



Republic of the Philippines  
Department of Education  
CARAGA REGION



September 21, 2023

REGIONAL MEMORANDUM

No. 0896, s. 2023

To: SCHOOLS DIVISION SUPERINTENDENTS  
This Region

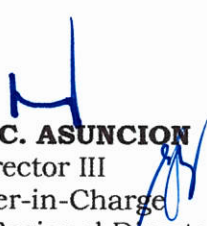
INVITATION TO THE 14<sup>TH</sup> BIENNIAL INTERNATIONAL CONFERENCE

1. In reference to Memorandum DM-OUHROD-2023-1175, the Philippine Council of Mathematics Teacher Educators (MATHTED), Inc. will hold the 14<sup>th</sup> Biennial International Conference with the theme "Future-Proofing Mathematics Education: Meeting Challenges and Optimizing Opportunities." The event will be held on October 19-21, 2023 at Iloilo City.

2. Attached in this Memorandum is DM-OUHROD-2023-1175, which contains the guidelines and requirements for the participation of DepEd personnel, and the letter from the Philippine Council of Mathematics Teacher Educators (MATHTED), Inc., which provides the details of the conference.

3. For inquiries or concerns, please e-mail the secretariat at [mathedconference@gmail.com](mailto:mathedconference@gmail.com).

4. Immediate dissemination of this Memorandum to all concerned is highly desired.

  
**MARIA INES C. ASUNCION**  
Director III  
Officer-in-Charge  
Office of the Regional Director

Encl/s.: As stated

Reference: As stated

To be indicated in the Perpetual Index  
under the following subjects:

INVITATION

CONFERENCE

MATHEMATICS

CLMD/rjy  
09/21/2023



Address: J.P. Rosales Avenue, Butuan City  
Trunkline No: (085) 225-1151  
Telefax No: (085) 342-5969  
Email: [caraga@deped.gov.ph](mailto:caraga@deped.gov.ph)  
Website: <https://caraga.deped.gov.ph/>



2023-09-14163

|                |             |      |        |
|----------------|-------------|------|--------|
| Doc. Ref. Code | RO-ASD-F107 | Rev  | 00     |
| Effectivity    | 02.01.23    | Page | 1 of 1 |



DTS No. 2023-09-13380

Republika ng Pilipinas  
**Department of Education**

OFFICE OF THE UNDERSECRETARY  
HUMAN RESOURCE AND ORGANIZATIONAL DEVELOPMENT

MEMORANDUM  
DM-OUHROD-2023-1175

TO : **Regional Directors**  
**School Division Superintendents**  
**All Others Concerned**

FROM :  **GLORIA JUMANIL-MERCADO**  
*Undersecretary for Human Resource and Organizational Development*

  
**REVSEE A. ESCOBEDO**  
*Undersecretary for Operations*

SUBJECT : **INVITATION TO THE 14<sup>TH</sup> BIENNIAL INTERNATIONAL CONFERENCE**

DATE : 06 September 2023

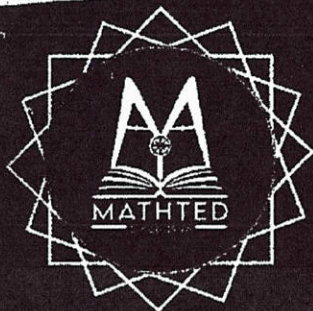
The **Philippine Council of Mathematics Teacher Educators (MATHTED), Inc.** will hold the **14<sup>TH</sup> Biennial International Conference** with the theme **"Future-Proofing Mathematics Education: Meeting Challenges and Optimizing Opportunities."** The event will be held on **October 19-21, 2023**, at **Iloilo City**. This conference marks the first time in four years that MATHTED has held a face-to-face conference.

*Mathematics Educators affiliated with the Department of Education* may opt to attend the said activity provided that their participation will not hamper the conduct of classes in schools. The use of DepEd funds shall be subject to the approval of their respective approving authorities. The same is also contingent upon its availability, and adherence to the usual accounting and auditing rules and regulations.

Should you have further inquiries, please email the Secretariat at [mathtedconferences@gmail.com](mailto:mathtedconferences@gmail.com).

