in Zamboanga City (*specific venue shall be communicated in a separate issuance*).

Relative to this, the identified participants as indicated in Attachment No. 1 of DM-CT-2023-229 are requested to **hold the purchase of plane tickets going to Zamboanga City, until further notice.**

In case that participants have already purchased their plane tickets prior to the issuance of this Memorandum, they are advised to hold the rebooking of their flight schedule or the purchase of another ticket if rebooking arrangement is not applicable. A separate communication pertaining to these concerns will be issued.

Likewise, participants of this workshop shall be entitled to service credits pursuant to DepEd Order No. 53, s. 2003, "*Updated Guidelines on Grant of Vacation Service Credit of Teachers*" and Compensatory Time-Off (CTO) per CSC-DBM Joint Circular No. 2, s. 2004, "*Non-Monetary Remuneration for Overtime Services*", whichever is appropriate and applicable.



Republic of the Philippines  
**Department of Education**

**OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING**

Furthermore, participants are also instructed to observe the time-on-task policy based on DepEd Order No. 9, s. 2005, *"Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance therewith."*

For queries or clarifications, please contact **Michael Angelo V. Infante**, *Senior Education Program Specialist*, Bureau of Alternative Education-Program Management and System Development Division (BAE-PMSDD) through email at [bae.pmsdd@deped.gov.ph](mailto:bae.pmsdd@deped.gov.ph).

Immediate dissemination and strict compliance with this Memorandum are directed.

*Copy furnished:*

**ATTY. REVSEE A. ESCOBEDO**  
Undersecretary for Operations



Republic of the Philippines

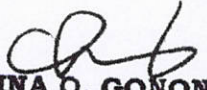
**Department of Education**

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

**MEMORANDUM**

**DM-CT-2023- 229**

TO : **REGIONAL DIRECTORS**

FROM :   
**GINA O. GONONG**  
Undersecretary

SUBJECT : **WORKSHOP ON THE QUALITY ASSURANCE, AND REVISION, ENHANCEMENT OF NEWLY DEVELOPED ADDITIONAL ALTERNATIVE LEARNING SYSTEM SENIOR HIGH SCHOOL (ALS SHS) MODULES AND SESSION GUIDES**

DATE : August 8, 2023

The Bureau of Alternative Education (BAE) in coordination with the Bureau of Learning Resources (BLR) will conduct the following workshops relative to the development of Alternative Learning System Senior High School (ALS SHS) Modules and Session Guides:

| Activity Title                                                                                                               | Date                     | Venue                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|
| 1. Workshop on the Quality Assurance of the Newly Developed Additional ALS SHS Modules and Session Guides                    | September 18 to 22, 2023 | National Capital Region<br>(Specific venue will be announced in separate issuance) |
| 2. Workshop on the Revision and Enhancement of Quality Assured Newly Developed Additional ALS SHS Modules and Session Guides | October 15 to 21, 2023   | Zamboanga City<br>(Specific venue will be announced in separate issuance)          |

These activities specifically aim to:

1. Quality assure the newly developed ALS SHS modules and session guides to ensure accuracy, recency, and appropriateness of content, language, and design and layout, and compliance to Department of Education (DepEd) Learning Resource (LR) Standards;
2. Revise the ALS SHS modules and session guides based on the comments, suggestions, and recommendations of the Learning Resource Evaluators (LREs) which were provided during the quality assurance stage.

Please see *Attachment No. 1* for the List of Participants (Letters A to B), and *Attachment No. 2* for the Workshop Design (Letters C to D).



Republic of the Philippines

## Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

Participants are required to bring their own laptops, extension cords, and other related reading materials as references for their assigned subjects.

Board and lodging of the participants and other expenses for supplies and materials will be charged to the Fiscal Year (FY) 2023 FLO-ALS Fund while the travel and other incidental expenses of the participants will be charged to the funds comprehensively downloaded to the Regional Offices per OASALS-OM-2023-015 titled "*Fiscal Year 2023 Alternative Learning System Funds Directly Released to the Regional Offices*," and will be paid in full upon submission of the travel documents, subject to the usual accounting and auditing rules and regulations.

