



Republic of the Philippines  
**Department of Education**  
CARAGA REGION

March 18, 2026

REGIONAL MEMORANDUM

No. 0264, s. 2026

To: Schools Division Superintendents  
All Others Concerned

CONDUCT OF THE TRAINING OF CORE AND REGIONAL TRAINERS ON  
REVISED GRADES 6, 9, AND 10 CURRICULUM

1. The National Educators Academy of the Philippines (NEAP), in collaboration with the Bureau of Curriculum Development (BCD) and Bureau of Learning Delivery (BLD), shall conduct the following Training Programs on the Revised Grades 6, 9, and 10 Curriculum:

| Program                                                                                 | Training Period      | Venue      |
|-----------------------------------------------------------------------------------------|----------------------|------------|
| a. Training of Core Trainers on the Revised Grades 6, 9, and 10 Curriculum              | April 6-10, 2026     | Within NCR |
| b. Training of Regional Trainers on the Revised Grades 6 Curriculum                     | April 20-24, 2026    | Within NCR |
| c. Training of Regional Trainers on the Revised Grades 9 and 10 Curriculum (Except TLE) | April 27-May 1, 2026 | Within NCR |
| d. Training of Regional Trainers on the Revised Grades 9 and 10 TLE Curriculum          | May 4-8, 2026        | Within NCR |

2. This initiative aims to equip teachers, institutional leaders, and curriculum implementers with the necessary knowledge, skills, and strategies to effectively implement the revised curriculum standards in their respective learning areas.

3. Participants must register and submit the following documents through [tinyurl.com/g6910registration](https://tinyurl.com/g6910registration) on or before March 25, 2026:

a. PRC-templated Curriculum Vitae (CV) in PDF, following the file name format:  
CV\_LEARNING AREA\_PRC ID Number

**Example: CV\_FILIPINO\_2127389**

Download the required CV template here: <https://tinyurl.com/ph3cvtrainers>

b. Duly signed Terms of Reference (TOR) for Revised Grades 6, 9, and 10 Curriculum Trainers.

Please read the TOR carefully before signing. Upload as PDF using the file name format:

TOR\_LEARNING AREA\_PRC ID Number

**Example: TOR\_FILIPINO\_2127389**

Download the TOR here: <https://tinyurl.com/g6910tortrainers>

4. The participants are reminded to bring their own laptops, chargers, extension cords, other sources of internet connectivity (e.g. mobile data, pocket wifi, etc.), and personal wellness and health kit (as needed).
5. The participants shall arrange their travel time in accordance with the schedules specified in the training matrix. They shall complete the entire training duration. **Late arrivals and early departures are STRICTLY NOT allowed.**
6. NEAP program management team, central office bureau specialists, and field participants' board and lodging, transportation, per diem, and other incidental expenses shall be charged against the FY 2026 Human Resource Development (HRD) Fund, subject to the usual accounting and auditing rules and regulations.
7. For concerns and clarifications, please coordinate with Mr. Roy S. Rele, Senior Education Program Specialist, NEAP Caraga through [roy.rele@deped.gov.ph](mailto:roy.rele@deped.gov.ph) or 09171067306.
8. For further details, kindly refer to the attached List of Participants and DM-OULS-2026-082.
9. For your guidance and compliance.

**MARIA INES C. ASUNCION**

Director IV  
Regional Director



Encl.: As stated

Reference: DM-OULS-2026-082

To be indicated in the Perpetual Index  
under the following subjects:

BASIC EDUCATION

TEACHERS

TRAINING PROGRAMS

HRDD/rsr  
03/17/2026



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Enclosure No.1 to Regional Memorandum No. 0264s, 2026

LIST OF PARTICIPANTS

| <b>A. Training of Core Trainers on the Revised Grades 6, 9, and 10 Curriculum<br/>April 6-10, 2026</b> |   |               |        |                            |                      |     |
|--------------------------------------------------------------------------------------------------------|---|---------------|--------|----------------------------|----------------------|-----|
| No.                                                                                                    |   | Learning Area | Office | Name<br>(First, MI, Last ) | Position Designation | Sex |
| GRADE 6<br>CORE<br>TRAINERS                                                                            | 1 | ENGLISH       | BIS    | Rhoda M. De Los Santos     | EPS                  | F   |
|                                                                                                        | 2 | FILIPINO      | RO     | Maria Consuelo C. Jamera   | EPS                  | F   |
|                                                                                                        | 3 | MATH          | SDS    | Jonalyn C. Medrano         | Principal II         | F   |
|                                                                                                        | 4 | GMRC          | RO     | Elizabeth M. Ysulan        | EPS                  | F   |
|                                                                                                        | 5 | TLE           | RO     | Celsa M. Cataluna          | EPS                  | F   |
| GRADE 9<br>CORE<br>TRAINERS                                                                            | 1 | SCIENCE       | ADS    | Jeffrey Q. Apat            | EPS                  | M   |
|                                                                                                        | 2 | ARAL<br>PAN   | BXU    | Edwin Fuego                | MT-II                | M   |
|                                                                                                        | 3 | MAPEH         | BXU    | Selma S. Tibon             | EPS                  | F   |
| GRADE 10<br>CORE<br>TRAINERS                                                                           | 1 | ENGLISH       | BAY    | Geraldine F. Vergas        | EPS                  | F   |
|                                                                                                        | 2 | MATH          | RO     | Rhea J. Yparraguirre       | EPS                  | F   |
|                                                                                                        | 3 | SCIENCE       | RO     | Maria Ruth R. Edradan      | EPS                  | F   |
|                                                                                                        | 4 | ARAL<br>PAN   | RO     | Leowenmar A. Corvera       | EPS                  | M   |
| GRADE<br>9/10 TLE<br>CORE<br>TRAINERS                                                                  | 1 | TLE           | ADN    | Eva Rose Lomocso           | Teacher-III          | F   |
|                                                                                                        | 2 | TLE           | BAY    | Eugene Alfie G. Trillo     | MT-I                 | M   |
|                                                                                                        | 3 | TLE           | ADS    | Rave D. Evangelio          | Head Teacher-I       | M   |
|                                                                                                        | 4 | TLE           | SDS    | Gloria M. Paraguya         | Principal-III        | F   |