*/BHRD-EWD/Usman/*





**MATHTED  
NATIONAL BOARD MEMBERS  
2023-24**

**DR. DEBBIE MARIE B. VERZOSA**  
University of Southern Mindanao  
*President*

**DR. MINIE ROSE C. LAPINID**  
De La Salle University  
*Vice President*

**DR. CELINA P. SARMIENTO**  
Philippine Normal University  
*Secretary*

**DR. MARIA ALVA Q. ABERIN**  
Ateneo de Manila University  
*Treasurer*

**DR. MARY JANE A. CASTILLA**  
University of Santo Tomas

**DR. ROSEMARIEVIC V. DIAZ**  
Philippine Normal University

**DR. LOVELLA S. DIVINAGRACIA**  
University of the Philippines Visayas

**DR. EVANGELINE F. GOLL A**  
Philippine Normal University

**DR. ANGELA FATIMA H. GUZON**  
Ateneo de Manila University

**DR. MA. NYMPHA B. JOAQUIN**  
University of the Philippines Diliman

**DR. CATHERINE P. VISTRO-YU**  
Ateneo de Manila University



**Philippine Council of Mathematics Teacher Educators (MATHTED), Inc.**  
Philippine Science High School Western Visayas Campus  
West Visayas State University

July 20, 2023

**MARIBEL P. CABASAL**  
Officer-in-charge  
Public Affairs Service - Publication Office  
Department of Education

Dear Ms. Cabasal,

Warm greetings!

The Philippine Council of Mathematics Teacher Educators (MATHTED), Inc., together with West Visayas State University and Philippine Science High School Western Visayas Campus are organizing the **14th Biennial International Conference** with the theme **"Future-Proofing Mathematics Education: Meeting Challenges and Optimizing Opportunities,"** which will be held on October 19-21, 2023 at Iloilo City. The conference marks the first time in four years that MATHTED has held a face-to-face conference.

The objective of the conference is to provide a forum for mathematics educators from all over the country and beyond to come together and discuss their research, exchange ideas and build networks for professional growth and development. Specifically, this year's gathering will focus discussions on addressing challenges in mathematics education (e.g. learning loss, poor performance in international large scale assessment, in keeping up the pace with the advent of technology, globalization) and maximizing the opportunities these bring. Thus, the need to prepare our teachers in the contemporary classrooms that are characterized as volatile, uncertain, complex and possibly ambiguous.

The conference will feature four renowned experts on the topic as guest speakers: Frederick K.S. Leung, Ph.D., Po-Shen Lo, Ph.D., Carlene P. Pilar-Arceo, Ph.D., and Tin Lam Toh, Ph.D.

We would appreciate your benevolent support for our conference, which will undoubtedly take it to greater heights and strengthen both our agencies' linkages and collaboration. The organizers hope that this knowledge-sharing platform will contribute to all participants' professional growth as they engage in intellectual exchange.

In line with this, we are applying for DepEd Advisory for participation in this important undertaking. We would appreciate your benevolent support for our conference, which will undoubtedly take mathematics education to greater heights and strengthen both our agencies' linkages and collaboration. The organizers hope that this knowledge-sharing platform will contribute to all participants' professional growth as they engage in intellectual exchange.

Should you have any concern or for more details of this program, please message us using our contact details below.

Thank you and more power!

Sincerely,

  
**MINIE ROSE C. LAPINID, Ph.D.**  
Chair, 14th Biennial International Conference

  
**DEBBIE MARIE B. VERZOSA, Ph.D.**  
President, MATHTED

Mathematics Department, 3/F Science Education Complex Bldg. A,  
Ateneo de Manila University, Katipunan Ave. Loyola Heights,  
Quezon City 1108, Philippines  
Telefax: +63 2 8426 6125  
E-mail Address: [mathtedconferences@gmail.com](mailto:mathtedconferences@gmail.com)





## MATHTED PROFILE

The Philippine Council of Mathematics Teacher Educators (MATHTED) is an academic, non-stock, non-profit and non-sectarian organization which pursues the advancement of mathematics education in the country.