**Downloading of funds to the participants' respective Schools Division Offices is highly encouraged** when deemed necessary and applicable. In case the downloaded funds are not sufficient to cover the actual expenses incurred, **Program Support Fund (PSF) FY 2023 or local funds** will be utilized to augment the reimbursement of the said expenses.

Participants are instructed to observe the time-on-task policy based on DepEd Order (DO) No. 9, s. 2005, "*Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance therewith*."

For queries or clarifications, please contact **Michael Angelo V. Infante**, Senior Education Program Specialist, BAE - Program Management and System Development Division (PMSDD) through email at [bae.pmsdd@deped.gov.ph](mailto:bae.pmsdd@deped.gov.ph).

Immediate dissemination of and strict compliance with this Memorandum are directed.

*Copy furnished:*

**ATTY. REVSEE A. ESCOBEDO**  
Undersecretary for Operations

**WORKSHOP ON THE REVISION AND ENHANCEMENT OF QUALITY ASSURED NEWLY DEVELOPED ADDITIONAL ALS SHS MODULES AND SESSION GUIDES**  
**(Zamboanga City, November 24-27, 2023)**

**List of Participants**

| Learning Strand                                 | Workshop Task | Subject                                                    | Name of Participants          | Position/ Designation           | Region      | Division/Office/School                                         |
|-------------------------------------------------|---------------|------------------------------------------------------------|-------------------------------|---------------------------------|-------------|----------------------------------------------------------------|
| LS 1<br>Communication Skills (English)          | Writer        | Oral Communication                                         | 1. Jea Ann Janet T. Mancao    | Teacher III                     | Region XII  | SDO General Santos-ALS Buayan District                         |
|                                                 | Writer        |                                                            | 2. Sanil John S. Perez        | Master Teacher II               | Region VI   | SDO Iloilo - Pototan National Comprehensive HS                 |
|                                                 | Writer        | English for Academic Purposes Program                      | 3. Agnes P. Gumandoy          | Teacher I                       | Region VII  | SDO Cebu City                                                  |
|                                                 | Writer        |                                                            | 4. Eijay M. Molen             | Teacher III                     | Region IV-B | SDO Oriental Mindoro-San Roque National High School            |
|                                                 | Writer        | Reading and Writing                                        | 5. Edna R. Gabisay            | Master Teacher I                | Region VII  | SDO Cebu City - Ramon Duterte Memorial NHS                     |
|                                                 | Writer        |                                                            | 6. Ana Belinda B. Balisalisa  | Teacher II                      | Region I    | SDO Alaminos City                                              |
|                                                 | Writer        | Contemporary Philippine Arts from the Regions              | 7. Vina Victoria F. Abadilla  | Master Teacher II               | Region II   | SDO Cagayan- Aparri East National High School                  |
|                                                 | Writer        | 21st Century Literature from the Philippines and the World | 8. Jane T. Gregorio           | Teacher III                     | Region III  | SDO Balanga City - Bataan National High School SHS             |
|                                                 | Writer        |                                                            | 9. Danreb D. Bernabe          | Teacher II                      | Region IV-B | SDO Occidental Mindoro- Rizal National High School             |
|                                                 | Writer        |                                                            | 10. Goldamier I. Hugo         | Teacher III                     | Region V    | SDO Iriga City - San Agustin Stand Alone Senior High School    |
|                                                 | Writer        | Practical Research 1                                       | 11. Allen Cris Montillano     | Project Development Officer II  | Region IV-A | SDO Cabuyao- Division Office                                   |
|                                                 | Writer        |                                                            | 12. Rochelle A. Luzano        | Master Teacher II               | Region X    | SDO -Gusa Regional Science High School                         |
|                                                 | Writer        | Practical Research 2                                       | 13. Francis B. Amen-amen      | Teacher II                      | Region XII  | SDO Sultan Kudarat - Isulan National High School               |
|                                                 | Writer        |                                                            | 14. Reshel R. Sunga           | Teacher III                     | Region VIII | SDO Southern Leyte - San Isidro NHS                            |
|                                                 | Writer        | Inquiries, Investigations, and Immersion                   | 15. Joy L. Nayve              | Teacher III                     | Region IX   | SDO Pagadian City - Zamboanga Sur School of Arts and Trade     |
|                                                 | Editor        |                                                            | 16. Francis Niel Salimbagat   | Teacher III                     | Region VII  | SDO Negros Oriental- Mabinay National High School              |