**B. Training of Regional Trainers on the Revised Grades 6 Curriculum  
April 20-24, 2026**

| No.                             |    | Learning Area | Office | Name<br>(First, MI, Last ) | Position Designation | Sex |
|---------------------------------|----|---------------|--------|----------------------------|----------------------|-----|
| GRADE 6<br>REGIONAL<br>TRAINERS | 1  | FILIPINO      | SIA    | Randy A. Rudila            | EPS                  | M   |
|                                 | 2  | FILIPINO      | BAY    | Mansio C. de la Mente      | EPS                  | M   |
|                                 | 3  | FILIPINO      | ADN    | Florence D. Comandante     | EPS                  | F   |
|                                 | 4  | FILIPINO      | SDS    | Irene Grumez               | EPS                  | F   |
|                                 | 5  | FILIPINO      | CBR    | Rachel Ann E. Plaza        | MT-II                | F   |
|                                 | 6  | FILIPINO      | ADS    | Norberto O. Cullantes Jr.  | MT-I                 | M   |
|                                 | 7  | MATH          | SIA    | Florangel S. Arcadio       | EPS                  | F   |
|                                 | 8  | MATH          | SC     | Noemi D. Lim               | EPS                  | F   |
|                                 | 9  | MATH          | BAY    | Liwayway J. Lubang         | EPS                  | F   |
|                                 | 10 | MATH          | ADS    | Junril C. Butal            | Div. Coord.          | M   |
|                                 | 11 | MATH          | BIS    | Lucille C. Abunales        | EPS                  | F   |
|                                 | 12 | MATH          | ADN    | Irene T. Narisma           | MT-1                 | F   |
|                                 | 13 | ENGLISH       | SDS    | Mavelle S. Sanchez         | MT-II                | F   |
|                                 | 14 | ENGLISH       | TAN    | Isabel L. Loayon           | EPS                  | F   |
|                                 | 15 | ENGLISH       | CBR    | Prelyn P. Sandimas         | EPS                  | F   |
|                                 | 16 | ENGLISH       | ADS    | Ramel B. Labalan           | Principal-I          | M   |
|                                 | 17 | ENGLISH       | SC     | Rieza C. Campos            | MT-1                 | F   |
|                                 | 18 | ENGLISH       | BIS    | Clarisse Mae Y. Odares     | MT-1                 | F   |

|    |             |     |                          |       |   |
|----|-------------|-----|--------------------------|-------|---|
| 19 | SCIENCE     | ADN | Annabelle G. Remonte     | EPS   | F |
| 20 | SCIENCE     | TAN | Arlene L. Abala          | EPS   | F |
| 21 | SCIENCE     | SDS | Ressil L. Tersona        | EPS   | F |
| 22 | SCIENCE     | BIS | Mario C. Lozada Jr.      | EPS   | M |
| 23 | SCIENCE     | BAY | Juvy B. Luna             | EPS   | F |
| 24 | SCIENCE     | SDN | Queen Ann M. Navallo     | EPS   | F |
| 25 | ARAL<br>PAN | BIS | Lilifreda P. Almazan     | EPS   | F |
| 26 | ARAL<br>PAN | SDN | Larry G. Morandante      | EPS   | M |
| 27 | ARAL<br>PAN | BAY | Amelia T. Ulit           | EPS   | F |
| 28 | ARAL<br>PAN | DIN | Mildred C. Abarico       | EPS   | F |
| 29 | ARAL<br>PAN | ADN | Rosell C. Abellana       | EPS   | F |
| 30 | ARAL<br>PAN | ADN | Jovelyn D. Amable        | MT-II | F |
| 31 | GMRC        | SC  | Inday Robbie A. Cubillan | PSDS  | F |
| 32 | GMRC        | ADN | Antonina A. Prisco       | EPS   | F |
| 33 | GMRC        | BAY | Rithchelle A. Bangahon   | MT-II | F |
| 34 | GMRC        | TAN | Eric C. Cabaluna         | EPS   | M |
| 35 | GMRC        | CBR | Yvonne R. Avila          | EPS   | F |
| 36 | GMRC        | SIA | Luz Sandra R. Fernandez  | EPS   | F |
| 37 | MAPEH       | SDS | Rosalita L. Mora         | EPS   | F |

|    |       |     |                          |                   |   |
|----|-------|-----|--------------------------|-------------------|---|
| 38 | MAPEH | ADS | Christinmie Languido     | MT-II             | F |
| 39 | MAPEH | DIN | Sylvia Gecozo            | MT-II             | F |
| 40 | MAPEH | SIA | Irene G. Domagtoy        | MT-II             | F |
| 41 | MAPEH | CBR | Delia C. Paloma          | MT-II             | F |
| 42 | MAPEH | SDS | Deanna Mae L. Serrano    | MT-II             | F |
| 43 | TLE   | TAN | Dennis C. Gerodias       | Master Teacher II | F |
| 44 | TLE   | ADN | Grace A. Ando            | EPS               | F |
| 45 | TLE   | ADS | Ricky P. Orozco          | EPS               | M |
| 46 | TLE   | BAY | Pearljoy A. Martinez     | Master Teacher II | F |
| 47 | TLE   | BIS | Flaviano L. Yparraguirre | EPS               | M |
| 48 | TLE   | BXU | Fe C. Varona             | PSDS              | F |
| 49 | TLE   | CBR | Ruther B. Forinas        | EPS               | M |
| 50 | TLE   | DIN | Edeliza F. Seguis        | EPS               | F |
| 51 | TLE   | SIA | Milagrosa M. Calayag     | Master Teacher II | F |
| 52 | TLE   | SC  | Vilma L. Gorgonio        | EPS               | F |
| 53 | TLE   | SDN | Leonila J. Floria        | EPS               | F |
| 54 | TLE   | SDS | Encarnacion M. Padua     | EPS               | F |

**c. Training of Regional Trainers on the Revised Grades 9 and 10 Curriculum  
(Except TLE)  
April 27-May 1, 2026**

| No.                             |    | Learning Area | Office | Name<br>(First, MI, Last )   | Position Designation          | Sex |
|---------------------------------|----|---------------|--------|------------------------------|-------------------------------|-----|
| GRADE 9<br>REGIONAL<br>TRAINERS | 1  | FILIPINO      | SC     | Rogely P. Armada             | EPS                           | F   |
|                                 | 2  | FILIPINO      | TAN    | Rodolfo P. Yabut             | MT-I                          | M   |
|                                 | 3  | FILIPINO      | BXU    | Margeline C. Cabonce         | MT-I                          | F   |
|                                 | 4  | FILIPINO      | SDN    | Jacqueline R. Vertudazo      | MT-I                          | F   |
|                                 | 5  | MATH          | SDN    | Manuel L. Limojoco, Jr.      | EPS                           | M   |
|                                 | 6  | MATH          | BIS    | Willy C. Dumpit              | PSDS                          | M   |
|                                 | 7  | MATH          | TAN    | John Michael A. Tuyor        | Principal IV                  | M   |
|                                 | 8  | MATH          | SDS    | Antonio A. Hinayon           | Principal I                   | M   |
|                                 | 9  | MATH          | DIN    | Jipny T. Jornales            | Master Teacher I              | M   |
|                                 | 10 | MATH          | SC     | Liza A. Predog               | Assistant School Principal II | F   |
|                                 | 11 | ENGLISH       | SDS    | Amor M. Matela               | MT-I                          | F   |
|                                 | 12 | ENGLISH       | DIN    | Shela P. Juares              | Principal-I                   | F   |
|                                 | 13 | ENGLISH       | SDS    | Rachel Methuselah R. Cumahig | Principal-IV                  | F   |
|                                 | 14 | ENGLISH       | BXU    | Ellamae S. Navarra           | Principal-I                   | F   |
|                                 | 15 | ENGLISH       | ADS    | Ardelyn Glodobe              | MT-I                          | F   |
|                                 | 16 | ENGLISH       | ADN    | Julius Virtudazo             | MT-I                          | M   |
|                                 | 17 | SCIENCE       | ADS    | Antoniette B. Geolina        | MT-II                         | F   |

