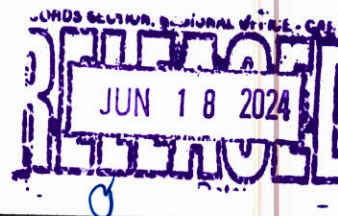




Republic of the Philippines
Department of Education
CARAGA REGION



June 18, 2024

REGIONAL MEMORANDUM

No. 0577, s. 2024

To: SCHOOLS DIVISION SUPERINTENDENTS
HEADS, PUBLIC AND PRIVATE ELEMENTARY AND SECONDARY SCHOOLS
This Region

REGIONAL CLINIQUING FOR 2024 NATIONAL SCHOOLS PRESS
CONFERENCE (NSPC) DELEGATES

1. The Department of Education through the Curriculum and Learning Management Division, shall conduct a Regional Cliniquing for 2024 National Schools Press Conference (NSPC) Delegates on June 25-29, 2024, at Bayugan National Comprehensive High School, Bayugan City.
2. The main objective of this activity is to heighten the journalistic skills of the 2024 NSPC qualifiers prior to the national contest.
3. This activity is exclusively organized for the learners and budding journalists in the region. In accordance with DepEd Order no. 3, s. 2024, teacher involvement is not required for participation in this event.
4. Participants to this writeshop are the first-place winners of the individual contests, first place winners in Collaborative Desktop Publishing and Online Publishing contests, and the BEST COMPOSITE TEAM in Radio Broadcasting and TV Broadcasting, both in English and Filipino categories.
5. The division with qualifiers in the 2024 NSPC is expected to submit the required documents on June 24, 2024.

Document	Details
School Paper	a. One (1) School publication of the learner/s (either English or Filipino in pdf file or digital format.) The school publications are compiled by division with a summary by medium and by level and upload to the link: https://tinyurl.com/2024-NSPC-Docs (This is in consonance with the No School Paper, No student contestant Policy. Only students from school with publications, both in English and Filipino, and/or maintain a legitimate publication staff website are allowed to compete in the various individual events in the NSPC.)
Forms	Forms to be submitted in pdf file: a. 1 (copy) of Personal data sheet with ID pictures of the School Paper Adviser coach and the learner (See attached enclosures) b. one (1) copy of medical form (learner and School Paper Adviser/ Team coach)

Address: J.P. Rosales Avenue, Butuan City

Trunkline No: (082) 225-1151

Telefax No: (085) 342-5969

Email: caraga@deped.gov.ph

Website: caraga.deped.gov.ph



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Certificate No.: PHP QMS
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	c. One copy (1) of parents' consent for the learner (A4 size.) d. Travel authority on the participation of Regional Cliniquing for 2024 National Schools Press Conference (NSPC) Delegates e. Travel Authority on the participation of the 2024 NSPC These documents (in pdf files) shall be compiled in a folder by division to be uploaded or before June 24, 2024 through the link: https://tinyurl.com/2024-NSPC-Docs
Portfolio of Output	Each participant is required to submit an output portfolio in their respective fields. Additionally, participants in group contests must compile a portfolio of their group's outputs. For detailed guidelines and requirements, please refer to the attached enclosure.

6. This is a live in writeshop. The arrival of participants shall be on June 24, 2024. The first meal is dinner on June 24, 2024, and last provision is afternoon snacks on June 29, 2024.

7. Travel expenses and other incidental expenses of the participants shall be charged against Maintenance and Other Operating Expenses (MOOE)/local funds/Special Education Funds (SEF) or the School Campus Journalism Fund or other sources, subject to the usual accounting and auditing rules and regulations.

8. Personnel attending the activities on weekends are eligible for Compensatory Time Off (CTO). Thus, Job Order Employees will be given overtime pay for actual services rendered.

9. For more information, please contact Gladys S. Asis, Regional Journalism Coordinator, Curriculum and Learning Management Division (CLMD), through Tel. No. (085) 342-8207 loc. 123.

10. Immediate dissemination of this Memorandum is highly desire.

MARIA INES C. ASUNCION
 Director III
 Officer-in-Charge
 Office of the Regional Director

Encls.: As stated

Reference: None

To be indicated in the Perpetual Index
 under the following subjects:

CLINIQUING JOURNALISTS NSPC

CLMD/gsa
 06/18/2024

Address: J.P. Rosales Avenue, Butuan City

Trunkline No: (082) 225-1151

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Enclosure No. 1 to Regional Memorandum no. 0577 s., 2024

PROGRAM MANAGEMENT TEAM

Name	Designation	Division
Maria Ines C. Asunsion	Regional Director	RO
Pedro T. Escobarte, PhD	Assistant Regional Director	RO
Bernabe L. Linog	Chief ES, CLMD	RO-CLMD
Gladys S. Asis	EPS	RO-CLMD
Maria Consuelo C. Jamera	EPS	RO-CLMD
Alma P. Llanos	ADAS	RO-CLMD
May Anne G. Flores	Job Order	RO-CLMD

LIST OF FACILITATORS

Event	Name	Division
News Writing	Rhoda delos Santos EPS	Bislig City
Column Writing	Rogelyn Armada EPS	Surigao City
Features Writing	Ivy I Naparan EPS	Agusan del Sur
Editorial Writing	Rebecca T. Montante EPS	Agusan del Norte
Sports Writing	Angelie Alviso Div Focal Person	Butuan City
Copyreading and Headline Writing	Irene Ajoc EPS	Surigao del Sur
Science and Technology Writing	Geraldine Vergas EPS	Bayugan City
Photojournalism	Mancio dela Mente EPS	Bayugan City
Editorial Cartooning	Cecilia Saclolo EPS	Surigao del Norte
TV Scriptwriting and Broadcasting	Dores Claro EPS	Cabadbaran City
Radio Scriptwriting and Broadcasting	Maria Dinah Abalos Chief ES	Butuan City
Collaborative Desktop Publishing	Maria Rosanna Meniano	Tandag City
Online Publishing	EPS Romelio Taghap SchoolHead	Surigao del Norte