|                                                 | Editor        |                                                            | 17. Leonila P. Clamo          | Education Program Supervisor    | CARAGA      | SDO Bayugan City                                               |
|                                                 | Illustrator   |                                                            | 18. Regidor D. Torto          | Master Teacher II               | Region II   | SDO Cagayan - Aparri East National High School                 |
|                                                 | Illustrator   |                                                            | 19. Jerick Laurence M. Osorio | Teacher I                       | Region IV-B | SDO Oriental Mindoro- Nasucob Elementary School                |
|                                                 | Layout Artist |                                                            | 20. Ryan Z. Roa               | Teacher I                       | Region X    | SDO Cagayan de Oro                                             |
|                                                 | Layout Artist |                                                            | 21. Neil Edward D. Diaz       | Project Development Officer II  | Region XI   | SDO Davao Del Norte                                            |
|                                                 | Layout Artist |                                                            | 22. Rex Carlos V. Delmendo    | Teacher III                     | Region I    | SDO Urdaneta City                                              |
|                                                 | Writer        | Pagbasa at Pagsusuri ng Iba't Ibang Teksto                 | 23. Efrén L. Favila Jr.       | Teacher III                     | Region IV-B | SDO Palawan                                                    |
|                                                 | Writer        | Tungo sa Pananaliksik at Komunikasyon at                   | 24. Mharlon Arjay M. Bibiano  | Teacher II                      | Region IV-A | SDO Rizal - Vicente Madrigal National High SHS                 |
|                                                 | Writer        | Pananaliksik sa Wika at Kulturang Pilipino                 | 25. Michael O. Tamallana      | Assistant Principal II          | Region VI   | SDO Iloilo Province                                            |
|                                                 | Writer        | Filipino sa Piling Larang-Akademik                         | 26. Sheila May B. Taccaban    | Teacher III                     | Region II   | SDO Tuguegarao- Cagayan National High School                   |
|                                                 | Writer        |                                                            | 27. Anna Rose C. Ramos        | Master Teacher I                | Region III  | SDO Olongapo City - Tapinac SHS                                |
|                                                 | Writer        |                                                            | 28. Jonnie A. Payoyo          | Master Teacher II               | Region III  | SDO Nueva Ecija - Talavera NHS                                 |
|                                                 | Writer        |                                                            | 29. Jazel V. Ramos            | Teacher III                     | Region IV-B | SDO Oriental Mindoro - Bulalacao NHS-SHS                       |
|                                                 | Editor        |                                                            | 30. Melbodie A. Antonio       | Education Program Supervisor    | Region IV-A | SDO Rizal-Division Office                                      |
|                                                 | Illustrator   |                                                            | 31. Julius John R. Burdeos    | Teacher I                       | Region IV-A | SDO Rizal- Mariano C. San Juan Elementary School               |
| LS 2<br>Scientific and Critical Thinking Skills | Layout Artist |                                                            | 32. Ernesto F. Ramos Jr.      | Principal III                   | Region I    | SDO La Union                                                   |
|                                                 | Writer        | Earth and Life Science                                     | 33. Princess A. Ma-aya        | Education Program Specialist II | Region XII  | SDO Sultan Kudarat                                             |
|                                                 | Writer        |                                                            | 34. Daren G. Linatoc          | Master Teacher I                | Region IV-B | SDO Calapan City - Canubing National High School               |
|                                                 | Writer        | Physical Science                                           | 35. Julien D. Ambid           | Teacher II                      | Region VII  | SDO Cebu City - Ramon Duterte Memorial NHS                     |
|                                                 | Writer        |                                                            | 36. Alex J. Ballesteros       | Master Teacher I                | Region IV-B | SDO Palawan - Sta. Teresita National High School               |
|                                                 | Writer        | Physical Education and Health                              | 37. Jeannette N. Nad          | Master Teacher II               | Region III  | SDO Aurora - Dipaculao National High School Senior High School |
|                                                 | Writer        |                                                            | 38. Kathryn C. Cuamag         | Teacher III                     | Region XI   | SDO Davao Del Norte - Carmen National High School              |