|  |    |             |     |                                 |             |   |
|--|----|-------------|-----|---------------------------------|-------------|---|
|  | 18 | SCIENCE     | SC  | Mark Anthony T. Bangao          | EPS         | M |
|  | 19 | SCIENCE     | SDS | Evangeline A. Caratao           | P-III       | F |
|  | 20 | SCIENCE     | CBR | Jonivil L. Vidal                | EPS         | M |
|  | 21 | SCIENCE     | DIN | Evangeline B. Labadora          | EPS         | F |
|  | 22 | SCIENCE     | SDN | Relyn D. Raza                   | EPS         | F |
|  | 23 | ARAL<br>PAN | SC  | Marino L. Pamogas               | EPS         | M |
|  | 24 | ARAL<br>PAN | ADN | Edgar T. Elago                  | MT-II       | M |
|  | 25 | ARAL<br>PAN | SDS | Ariel A. Paler                  | Principal-I | M |
|  | 26 | ARAL<br>PAN | ADS | Noemi A. Melo                   | MT-1        | F |
|  | 27 | VAL ED      | BIS | Maricel R. Merida               | P-I         | F |
|  | 28 | VAL ED      | ADS | Ma. Veronica Ivy C. Torrefranca | EPS         | F |
|  | 29 | VAL ED      | SDN | Maria Earl C. Cortes            | Principal-I | F |
|  | 30 | VAL ED      | BXU | Ramonito A. Obiedo              | HT III      | M |
|  | 31 | MAPEH       | SIA | Marisa Abarca                   | MT-I        | F |
|  | 32 | MAPEH       | BAY | Lorenzo B. Pantilgan            | MT-I        | M |
|  | 33 | MAPEH       | BXU | Lorejane E. Zamora              | MT-I        | F |
|  | 34 | MAPEH       | SDN | Ivony B. Donadillo              | MT-I        | F |

**c. Training of Regional Trainers on the Revised Grades 9 and 10 Curriculum  
(Except TLE)  
April 27-May 1, 2026**

| No.                              |    | Learning Area | Office | Name<br>(First, MI, Last ) | Position Designation | Sex |
|----------------------------------|----|---------------|--------|----------------------------|----------------------|-----|
| GRADE 10<br>REGIONAL<br>TRAINERS | 1  | FILIPINO      | DIN    | Cherry B. Cajes            | EPS                  | F   |
|                                  | 2  | FILIPINO      | SDN    | Donna May D. Pinguit       | Master Teacher I     | F   |
|                                  | 3  | FILIPINO      | BIS    | Nathaniel P. Diaz          | Master Teacher I     | M   |
|                                  | 4  | FILIPINO      | SDS    | Marvin O. Ranario          | Principal I          | M   |
|                                  | 5  | MATH          | BIS    | Rhodora C. Luga            | EPS                  | F   |
|                                  | 6  | MATH          | TAN    | Ella Mae P. Betito         | EPS                  | F   |
|                                  | 7  | MATH          | SDS    | Matt Ranillo S. Paguaia    | Master Teacher I     | M   |
|                                  | 8  | MATH          | SC     | Rufina M. Creencia         | Principal II         | F   |
|                                  | 9  | MATH          | DIN    | Marvin F. Arlan            | Principal II         | M   |
|                                  | 10 | MATH          | ADN    | Lilibeths. Apat            | EPS                  | F   |
|                                  | 11 | ENGLISH       | ADS    | Leilani Mae Manpatilan     | MT-I                 | F   |
|                                  | 12 | ENGLISH       | SDN    | Cecilia M. Saclolo         | EPS                  | F   |
|                                  | 13 | ENGLISH       | SDS    | Jonathan L. Ambel          | EPS                  | M   |
|                                  | 14 | ENGLISH       | ADN    | Rebecca T. Montante        | EPS                  | F   |
|                                  | 15 | ENGLISH       | ADS    | Tomas M. Ferol, III        | EPS                  | M   |
|                                  | 16 | ENGLISH       | SIA    | Marites T. Penera          | EPS                  | F   |

|  |    |             |     |                              |                  |   |
|--|----|-------------|-----|------------------------------|------------------|---|
|  | 17 | SCIENCE     | SC  | Joysyl A. Silvosa            | MT-II            | F |
|  | 18 | SCIENCE     | BXU | Jean B. Ramirez              | EPS              | F |
|  | 19 | SCIENCE     | ADN | Maria Elena G. Valencia      | Master Teacher 1 | F |
|  | 20 | SCIENCE     | SDN | Marcelina C. Ranin           | P-3              | F |
|  | 21 | SCIENCE     | SDN | Marisol M. Galido            | P-4              | F |
|  | 22 | SCIENCE     | CBR | Theody P. Dagohoy            | MT-1             | M |
|  | 23 | ARAL<br>PAN | SIA | Fernando A. Dones, Jr.       | EPS              | M |
|  | 24 | ARAL<br>PAN | ADS | Waren N. Alicante            | HT-I             | M |
|  | 25 | ARAL<br>PAN | BXU | Carlos C. Catalan            | EPS              | M |
|  | 26 | ARAL<br>PAN | SDS | Junard Q. Pia                | MT-I             | M |
|  | 27 | VAL ED      | SDS | Megenila C. Guillen          | EPS              | F |
|  | 28 | VAL ED      | BXU | Reynaldo M. Floreta          | HT-III           | M |
|  | 29 | VAL ED      | DIN | Concorde Alber J. Deniega    | Principal-II     | M |
|  | 30 | VAL ED      | BXU | Israel B. Reveche            | EPS              | M |
|  | 31 | MAPEH       | BIS | Rex C. Apillanes             | EPS              | M |
|  | 32 | MAPEH       | TAN | Renato S. Roche              | MT-I             | M |
|  | 33 | MAPEH       | SC  | Mark Joseph Elape            | MT-I             | M |
|  | 34 | MAPEH       | SDS | Jatha Nyessa I. Delos Santos | MT-I             | F |