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Enclosure No. 2 to Regional Memorandum 0577 s., 2024

2X2 PICTURE

STUDENT'S PERSONAL DATA SHEET

Name : _____
(Surname) (First Name) (Middle Name)

Age: _____ Date of Birth: _____

Sex: _____ Place of Birth: _____

Contest Won during the 2024 RSPC: _____

Residence Address: _____

Cellular Phone Number: _____

Grade Level: _____

Name of School: _____

Address of School: _____

Division: _____

Name of Principal/ Administrator: _____

Telephone Number/CP number of school: _____

Name of School Paper: _____

Name of School Paper Adviser _____

Signature over printed name

Enclosure No. 4 to Regional Memorandum 0577 s., 2024

2X2 PICTURE

SCHOOL PAPER ADVISER'S PERSONAL DATA SHEET

Name : _____
(Surname) (First Name) (Middle Name)

Age: _____ Date of Birth: _____

Sex: _____ Place of Birth: _____

Name of Student/s who won in the 2024 RSPC: _____

Contest Won by the student during the 2024 RSPC: _____

Residence Address: _____

Cellular Phone Number: _____

Name of School: _____

Address of School: _____

Division: _____

Name of Principal/ Administrator: _____

Name of School Paper: _____

Telephone Number/CP number of school: _____

Signature over printed name

Enclosure No. 4 to Regional Memorandum 0577 s., 2024

2X2 PICTURE

DIVISION JOURNALISM COORDINATOR'S PERSONAL DATA SHEET

Name : _____
(Surname) (First Name) (Middle Name)

Age: _____ Date of Birth: _____

Sex: _____ Place of Birth: _____

Residence Address: _____

Cellular Phone Number: _____

Division: _____

Schools Division Address: _____

No of of Student/s and contest won in the 2024 RSPC: _____

Signature over printed name

Enclosure No. 5 to Regional Memorandum 0577 s., 2024

PARENT'S CONSENT

We, _____ [Parent/s or Guardian Name], of _____ (address) hereby grant permission for my child, _____ [Learner's Name], to attend the 2024 National Press Conference to be held in Cebu City from July 8 to July 12, 2024.

I understand that this event organized by the Department of Education aims to provide valuable educational experiences and opportunities for learners interested in journalism.

I acknowledge that my child will be under the supervision and care of responsible adults throughout the duration of the conference. I have reviewed the itinerary and activities planned for the event and consent to my child's participation in all scheduled activities.

Thank you for providing this opportunity for my child to expand (her/his) knowledge and skills in the field of journalism. Should you require any further information or documentation, please do not hesitate to contact me at the provided contact details.

Sincerely,

[Parent/Guardian Name] [Signature]

Contact details: _____

Portfolio of Outputs

A. Individual Contests

1. Compilation of Outputs:

- Participants must compile all their outputs in a clearbook.
- Each participant should submit a minimum of 20 outputs relevant to their specific field (e.g., newswriting, editorial writing).

2. Organization:

- Arrange the outputs in chronological order.
- Each output should be dated and titled clearly.
- Include a table of contents at the beginning of the portfolio for easy navigation.

3. Content Quality:

- Ensure all outputs are final versions with no grammatical or typographical errors.
- Outputs should demonstrate a range of skills and topics within the participant's field.

4. Presentation:

- Use a professional and neat format for all documents.
- Each output should be printed on standard A4 size paper.
- Use clear, legible fonts and appropriate formatting.

5. Supplementary Materials:

- Include any relevant supporting materials, such as research notes, drafts, and feedback received during training and cliniquing.
- Attach a reflective summary describing the learning process and improvements made.

6. Submission:

- Portfolios must be submitted by the specified deadline.
- Late submissions will not be accepted.

B. Group Contests

1. Compilation of Scripts:

- Each group must compile all their scripts in a clearbook or binder.
- Scripts should be organized.
- Each group should submit a minimum of 10 outputs (for RB) and 5 outputs (TV) relevant to their specific field.

2. Organization:

- Arrange scripts in chronological order based on their creation or broadcast dates.
- Include a table of contents at the beginning for easy navigation.

3. Content Quality:

- Ensure all scripts are final versions with no grammatical or typographical errors.
- Scripts should demonstrate creativity, coherence, and adherence to the genre's conventions.

4. Presentation:

- Use a professional and neat format for all documents.

- Each script should be printed on standard A4 size paper.
- Use clear, legible fonts and appropriate formatting.
- 5. **Supplementary Materials:**
 - Include any relevant supporting materials, such as storyboards, research notes, and production feedback.
 - Attach a reflective summary describing the collaborative process and improvements made.
- 6. **Group Contributions:**
 - Clearly indicate the contributions of each group member in the portfolio.
 - Include a brief biography of each member and their specific roles.
- 7. **Submission:**
 - Portfolios must be submitted by the specified deadline.
 - Late submissions will not be accepted.

C. General Guidelines for Both Categories

1. **Originality:**
 - All work included in the portfolio must be original and created by the participants.
 - Plagiarism will result in disqualification.
 - Maintain a high standard in all submitted materials.
 - Ensure that all content is respectful and appropriate.
2. **Evaluation Criteria:**
 - Portfolios will be evaluated based on content quality, organization, presentation, and adherence to guidelines.
 - Feedback will be provided to help participants improve their skills further.