Specifically, it aims to:

- *Provide leadership in improving the quality of mathematics teacher education;*
- *Promote research that will address relevant issues in mathematics education;*
- *Facilitate the exchange of information about current research work and teaching methods among mathematics teacher educators;*
- *Encourage and foster collaboration with members of other recognized mathematical, scientific, and educational institutions.*
- *Sponsor mathematics education symposia, meetings, conferences, tours and other professional activities.*

MATHTED is governed by a National Board of Directors with its set of officers which shall manage its affairs and businesses. It consists of eleven (11) members who are elected by written ballot by members of good standing.

3RC0000619953

# CERTIFICATE OF REGISTRATION

**BUSINESS REGISTRATION**  
**DATE:** \_\_\_\_\_

| <b>TIN</b><br>005-201-319-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NAME</b><br>PHIL COUNCIL OF MATHEMATICS<br>TEACHER & EDUCATORS INC       | <b>REGISTRATION DATE</b><br>01/01/1997 |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------|--------|-------|---------------------------------|-------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|--------|---------------------------------|--|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|-------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|-------|---------------------------------|-------|--------------------------------------|
| <b>REGISTERED ADDRESS</b><br>MATHEMATICS DEPT ATENEO DE MANILA UNIVERSITY<br>LOYOLA HEIGHTS<br>QUEZON CITY 1108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <b>REGISTERED ACTIVITY(IES)</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <b>TAX TYPE</b><br>INCOME TAX<br>WITHHOLDING TAX - COMPENSATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <b>REGISTRATION FEE</b><br>WITHHOLDING TAX - EXPANDED/OTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <b>TRADE NAME</b><br>PHIL COUNCIL OF MATHEMATICS TEACHER & EDUCATORS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>LINE OF BUSINESS / INDUSTRY</b><br>8149 PRIVATE HIGHER EDUCATION, N.E.C. |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <b>REMINDEES:</b><br>FILING OF REQUIRED TAX RETURNS TO CONFORM WITH THE ABOVE TAX TYPES WITH OR WITHOUT DECLARATION TO AVOID PENALTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="4" style="text-align: center;">INCOME TAX</th> </tr> <tr> <th colspan="2" style="text-align: center;">SINGLE PROPRIETOR</th> <th colspan="2" style="text-align: center;">CORP PARTNERSHIP</th> </tr> <tr> <th colspan="2" style="text-align: center;">17010</th> <th colspan="2" style="text-align: center;">17020</th> </tr> <tr> <td>1st Quarter</td> <td>APR 15</td> <td>1st Quarter</td> <td>MAY 30</td> </tr> <tr> <td>2nd Quarter</td> <td>AUG 15</td> <td>2nd Quarter</td> <td>AUG 30</td> </tr> <tr> <td>3rd Quarter</td> <td>NOV 15</td> <td>3rd Quarter</td> <td>NOV 30</td> </tr> <tr> <td>4th Quarter</td> <td>APR 15</td> <td>4th Quarter</td> <td>APR 15</td> </tr> </table> |                                                                             | INCOME TAX                             |        |       |                                 | SINGLE PROPRIETOR |                                                | CORP PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 17010 |        | 17020                           |  | 1st Quarter | APR 15 | 1st Quarter | MAY 30 | 2nd Quarter | AUG 15 | 2nd Quarter | AUG 30 | 3rd Quarter | NOV 15 | 3rd Quarter | NOV 30 | 4th Quarter | APR 15 | 4th Quarter | APR 15 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">WITHHOLDING TAX - EXPANDED</th> </tr> <tr> <td>1601B</td> <td>10th day of the following month</td> </tr> <tr> <td>1604E</td> <td>Annual Information Return - March 31</td> </tr> </table> | WITHHOLDING TAX - EXPANDED |  | 1601B | 10th day of the following month | 1604E | Annual Information Return - March 31 |
| INCOME TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| SINGLE PROPRIETOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             | CORP PARTNERSHIP                       |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 17010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | 17020                                  |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 1st Quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APR 15                                                                      | 1st Quarter                            | MAY 30 |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 2nd Quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AUG 