|                                                    |               |                                                    |                                   |                                |             |                                                              |
|----------------------------------------------------|---------------|----------------------------------------------------|-----------------------------------|--------------------------------|-------------|--------------------------------------------------------------|
| LS 3<br>Mathematical and<br>Problem-Solving Skills | Writer        | DRRR                                               | 39. Ma. Salvacion Espenida-Abella | Teacher I                      | Region V    | SDO Masbate City- Nursery High School                        |
|                                                    | Writer        |                                                    | 40. Carlo M. Aro                  | Teacher III                    | Region VII  | SDO Cebu Province- Cordova National High School              |
|                                                    | Editor        |                                                    | 41. Ronnel B. Felonia             | Teacher III                    | NCR         | SDO Pasig City-Buling Senior High School                     |
|                                                    | Editor        |                                                    | 42. Jennifer C. Pinlac            | Master Teacher II              | CAR         | SDO Baguio City - Baguio City National High School           |
|                                                    | Illustrator   |                                                    | 43. Noel E. Sagayap               | Education Program Supervisor   | Region VIII | SDO Calbayog City                                            |
|                                                    | Layout Artist |                                                    | 44. Jay Michael A. Calipusan      | Project Development Officer II | Region X    | SDO Gingoog City                                             |
|                                                    | Layout Artist |                                                    | 45. Christopher David G. Oliva    | Project Development Officer    | CAR         | SDO Baguio City                                              |
|                                                    | Writer        | General Mathematics                                | 46. Arturo D. Hasigan Jr.         | Teacher III                    | Region IV-B | SDO Palawan-Dumaran National High School                     |
|                                                    | Writer        |                                                    | 47. Rhod Paulo G. Rey             | Teacher II                     | Region IV-B | SDO Oriental Mindoro - Bulalacao NHS-SHS                     |
|                                                    | Writer        | Statistics and Probability                         | 48. Ronel A. Pauig                | Teacher I                      | NCR         | SDO Pasay-Pasay City West High School                        |
| LS 4<br>Life and Career Skills                     | Writer        |                                                    | 49. Brian B. Mahinay              | Education Program Specialist   | Region XI   | SDO Davao City                                               |
|                                                    | Editor        |                                                    | 50. Erwin C. Lugtu                | Assistant School Principal II  | NCR         | SDO Pasig City - Buling Senior High School                   |
|                                                    | Illustrator   |                                                    | 51. Earl M. Tolero                | Teacher                        | Region X    | SDO Lanao Del Norte                                          |
|                                                    | Layout Artist |                                                    | 52. Ejun A. Calipusan             | PDO II - LRMS CID              | CARAGA      | SDO Bayugan City                                             |
|                                                    | Writer        | Entrepreneurship                                   | 53. Marites R. Marcelino          | Teacher III                    | NCR         | SDO Pasay-Pasay City West High School                        |
|                                                    | Writer        |                                                    | 54. Rowena M. De Arce             | ALS Teacher                    | Region XII  | SDO General Santos City                                      |
|                                                    | Editor        |                                                    | 55. Ma. Wendyrica G. Bañares      | SHS Assistant Principal II     | Region IV-A | SDO Rizal - San Mateo Senior High School                     |