**d. Training of Regional Trainers on the Revised Grades 9 and 10 TLE Curriculum  
May 4-8, 2026**

| No.                                       |    | Learning Area | Office | Name<br>(First, MI, Last ) | Position Designation              | Sex |
|-------------------------------------------|----|---------------|--------|----------------------------|-----------------------------------|-----|
| GRADE<br>9/10 TLE<br>REGIONAL<br>TRAINERS | 1  | TLE           | ADS    | Clifford P. Flores         | MT-I                              | M   |
|                                           | 2  | TLE           | SDS    | Charisma F. Suico          | MT-I                              | F   |
|                                           | 3  | TLE           | BIS    | Pedro S. Bono              | T-II/NCII/TMI CSS                 | M   |
|                                           | 4  | TLE           | ADN    | Christian Joy B. Sabsalon  | T-II/NC 2/TM 1-CSS                | M   |
|                                           | 5  | TLE           | BIS    | Joel L.Yparraguirre        | HT- III/TMI                       | M   |
|                                           | 6  | TLE           | SIA    | Rebecca M. Ejandra         | HT- III/TMI                       | F   |
|                                           | 7  | TLE           | BXU    | John Eric Bual             | MT-II                             | M   |
|                                           | 8  | TLE           | BAY    | Rodolfo R. Rabino Jr.      | HT-III                            | M   |
|                                           | 9  | TLE           | ADS    | Cherry O. Faclara          | MT-I                              | F   |
|                                           | 10 | TLE           | SDS    | Leonardo O. Posesano       | HT-III                            | M   |
|                                           | 11 | TLE           | SDN    | Annie Richil M. Cagas      | T-III w/ NC-II                    | F   |
|                                           | 12 | TLE           | BXU    | Ronnie W. Sibunga          | T-III w/NC-III & <sup>TM</sup> -1 | M   |
|                                           | 13 | TLE           | DIN    | Jovito D. Dumasapal        | HT-III                            | M   |
|                                           | 14 | TLE           | SDS    | Sandy G. Sapong Jr         | MT- 1-TIC                         | F   |
|                                           | 15 | TLE           | DIN    | Nelson I. Murro            | T-III,w/NC                        | M   |
|                                           | 16 | TLE           | DIN    | Joshua C. Montante         | T-II w/ NC                        | M   |
|                                           | 17 | TLE           | SIA    | Enrique T. Delula II       | T-III with NC                     | M   |
|                                           | 18 | TLE           | BXU    | Loreto M. Martinez Jr.     | T-II w/ NC                        | M   |
|                                           | 19 | TLE           | BAY    | Nerie D. Contreras         | MT-II                             | F   |
|                                           | 20 | TLE           | SDN    | Josephine B. Galido        | HT-II                             | F   |
|                                           | 21 | TLE           | SIA    | Julieta E. Sapuras         | MT-I                              | F   |
|                                           | 22 | TLE           | DIN    | Marichu P. Arrubi          | MT-I                              | F   |
|                                           | 23 | TLE           | BXU    | Anchela C. Dalaguete       | HT-II                             | F   |
|                                           | 24 | TLE           | BIS    | Maria Mercedes R. Ravelo   | T-III-NCII/TMI                    | F   |
|                                           | 25 | TLE           | SDN    | Maria Sarah C. Amarille    | T-IIIw/NC/TM                      | F   |
|                                           | 26 | TLE           | SDS    | Ruth R. Maglasang          | MT-I                              | F   |
|                                           | 27 | TLE           | ADN    | Remy M. Ocite              | T- III                            | F   |
|                                           | 28 | TLE           | ADS    | Venerando Descartin        | T- III                            | M   |
|                                           | 29 | TLE           | DIN    | Protacio L. Paradero       | HT-III                            | M   |
|                                           | 30 | TLE           | BXU    | Norman Almirol             | HT-III                            | M   |
|                                           | 31 | TLE           | ADN    | Rowenah S. Timcang         | HT-III                            | F   |
|                                           | 32 | TLE           | ADS    | Sarah Jane B. Plaza        | MT-I                              | F   |
|                                           | 33 | TLE           | BAY    | Lowella B. Goopio          | MT-I                              | F   |
|                                           | 34 | TLE           | SDS    | Mailyn Aves Tiongson       | MT-I                              | F   |
|                                           | 35 | TLE           | SDN    | Juliet A. Tan              | MT-II                             | F   |

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2026-03-04206



|  |    |     |     |                             |                        |   |
|--|----|-----|-----|-----------------------------|------------------------|---|
|  | 36 | TLE | SC  | .Edwin E. Gibertas          | HT-VI                  | M |
|  | 37 | TLE | BXU | Annabel G. Lipa             | T-III w/NC-II          | F |
|  | 38 | TLE | SDN | Daisy B. Rollin             | T-III with NC II & TM  | F |
|  | 39 | TLE | SDS | Riel S. Salamputan          | T-III w/NC-II          | M |
|  | 40 | TLE | SDS | Myracell P. Bautista        | Principal-I            | F |
|  | 41 | TLE | SIA | Juris T. Sulima             | MT-I                   | F |
|  | 42 | TLE | ADS | Ruth D. Gause               | T-III w/NC-II          | F |
|  | 43 | TLE | SIA | Ma. Sheila C. Salino        | T-III w/NC-II          | M |
|  | 44 | TLE | BAY | Menchie N. Lumaran          | MT-I                   | F |
|  | 45 | TLE | BXU | Ronald G Eg-ogan            | HT-IV                  | M |
|  | 46 | TLE | SDS | Remond Anthony G. Quisatdio | HT-III                 | M |
|  | 47 | TLE | ADS | Rico Geonzon                | MT-I                   | M |
|  | 48 | TLE | SDN | Joseph T. Ladres            | T-III w/NC-II          | M |
|  | 49 | TLE | ADN | Allan S. Lasdoce            | MT- 1/NC II- Carpentry | M |
|  | 50 | TLE | SDN | Riorafn M. Marco            | T-III w/NC-II          | M |
|  | 51 | TLE | ADS | Darios Galito               | Teacher I with NC      | M |
|  | 52 | TLE | BXU | Mark Joseph D. Paguta       | HT-I                   | M |
|  | 53 | TLE | ADS | Ma. Jessa S. Frias          | T-III                  | F |
|  | 54 | TLE | ADN | Nadimir P. Olmoguez         | T-III w/NC-II          | M |
|  | 55 | TLE | SDS | Joselito G. Quijada         | Principal-III          | M |
|  | 56 | TLE | SDN | Jonathan A. Sumalinog       | T-III w/NC-II          | M |
|  | 57 | TLE | BXU | Esalco Congreso             | MT-I                   | M |
|  | 58 | TLE | ADS | Robert C. Cardano           | T-III w/NC-II          | M |

| Program Management Team                                                                                             |    |                      |        |                         |                      |     |
|---------------------------------------------------------------------------------------------------------------------|----|----------------------|--------|-------------------------|----------------------|-----|
| Program                                                                                                             | No | Role                 | Office | Name                    | Position Designation | Sex |
| Training Of Core Trainers On The Grades 6, 9, And 10 Curriculum<br><i>April 6-10, 2026</i>                          | 1  | Class Manager        | RO     | Roy S. Rele             | SEPS, NEAP           | M   |
| Training Of Regional Trainers On The Revised Grades 6 Curriculum<br><i>April 20-24, 2026</i>                        | 1  | Process Observer     | RO     | Bernabe L. Linog        | Chief, CLMD          | M   |
|                                                                                                                     | 2  | Process Observer     | RO     | Flordelisa R. Dalin     | Chief, HRDD          | F   |
|                                                                                                                     | 3  | Training Coordinator | RO     | Junnah B. Tiu           | EPS, HRDD            | F   |
|                                                                                                                     | 4  | Class Manager        | BIS    | Joemico Nuñez           | EPS-II               | M   |
|                                                                                                                     | 5  | Class Manager        | BIS    | Erlyn Mangadlao         | SEPS                 | F   |
|                                                                                                                     | 6  | M & E Officer        | RO     | Emmanuel S. Saga        | EPS, QAD             | M   |
|                                                                                                                     | 7  | Welfare Officer      | ADN    | Aziel Arvy S. Roble     | Nurse                | F   |
| Training Of Regional Trainers On The Revised Grades 9 And 10 Curriculum (Except TLE)<br><i>April 27-May 1, 2026</i> | 1  | Class Manager        | CBR    | Jester Ceballos         | SEPS                 | M   |
|                                                                                                                     | 2  | Class Manager        | DIN    | Eduard Jason Cosep      | SEPS                 | M   |
|                                                                                                                     | 3  | Training Coordinator | RO     | Elmer Augustus F. Conde | EPS-II               | M   |
|                                                                                                                     | 4  | M & E Officer        | BAY    | Glibert E. Cubillas     | SEPS                 | M   |
| Training Of Regional Trainers On The Revised Grades 9 And 10 TLE Curriculum<br><i>May 4-8, 2026</i>                 | 1  | Class Manager        | RO     | Elmer Augustus F. Conde | EPS-II               | M   |
|                                                                                                                     | 2  | Class Manager        | ADS    | Dorothy Joy Jalalon     | SEPS                 | F   |
|                                                                                                                     | 3  | M & E Officer        | RO     | Elan M. Elpidang        | EPS, QAD             | M   |