15                                                                      | 2nd Quarter                            | AUG 30 |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 3rd Quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NOV 15                                                                      | 3rd Quarter                            | NOV 30 |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 4th Quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APR 15                                                                      | 4th Quarter                            | APR 15 |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| WITHHOLDING TAX - EXPANDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 1601B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10th day of the following month                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 1604E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Annual Information Return - March 31                                        |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">WITHHOLDING TAX - COMPENSATION</th> </tr> <tr> <td>1601C</td> <td>10th day of the following month</td> </tr> <tr> <td>1604 CF</td> <td>Annual Information Return - January 31</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | WITHHOLDING TAX - COMPENSATION         |        | 1601C | 10th day of the following month | 1604 CF           | Annual Information Return - January 31         | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">PERCENTAGE TAX</th> </tr> <tr> <td>2551 W</td> <td>20th day of the following month</td> </tr> </table>                                                                                                                                                                                                         | PERCENTAGE TAX |       | 2551 W | 20th day of the following month |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| WITHHOLDING TAX - COMPENSATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 1601C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10th day of the following month                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 1604 CF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Annual Information Return - January 31                                      |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| PERCENTAGE TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 2551 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20th day of the following month                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">VAT</th> </tr> <tr> <td>2550M</td> <td>20th day of the following month</td> </tr> <tr> <td>2550N</td> <td>every 25th day after the close of each quarter</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             | VAT                                    |        | 2550M | 20th day of the following month | 2550N             | every 25th day after the close of each quarter | <p>WITHIN 30 DAYS FROM REGISTRATION DATE THE FOLLOWING SHOULD BE ACCOMPLISHED:</p> <ul style="list-style-type: none"> <li>* BOOKS OF ACCOUNTS</li> <li>* AUTHORITY TO PRINT INVOICES/RECEIPTS</li> </ul> <p>RENEWAL OF ANNUAL REGISTRATION FEE ON OR BEFORE JANUARY 31 USING BIR FORM 1003</p> <p>IMMEDIATELY INFORM THE DISTRICT OFFICE IN CASE OF TRANSFER/ CESSATION OF REGISTRATION AND OTHER CONCERNS BY FILING FORM 1005</p> |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| VAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 2550M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20th day of the following month                                             |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |
| 2550N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | every 25th day after the close of each quarter                              |                                        |        |       |                                 |                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |       |        |                                 |  |             |        |             |        |             |        |             |        |             |        |             |        |             |        |             |        |                                                                                                                                                                                                                                                                                                               |                            |  |       |                                 |       |                                      |