|                                                    | Illustrator   |                                                    | 56. Gilbert B. Zamora             | Master Teacher I               | Region IX   | SDO Zamboanga City - Zamboanga NHS                           |
|                                                    | Layout Artist |                                                    | 57. Janssen Louel C. Dabuet       | Project Development Officer II | Region VIII | SDO Western Samar                                            |
|                                                    | Writer        | Personal Development                               | 58. Jo Ann R. Cardinal            | Master Teacher II              | Region XI   | SDO Davao Del Norte- Carmen National High School             |
| LS 5<br>Understanding the<br>Self and Society      | Writer        |                                                    | 59. Ellen Joy S. Celajes          | ALS Mobile Teacher             | Region VIII | SDO Northern Samar - Cawayan Integrated National High School |
|                                                    | Writer        | Understanding Culture, Society and Politics        | 60. Fermin P. Curaming            | Teacher III                    | Region V    | SDO Ligao City-Ligao National High School                    |
|                                                    | Writer        | Introduction to the Philosophy of the Human Person | 61. Elisa T. Moratillo            | Teacher III                    | Region V    | SDO Ligao City-Ligao National High School                    |
|                                                    | Editor        |                                                    | 62. Arnold L. Espinas             | Master Teacher I               | NCR         | SDO Pasig City-Buling Senior High School                     |
|                                                    | Editor        |                                                    | 63. Leo S. Villahermosa           | Master Teacher II              | Region VII  | SDO Cebu City                                                |
|                                                    | Editor        |                                                    | 64. Blessilda M. Pitogo           | Master Teacher I               | Region VII  | SDO Cebu Province - Consolacion National High School         |
|                                                    | Illustrator   |                                                    | 65. Lailane S. Taga-an            | Teacher III                    | Region X    | SDO Tangub City                                              |
|                                                    | Layout Artist |                                                    | 66. Dino R. Cuyag                 | Information Technology Officer | Region VII  | SDO Talisay                                                  |
|                                                    | Writer        | Empowerment Technologies for the Strand            | 67. Venus P. Enumerables          | Master Teacher I               | Region XII  | SDO Sarangani-James L. Chiongban National Trade School       |
|                                                    | Writer        |                                                    | 68. Alvin P. Cadiz                | Teacher I                      | Region III  | SDO City of Malolos - City of Malolos SHS                    |
| LS 6<br>Digital Literacy                           | Writer        | Media and Information                              | 69. Ralph Marlo S. Quitasol       | Teacher III                    | Region V    | SDO Ligao City-Ligao National High School                    |
|                                                    | Writer        |                                                    | 70. Patrick Mark C. Millendez     | Teacher III                    | NCR         | SDO Las Pinas City - Las Pinas North NHS                     |
|                                                    | Editor        |                                                    | 71. Wendel C. Federicos           | Master Teacher I               | CARAGA      | SDO Bayugan City                                             |
|                                                    | Illustrator   |                                                    | 72. Victor U. Sotelo, Jr.         | Master Teacher I               | CAR         | SDO Baguio City - Dona Aurora ES                             |
|                                                    | Layout Artist |                                                    | 73. Jecson L. Oafallas            | Project Development Officer II | Region XI   | SDO Tagum City                                               |