Republic of the Philippines  
**Department of Education**  
OFFICE OF THE UNDERSECRETARY FOR LEARNING SYSTEMS

**MEMORANDUM**  
**DM-OULS-2026-082**

**TO :** Regional Directors  
HRDD Chiefs  
CLMD Chiefs  
Schools Division Superintendents  
SGOD Chiefs  
CID Chiefs  
All Others Concerned

**FROM :** *Carmela C. Oracion*  
**CARMELA C. ORACION**  
Assistant Secretary  
Officer-in-Charge  
Office of the Undersecretary for Learning Systems

**SUBJECT :** **CONDUCT OF THE TRAINING ON REVISED GRADES 6, 9, & 10 CURRICULUM**

**DATE :** February 24, 2026

1. As part of the Department of Education's commitment to curriculum reform, the Revised K to 10 Curriculum will be in its third and final phase of rollout in the school year 2026-2027, covering Grades 6, 9, and 10.
2. To support effective implementation of the revised curriculum, teachers must develop a deep and consistent understanding of its content and intent. This includes strengthening their core competencies in content knowledge and pedagogy, curriculum and planning, and assessment.
3. In support of this goal, the National Educators Academy of the Philippines (NEAP), in collaboration with the Bureau of Curriculum Development (BCD) and Bureau of Learning Delivery (BLD), shall conduct **Training Programs on the Revised Grades 6, 9, and 10 Curriculum**.

| Program                                                                    | Focus Participants                                                                                                            | Training Period  | Venue      |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| a. Training of Core Trainers on the Revised Grades 6, 9, and 10 Curriculum | <ul style="list-style-type: none"><li>▪ Learning Area Supervisors</li><li>▪ Head Teachers</li><li>▪ Master Teachers</li></ul> | April 6-10, 2026 | Within NCR |



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|                                                                                           |                                                                                                                             |                                                                                            |                       |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| b. Training of Regional Trainers on the Revised Grades 6 Curriculum                       | <ul style="list-style-type: none"> <li>Learning Area Supervisors</li> <li>Head Teachers</li> <li>Master Teachers</li> </ul> | April 20-24, 2026                                                                          | Within NCR            |
| c. Training of Regional Trainers on the Revised Grades 9 and 10 Curriculum (Except TLE)   | <ul style="list-style-type: none"> <li>Learning Area Supervisors</li> <li>Head Teachers</li> <li>Master Teachers</li> </ul> | April 27-May 1, 2026                                                                       | Within NCR            |
| d. Training of Regional Trainers on the Revised Grades 9 & 10 TLE Curriculum              | <ul style="list-style-type: none"> <li>Learning Area Supervisors</li> <li>Head Teachers</li> <li>Master Teachers</li> </ul> | May 4-8, 2026                                                                              | Within NCR            |
| e. Region-Led Training of Division Trainers on the Revised Grades 6, 9, and 10 Curriculum | <ul style="list-style-type: none"> <li>Learning Area Supervisors</li> <li>Head Teachers</li> <li>Master Teachers</li> </ul> | Within April 27-May 15, 2026<br><i>*Following the staggered cascade delivery mechanics</i> | Within the Region     |
| f. Division-Led Training of Teachers on the Revised Grades 6, 9, and 10 Curriculum        | <ul style="list-style-type: none"> <li>Remaining Head Teachers and Master Teachers</li> <li>Teachers I-VII</li> </ul>       | Within May 11-29, 2026<br><i>*Following the staggered cascade delivery mechanics</i>       | Within the Region-SDO |

4. The region-led training shall be conducted following the ***mechanics for staggered cascade training***:

- Each grade level may begin regional training as soon as its national-level training is completed.
- Regions do not need to wait for all grade levels to finish at the national level before rolling out training for the completed grade.
- Each grade moves on its own independent track, with its own timeline, trainers, and deliverables.

5. The following are enclosed for guidance:

- Training matrices for the training of trainers and the division-led training of teachers

*cc*



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- b. Guidelines on the selection of participants for the NEAP CO-led training of core and regional trainers and distribution of participants per region, grade level, and learning area
  - c. Distribution of national training class managers, M&E officers, & welfare officers
  - d. Training delivery program management team composition
  - e. Terms of reference for the trainers
  - f. List of the national training management team members.
6. Regional Offices shall nominate the following through an issuance of a memorandum for Dr. Carmela C. Oracion, Assistant Secretary, Officer-in-Charge, Undersecretary for Learning Systems, **on or before March 18, 2026**.
  - a. Participants for **Activities A to D**
  - b. Class Managers, M&E Officers, and Welfare Officers to serve in the national training based on the allotted number per region (**See Enclosure 4**).
7. The participants are reminded to bring their own laptops, chargers, extension cords, other sources of internet connectivity (e.g., mobile data, pocket wifi, etc.), and personal wellness and health kit (as needed).
8. The participants shall arrange their travel in accordance with the schedules specified in the training matrix. They shall complete the entire training duration. **Late arrivals and early departures are STRICTLY NOT allowed.**
9. NEAP program management team, central office bureau specialists, and field participants' board and lodging, transportation, per diem, and other incidental expenses shall be charged against the FY 2026 Human Resource Development (HRD) Fund, subject to usual accounting and auditing rules and regulations.
10. For concerns/questions, please coordinate with **Mr. Alvin B. Fulgencio, Jr.**, NEAP Project Development Officer IV at [neap.qad@deped.gov.ph](mailto:neap.qad@deped.gov.ph) or (02) 8633-7207.
11. For immediate dissemination and appropriate action.

**Enclosures:**

Enclosure 1: Training Matrices

Enclosure 2: Participant Selection Guidelines

Enclosure 3: Distribution of National Training Class Managers, M&E Officers, & Welfare Officers

Enclosure 4: Training Delivery - Program Management Team Composition

Enclosure 5: Terms of Reference for Trainers

Enclosure 6: List - National Training Management Team

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### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