I HEREBY CERTIFY THAT THE ABOVE NAMED PERSON IS REGISTERED AS INDICATED ABOVE, UNDER THE PROVISIONS OF THE NATIONAL INTERNAL REVENUE CODE, AS AMENDED.

FLORANTE R. ANINAG

REVENUE DISTRICT OFFICER (signature over printed name)

THIS CERTIFICATE MUST BE EXHIBITED CONSPICUOUSLY IN THE PLACE OF BUSINESS

FN







## Conference Objectives, Learning and Development Plan

### The conference aims to:

1. update mathematics educators and specialists on the current trends and issues concerning mathematics education and research;
2. identify appropriate and effective teaching and research approaches that can be utilized in the mathematics classroom for students at different levels;
3. help strengthen the commitment of mathematics educators in promoting understanding, interest, and appreciation of mathematics;
4. serve as a venue for mathematics teachers, teacher educators, and researchers to work together and share their knowledge in teaching approaches and researches that could contribute to an improved mathematics education in the country and throughout the world; and
5. inform mathematics teachers and researchers about current pedagogical innovations and curricular issues, and how these can affect their teaching and research activities.

### Learning and Development Plan of Continuous Programs, Projects, and Activities for the Participants

| Period                     | Activity                                           | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October 22, 2023 onwards   | Ongoing active Communication Channels              | MATHTED has maintained its website at <a href="http://www.mathted.weebly.com">www.mathted.weebly.com</a> and its Facebook page <a href="https://www.facebook.com/mathted/">www.facebook.com/mathted/</a> as communication channels for its members and conference participants. They may directly contact us regarding post-conference matters and concerns at <a href="mailto:mathtedconferences@gmail.com">mathtedconferences@gmail.com</a> , membership concerns at <a href="mailto:mathted1996@gmail.com">mathted1996@gmail.com</a> . These are constantly being checked and monitored.                                          |
| November 2023              | Analyze Participants' Evaluation of the Conference | Participants' evaluation of the conference will provide insights as to how future conferences could be improved. It is also a way by which they could express their issues, concerns, and necessary support for their professional growth and development.                                                                                                                                                                                                                                                                                                                                                                           |
| December 2023 to June 2024 | Intersection                                       | Intersection is MATHTED's official peer-reviewed journal. It aims to provide a forum for research and discussion in mathematics education in its myriad forms, including studies on psychology, sociology, linguistics, history, computer science, philosophy and so forth. Conference participants are welcome to submit research articles that were presented in the 14 <sup>th</sup> Biennial MATHTED conference for publication in the first issue of the 2024 publication. It publishes two issues per year with 4-5 articles each issue. The research articles are readily available and accessible through MATHTED's website. |
| November 2023 onwards      | Graduate Studies Support                           | MATHTED members are teacher educators coming from both private and state universities. As such members can establish strong linkages to different educational institutions through                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|              |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |                                                    | research and graduate degree programs for graduate studies support and any forms of professional growth and development.                                                                                                                                                                                                                                                                                                                                                                                                 |
| October 2025 | 15 <sup>th</sup> Biennial<br>MATHTED<br>Conference | Holding conferences biennially is one way to sustain active engagement in pursuit of excellence and continuous professional growth and development in mathematics education. The conference has been a venue for mathematics educators to gather together to discuss their research, exchange ideas and build networks and professional learning communities through the ff. activities: parallel paper presentations, poster presentations, workshops, special interest group focus discussions, and panel discussions. |



**MATHTED's 14<sup>th</sup> Biennial International Conference on Mathematics Education**

*Future-Proofing Mathematics Education:  
Meeting Challenges and Optimizing Opportunities*

October 19 -21, 2023

Philippine Science High School Western Visayas Campus, Iloilo City

| Philippine Standard Time | October 19, 2023                            | October 20, 2023                     | October 21, 2023                                                              |
|--------------------------|---------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| 7:30–8:00                | Registration                                |                                      |                                                                               |
| 8:00-8:30                |                                             | Recap                                |                                                                               |
| 8:30-9:00                |                                             |                                      |                                                                               |
| 9:00-9:30                | Opening Ceremony                            | Plenary 2<br>Dr. Po-Shen Lo          | Plenary 4<br>Dr. Frederick Leung                                              |
| 9:30-10:00               | Keynote<br>Dr. Gina Gonong                  | BREAK                                | Poster Presentations                                                          |
| 10:00-10:30              |                                             | Workshops<br>(WS01 to WS06)          | BREAK                                                                         |
| 10:30-11:00              |                                             |                                      |                                                                               |
| 11:00-11:30              | Plenary 1<br>Dr. Toh Tin Lam                | Plenary 3<br>Dr. Carlene Pilar-Arceo | Panel Discussion<br>DepEd/Dr. Arceo,<br>Consultants Dr. Diaz<br>& Dr. Joaquin |
| 11:30-12:00              |                                             |                                      | Closing Ceremony                                                              |
| 12:00-1:00               | BREAK                                       |                                      |                                                                               |
| 1:00-1:30                | Opening of<br>Poster Presentations          | Poster Presentations                 | Giving of Certificates                                                        |
| 1:30-2:30                | Parallel Sessions                           |                                      | Tour                                                                          |
| 2:30-3:00                | BREAK                                       |                                      |                                                                               |
| 3:00-4:00                | Parallel Sessions                           |                                      |                                                                               |
| 4:00-5:00                | Special Interest<br>Group Discussions       | MATHTED Business<br>Meeting          |                                                                               |
| 5:00-6:00                | BREAK                                       | Membership<br>Registration/Concerns  |                                                                               |
| 6:00-8:00                | Socials and<br>Networking Dinner<br>Tribute |                                      |                                                                               |