## Workshop on the Revision and Enhancement of the Quality Assured Newly Developed Additional ALS SHS Modules and Session Guides

November 24 to 27, 2023

## Program of Activities

| TIME        | Day 1<br>November 24 (Friday)                                                                                                                                                                                                                                                   | Day 2<br>November 25 (Saturday)                                                                                                                                                     | Day 3<br>November 26 (Sunday)                                                                                                                                                       | Day 4<br>November 27 (Monday)                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 7:00-7:30   | Breakfast and Registration                                                                                                                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 7:31-8:00   | Management of Learning                                                                                                                                                                                                                                                          |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 8:01-9:00   | Arrival and Billeting of Participants<br><br><b>OPENING PROGRAM</b><br>*National Anthem<br>*Prayer<br>*DepEd Quality Policy<br>*Acknowledgment of Participants:<br>*Welcome Remarks:<br>*Message:<br>*Statement of Purpose and *Presentation of Mechanics:<br>Photo Opportunity | Continuation of Workshop 1:<br>Revision of Assigned Modules                                                                                                                         | Continuation of Workshop 2<br>Discussion with the Development Team (Writers, editors, illustrators, and layout artists) on the consensus revisions to be implemented on the modules | Finalization of Outputs<br>Version 2 of Additional ALS SHS Modules and Session Guides                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 9:01-10:00  |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 10:01-10:10 |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           | HEALTH BREAK                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                                                                                                                                     |                                                                                       |
| 10:11-11:00 |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           | Plenary Session 1: Presentation of the consolidated and agreed comments and recommendations in the Team Summary of Corrections Reports of the assigned SHS modules and session guides<br><br>Plenary 2: Orientation on the Guidelines and Mechanics of the Workshop on the Revision of the Additional ALS SHS Modules and Session Guides.<br><br>Distribution of Assigned SHS Modules and Session Guides | Continuation of Workshop 1:<br>Revision of Assigned Modules | Continuation of Workshop 2<br>Discussion with the Development Team (Writers, editors, illustrators, and layout artists) on the consensus revisions to be implemented on the modules | Finalization of Outputs<br>Version 2 of Additional ALS SHS Modules and Session Guides |
| 11:01-12:00 |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 12:01-1:00  | LUNCH                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 1:01-2:00   | Workshop 1: Revision of Assigned Modules                                                                                                                                                                                                                                        | Workshop 2: Discussion with the Development Team (Writers, editors, illustrators, and layout artists) on the consensus revisions to be implemented on the modules                   |                                                                                                                                                                                     | Submission of Final Outputs                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 2:01-3:00   |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 3:01-3:10   | HEALTH BREAK                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 3:01-4:00   | Continuation of Workshop 1: Revision of Assigned Modules                                                                                                                                                                                                                        | Continuation of Workshop 2<br>Discussion with the Development Team (Writers, editors, illustrators, and layout artists) on the consensus revisions to be implemented on the modules | Continuation of Workshop 2<br>Discussion with the Development Team (Writers, editors, illustrators, and layout artists) on the consensus revisions to be implemented on the modules | CLOSING PROGRAM<br>*National Anthem<br>*Prayer<br>*Insights and Impressions<br>*Message of the Director<br>*Awarding of Certificates<br>*Closing Remarks and Ways Forward |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |
| 4:01-5:00   |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                                                                                     |                                                                                       |

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| Expected Outputs   | <ul style="list-style-type: none"> <li>• The consolidated and agreed comments and recommendations in the Team Summary of Corrections Reports of the assigned SHS modules and session guides were presented.</li> <li>• Participants were given Orientation on the Guidelines and Mechanics of the Workshop on the Finalization of the Additional ALS SHS Modules and Session Guides.</li> </ul> | <ul style="list-style-type: none"> <li>• LR management team proof read the assigned SHS modules and session guides</li> <li>• Comments, findings and recommendations were presented and discussed.</li> </ul> | <ul style="list-style-type: none"> <li>• Corrections were incorporated in the ALS SHS modules and session guides</li> </ul> | <ul style="list-style-type: none"> <li>• Version 2 of Additional ALS SHS Modules and Session Guides were submitted.</li> </ul> |
| Officer of the Day | Reyangie V. Sandoval                                                                                                                                                                                                                                                                                                                                                                            | Michael Angelo V. Infante                                                                                                                                                                                     | Brenfel C. Hajan                                                                                                            | Kristine Lee S. Lumanog                                                                                                        |