#### Enclosure 1

#### TRAINING MATRICES

| Activity Title                                        | REVISED GRADES 6, 9, AND 10 CURRICULUM TRAINING PROGRAM                                                                                                                                                                                                                                                                                        |                         |                                  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------|
| <b>Indicative Dates of Implementation &amp; Venue</b> | Training of Core Trainers for the Revised Grades 6, 9, and 10 Curriculum                                                                                                                                                                                                                                                                       | April 6-10, 2026        | Within NCR                       |
|                                                       | Training of Regional Trainers for the Revised Grade 6 Curriculum                                                                                                                                                                                                                                                                               | April 20-24, 2026       | Within NCR                       |
|                                                       | Training of Regional Trainers for the Revised Grades 9 & 10 Curriculum                                                                                                                                                                                                                                                                         | April 27 – May 1, 2026  | Within NCR                       |
|                                                       | Training of Regional Trainers for the Revised Grades 9 & 10 TLE Curriculum                                                                                                                                                                                                                                                                     | May 4-8, 2026           | Within NCR                       |
|                                                       | Training of Division Trainers for the Revised Grades 6, 9 & 10 Curriculum                                                                                                                                                                                                                                                                      | April 27 – May 15, 2026 | Within the respective Region     |
|                                                       | Division-led Training of Teachers on the Revised Grades 6, 9, and 10 Curriculum                                                                                                                                                                                                                                                                | May 11 - 29, 2026       | Within the respective Region/SDO |
| <b>Participants</b>                                   | Head Teachers, Master Teachers, Teachers, and Learning Area Supervisors                                                                                                                                                                                                                                                                        |                         |                                  |
| <b>Terminal Objective</b>                             | By the end of this training, the participants will be able to:<br>Design a sample lesson plan that integrates appropriate instructional strategies and relevant assessment methods aligned with the learning competencies of the revised [Grade Level] curriculum.                                                                             |                         |                                  |
| <b>Enabling Objectives</b>                            | Specifically, the participants should be able to:<br>a. analyze the key features and changes in the Grades 6, 9, and 10 Curriculum;<br>b. apply the Instructional Design Framework to plan learner-centered lessons;<br>c. apply appropriate teaching strategies that address learners' needs and align with the revised curriculum standards; |                         |                                  |



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|                         |                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <ul style="list-style-type: none"> <li>d. employ assessment methods and strategies that effectively monitor and measure learner progress and achievement in the target learning competencies; and</li> <li>e. demonstrate engagement, adaptability, creativity, and innovativeness in delivering the revised Grades 6, 9, and 10 curriculum.</li> </ul> |
| <b>Materials Needed</b> | Individual laptop<br>Other source of internet connectivity                                                                                                                                                                                                                                                                                              |

### TRAINING OF TRAINERS ON THE REVISED GRADES 6, 9, AND 10 CURRICULUM

| TIME             | DAY 1       | DAY 2                                                                   | DAY 3                                                                                                                              | DAY 4                                                   | DAY 5                                               |
|------------------|-------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|
| 6:30 – 8:15 a.m. | Travel time | Breakfast                                                               |                                                                                                                                    |                                                         |                                                     |
| 8:15 – 8:30 a.m. |             | Management of Learning                                                  |                                                                                                                                    |                                                         |                                                     |
| 8:30 – 8:45 a.m. |             | <b>[Core] Session 1</b><br>Understanding the Revised K to 10 Curriculum | <b>[Specialization] Session 4</b><br>Curriculum Deep Dive: Internalizing [Grade Level – Learning Area] Quarters 3 and 4 Curriculum | <b>[Specialization] Session 6</b><br>Assessing Learning | <b>Workshop 3</b><br>Workplace Application Planning |
| 8:45 – 9:00 a.m. |             |                                                                         |                                                                                                                                    |                                                         |                                                     |
| 9:00 – 9:15 a.m. |             |                                                                         |                                                                                                                                    |                                                         |                                                     |
| 9:15 – 9:30 a.m. |             |                                                                         |                                                                                                                                    |                                                         |                                                     |



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|                    |       |                                                                                              |                                      |                                      |                                                                     |                 |
|--------------------|-------|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------------------------------------|-----------------|
| 9:30 – 9:45 a.m.   |       |                                                                                              |                                      |                                      |                                                                     |                 |
| 9:45 – 10:00 a.m.  |       |                                                                                              |                                      |                                      |                                                                     |                 |
| 10:00 – 10:15 a.m. |       | Health Break                                                                                 |                                      |                                      |                                                                     |                 |
| 10:15 – 10:30 am   |       | <b>[Core] Session 2</b><br>The Kindergarten to<br>Grade 10 Instructional<br>Design Framework | <b>Continuation of<br/>Session 4</b> | <b>Continuation of<br/>Session 6</b> | Posttest                                                            |                 |
| 10:30 – 10:45 a.m. |       |                                                                                              |                                      |                                      |                                                                     |                 |
| 10:45 – 11:00 a.m. |       |                                                                                              |                                      |                                      |                                                                     |                 |
| 11:00 – 11:15 a.m. |       |                                                                                              |                                      |                                      |                                                                     |                 |
| 11:15 – 11:30 a.m. |       |                                                                                              |                                      |                                      | <b>Workshop 1</b><br>Building on Curriculum<br>Map: Lesson Planning | Closing Program |
| 11:30 – 11:45 a.m. |       |                                                                                              |                                      |                                      |                                                                     |                 |
| 11:45 – 12:00 p.m. |       |                                                                                              |                                      |                                      |                                                                     |                 |
| 12:00 – 1:00 p.m.  | Lunch |                                                                                              |                                      |                                      |                                                                     |                 |



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|                  |                             |                                                                                                                                    |                                                                                                     |                                             |                |
|------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|
| 1:00 – 1:15 p.m. | Registration and billeting  | Management of Learning                                                                                                             |                                                                                                     |                                             | Hotel checkout |
| 1:15 – 1:30 p.m. |                             | <b>[Specialization] Session 3</b><br>Curriculum Deep Dive: Internalizing [Grade Level – Learning Area] Quarters 1 and 2 Curriculum | <b>[Specialization] Session 5</b><br>Selecting Appropriate Teaching Strategies for Optimal Learning | <b>Continuation of Workshop 1</b>           | Travel time    |
| 1:30 – 2:15 p.m. |                             |                                                                                                                                    |                                                                                                     |                                             |                |
| 2:15 – 2:30 p.m. |                             |                                                                                                                                    |                                                                                                     |                                             |                |
| 2:30 – 2:45 p.m. |                             |                                                                                                                                    |                                                                                                     |                                             |                |
| 2:45 – 3:00 p.m. |                             |                                                                                                                                    |                                                                                                     | Health Break                                |                |
| 3:00 – 3:15 p.m. | PM Snacks                   | Health Break                                                                                                                       | Health Break                                                                                        | <b>Workshop 2</b><br>Demonstration Teaching |                |
| 3:15 – 3:30 p.m. | Opening Program and Pretest | <b>Continuation of Session 3</b>                                                                                                   | <b>Continuation of Session 5</b>                                                                    |                                             |                |
| 3:30 – 5:00 p.m. |                             |                                                                                                                                    |                                                                                                     |                                             |                |
| 5:00 – 5:15 p.m. |                             | Recap, Reminders, and End-of-Day Evaluation                                                                                        | Recap, Reminders, and End-of-Day Evaluation                                                         | Recap, Reminders, and End-of-Day Evaluation |                |



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**DIVISION-LED TRAINING OF TEACHERS ON THE REVISED GRADES 6, 9, AND 10 CURRICULUM**

Participants: Grades 6, 9, and 10 Teachers

Venue: Within the respective Region/SDO

| TIME               | DAY 1                                                               | DAY 2                                                                                                                                | DAY 3                                                                                           | DAY 4                                                        |
|--------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 8:00 – 8:15 a.m.   | Registration and Attendance                                         | Attendance                                                                                                                           |                                                                                                 |                                                              |
| 8:15 – 8:30 a.m.   |                                                                     | Management of Learning                                                                                                               |                                                                                                 |                                                              |
| 8:30 – 9:00 a.m.   | Opening Program and Pretest                                         | [Specialization] Session 3<br>Curriculum Deep Dive:<br>Internalizing [Grade Level –<br>Learning Area] Quarters 1 and 2<br>Curriculum | [Specialization] Session 5<br>Selecting Appropriate Teaching<br>Strategies for Optimal Learning | Workshop 1<br>Building on Curriculum Map:<br>Lesson Planning |
| 9:00 – 9:30 a.m.   |                                                                     |                                                                                                                                      |                                                                                                 |                                                              |
| 9:30 – 10:00 a.m.  |                                                                     |                                                                                                                                      |                                                                                                 |                                                              |
| 10:00 – 10:15 a.m. |                                                                     |                                                                                                                                      |                                                                                                 |                                                              |
| 10:15 – 10:30 am   | Health Break                                                        | Continuation of Session 3                                                                                                            | Continuation of Session 5                                                                       | Continuation of Workshop 1                                   |
| 10:30 – 10:45 a.m. | [Core] Session 1<br>Understanding the Revised K<br>to 10 Curriculum |                                                                                                                                      |                                                                                                 |                                                              |
| 10:45 – 11:00 a.m. |                                                                     |                                                                                                                                      |                                                                                                 |                                                              |



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|                         |                                                                                        |                                                                                                                                       |                                                         |                                                     |
|-------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|
| 11:00 – 11:15 a.m.      |                                                                                        |                                                                                                                                       |                                                         | <b>Workshop 2</b><br>Demonstration Teaching         |
| 11:15 – 11:30 a.m.      |                                                                                        |                                                                                                                                       |                                                         |                                                     |
| 11:30 a.m. – 12:00 p.m. |                                                                                        |                                                                                                                                       |                                                         |                                                     |
| 12:00 – 12:15 p.m.      | <i>Lunch Break</i>                                                                     |                                                                                                                                       |                                                         | <i>Lunch Break</i>                                  |
| 12:15 – 1:00 p.m.       |                                                                                        |                                                                                                                                       |                                                         |                                                     |
| 1:00 – 1:15 p.m.        | <i>Management of Learning</i>                                                          | <i>Lunch Break</i>                                                                                                                    |                                                         | <i>Management of Learning</i>                       |
| 1:15 – 1:30 p.m.        | <b>[Core] Session 2</b><br>The Kindergarten to Grade 10 Instructional Design Framework | <i>Management of Learning</i>                                                                                                         |                                                         | <b>Continuation of Workshop 2</b>                   |
| 1:30 – 1:45 p.m.        |                                                                                        | <b>[Specialization] Session 4</b><br>Curriculum Deep Dive:<br>Internalizing [Grade Level – Learning Area] Quarters 3 and 4 Curriculum | <b>[Specialization] Session 6</b><br>Assessing Learning |                                                     |
| 1:45 – 2:00 p.m.        |                                                                                        |                                                                                                                                       |                                                         |                                                     |
| 2:00 – 2:15 p.m.        |                                                                                        |                                                                                                                                       |                                                         |                                                     |
| 2:15 – 2:30 p.m.        |                                                                                        |                                                                                                                                       |                                                         |                                                     |
| 2:30 – 2:45 p.m.        |                                                                                        |                                                                                                                                       |                                                         | <b>Workshop 3</b><br>Workplace Application Planning |



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|                  |                                                    |                                                    |                                                    |                                   |
|------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------------|
| 2:45 – 3:00 p.m. |                                                    |                                                    |                                                    |                                   |
| 3:00 – 3:15 p.m. | <i>Health Break</i>                                |                                                    |                                                    |                                   |
| 3:15 – 3:30 p.m. | <i>Recap, Reminders, and End-of-Day Evaluation</i> | <b>Continuation of Session 4</b>                   | <b>Continuation of Session 6</b>                   | <b>Continuation of Workshop 3</b> |
| 3:30 – 4:00 p.m. |                                                    |                                                    |                                                    | <i>Posttest</i>                   |
| 4:00 – 4:15 p.m. |                                                    |                                                    |                                                    |                                   |
| 4:15 – 4:30 p.m. |                                                    |                                                    | <i>Recap, Reminders, and End-of-Day Evaluation</i> |                                   |
| 4:30 – 5:00 p.m. |                                                    |                                                    |                                                    |                                   |
| 5:00 – 5:15 p.m. |                                                    | <i>Recap, Reminders, and End-of-Day Evaluation</i> |                                                    | <i>Closing Program</i>            |
| 5:15 – 5:45 p.m. |                                                    |                                                    |                                                    |                                   |

- **End of Training Matrix** -



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#### Enclosure 2

#### GUIDELINES ON THE SELECTION OF THE PARTICIPANTS FOR THE TRAINING OF CORE TRAINERS AND REGIONAL TRAINERS

1. The Regional Offices (ROs), through the Human Resource Development Division (HRDD) and the Curriculum and Learning Management Division (CLMD), **shall screen and identify** qualified participants based on the following criteria:

##### a. Current Designation

Participants must be currently serving in any of the following **priority positions**:

- i. Learning Area Supervisor
- ii. Head Teacher
- iii. Master Teacher

*\*Nomination of Master Teachers shall be based on their **voluntary decision** to participate in the core and national training and to serve as trainers.*

*\*Nomination of Teachers who hold NC II and/or TM I for participation in the **training of core and regional trainers on the Revised TLE Curriculum** shall be based on their **voluntary consent**.*

*\*Public Schools District Supervisors and School Heads may be nominated, provided that the **learning-area specialization requirement is met** and supported by a **relevant bachelor's and/or graduate degree**.*

*\*Participants shall be assigned to **only one grade level and learning area**. Attendance in more than one training schedule is **not allowed**.*

##### b. Area of Specialization

Participants must be majors in the following learning areas for Grades 6, 9, and 10:

- i. English
- ii. Mathematics
- iii. Science
- iv. Filipino
- v. Araling Panlipunan
- vi. Technology and Livelihood Education (TLE)
- vii. Music, Arts, Physical Education, and Health (MAPEH)
- viii. GMRC, Values Education

##### c. Health Condition

- i. Participants should have no existing medical conditions that may hinder their ability to actively and consistently participate in all sessions.
- ii. Participants must be able to travel and attend multi-day, face-to-face sessions without limitations that could compromise their safety and



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participation.

**d. Commitment to Role and Responsibilities**

Participants must demonstrate a strong commitment to fulfill their role as core or regional trainers and to perform all responsibilities outlined in the Terms of Reference (TOR). Specifically, they must:

- i. be willing and able to cascade training sessions within their respective regions or school divisions as required;
  - ii. commit to completing all post-training outputs, reporting requirements, and follow-through activities; and
  - iii. **uphold professional and training quality standards** and adhere strictly to the TOR-defined duties, timelines, and deliverables (**See Enclosure 4**).
2. ROs must formally nominate participants and certify their qualifications based on screening through a memorandum addressed to:

**Carmela C. Oracion**

Assistant Secretary

Officer-in-Charge

Office of the Undersecretary for Learning Systems

**\*The nomination must be submitted to [neap.qad@deped.gov.ph](mailto:neap.qad@deped.gov.ph) on or before March 18, 2026.**

3. All nominated participants for the training of core and regional trainers must register and submit the following documents through **[tinyurl.com/g6910registration](https://tinyurl.com/g6910registration)** on or before **March 25, 2026**:
- a. Duly signed Terms of Reference for Revised Grades 6, 9, and 10 Curriculum Trainers
  - b. PRC-templated Curriculum Vitae
4. Active and full participation in all training is mandatory.
- a. Substitution or replacement during training is **NOT ALLOWED**.
  - b. Late arrival and early departure are **NOT ALLOWED**.
5. The number of nominated participants must strictly adhere to the designated distribution per region, grade level, and learning area.

***\*Refer to the attached matrices for specific allocations.***



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### Distribution of Participants Per Region, Grade Level, and Learning Area

#### Training of Core Trainers on the Revised Grades 6, 9, and 10 Curriculum

| REGIONS | GRADE 6 (CORE TRAINERS) |          |      |         |                    |      |       |     | TOTAL |
|---------|-------------------------|----------|------|---------|--------------------|------|-------|-----|-------|
|         | ENGLISH                 | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH | TLE |       |
| I       | 1                       | 1        | 1    | 1       |                    |      |       | 1   | 5     |
| II      | 1                       |          | 1    |         | 1                  |      |       | 1   | 4     |
| III     |                         | 1        |      | 1       | 1                  | 1    | 1     | 1   | 6     |
| IV-A    | 1                       | 1        | 1    | 1       | 1                  | 1    | 1     | 1   | 8     |
| IV-B    | 1                       |          | 1    | 1       |                    |      |       | 1   | 4     |
| V       | 1                       |          | 1    | 1       | 1                  |      |       | 1   | 5     |
| VI      |                         | 1        |      |         |                    | 1    |       | 1   | 3     |
| VII     | 1                       |          | 1    |         |                    |      | 1     | 1   | 4     |
| VIII    | 1                       |          | 1    |         | 1                  | 1    |       | 1   | 5     |
| IX      | 1                       |          | 1    | 1       |                    | 1    | 1     | 1   | 6     |
| X       |                         |          |      | 1       |                    |      |       | 1   | 2     |
| XI      | 1                       |          | 1    |         | 1                  |      |       | 1   | 4     |
| XII     |                         |          |      |         |                    | 1    | 1     | 1   | 3     |
| CARAGA  | 1                       | 1        | 1    |         |                    | 1    |       | 1   | 5     |
| NIR     | 1                       |          | 1    | 1       | 1                  | 1    |       | 1   | 6     |
| CAR     |                         |          |      |         | 1                  |      |       | 1   | 2     |
| NCR     | 1                       | 1        | 1    | 1       | 1                  | 1    | 1     | 2   | 9     |
|         |                         |          |      |         |                    |      |       |     | 81    |



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## NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

| REGIONS       | GRADE 9 (CORE TRAINERS) |          |      |         |                    |      |       | TOTAL     |
|---------------|-------------------------|----------|------|---------|--------------------|------|-------|-----------|
|               | ENGLISH                 | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH |           |
| <b>I</b>      |                         | 1        |      |         | 1                  | 1    |       | <b>3</b>  |
| <b>II</b>     | 1                       | 1        | 1    | 1       | 1                  | 1    | 1     | <b>7</b>  |
| <b>III</b>    | 1                       | 1        | 1    | 1       |                    | 1    |       | <b>5</b>  |
| <b>IV-A</b>   | 1                       |          | 1    |         | 1                  |      |       | <b>3</b>  |
| <b>IV-B</b>   |                         | 1        |      | 1       | 1                  |      |       | <b>3</b>  |
| <b>V</b>      | 1                       | 1        | 1    | 1       |                    |      |       | <b>4</b>  |
| <b>VI</b>     | 1                       |          | 1    | 1       | 1                  |      | 1     | <b>5</b>  |
| <b>VII</b>    | 1                       |          | 1    | 1       |                    | 1    |       | <b>4</b>  |
| <b>VIII</b>   |                         | 1        |      | 1       |                    |      | 1     | <b>3</b>  |
| <b>IX</b>     | 1                       |          | 1    | 1       | 1                  |      |       | <b>4</b>  |
| <b>X</b>      | 1                       |          | 1    |         |                    | 1    | 1     | <b>4</b>  |
| <b>XI</b>     |                         | 1        |      | 1       |                    |      | 1     | <b>3</b>  |
| <b>XII</b>    | 1                       |          | 1    |         |                    |      |       | <b>2</b>  |
| <b>CARAGA</b> |                         |          |      | 1       | 1                  |      | 1     | <b>3</b>  |
| <b>NIR</b>    | 1                       |          | 1    |         | 1                  |      |       | <b>3</b>  |
| <b>CAR</b>    | 1                       | 1        | 1    | 1       | 1                  | 1    |       | <b>6</b>  |
| <b>NCR</b>    | 1                       | 1        | 1    | 1       |                    |      |       | <b>4</b>  |
|               |                         |          |      |         |                    |      |       | <b>66</b> |



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**NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES**

| REGIONS | GRADE 10 (CORE TRAINERS) |          |      |         |                    |      |       | TOTAL |
|---------|--------------------------|----------|------|---------|--------------------|------|-------|-------|
|         | ENGLISH                  | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH |       |
| I       | 1                        |          | 1    | 1       | 1                  |      | 1     | 5     |
| II      |                          | 1        |      | 1       |                    | 1    |       | 3     |
| III     | 1                        |          | 1    |         | 1                  |      |       | 3     |
| IV-A    |                          | 1        |      | 1       |                    |      |       | 2     |
| IV-B    | 1                        |          | 1    |         |                    | 1    |       | 3     |
| V       |                          | 1        |      |         | 1                  | 1    | 1     | 4     |
| VI      | 1                        |          | 1    | 1       | 1                  |      |       | 4     |
| VII     |                          | 1        |      | 1       | 1                  |      |       | 3     |
| VIII    | 1                        |          | 1    |         |                    |      |       | 2     |
| IX      |                          | 1        |      |         |                    |      |       | 1     |
| X       | 1                        | 1        | 1    |         | 1                  |      |       | 4     |
| XI      | 1                        |          | 1    |         |                    | 1    |       | 3     |
| XII     |                          | 1        |      | 1       | 1                  |      | 1     | 4     |
| CARAGA  | 1                        |          | 1    | 1       | 1                  |      |       | 4     |
| NIR     |                          | 1        |      | 1       |                    |      | 1     | 3     |
| CAR     | 1                        | 1        | 1    | 1       |                    | 1    | 1     | 6     |
| NCR     |                          |          |      |         | 1                  | 1    | 1     | 3     |
|         |                          |          |      |         |                    |      |       | 57    |



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NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

## GRADE 9/10 TLE CORE TRAINERS

| SPECIALIZATIONS                           | REGIONS |    |     |      |      |   |    |     |      |    |   |    |     |        |     |     |     |       |
|-------------------------------------------|---------|----|-----|------|------|---|----|-----|------|----|---|----|-----|--------|-----|-----|-----|-------|
|                                           | I       | II | III | IV-A | IV-B | V | VI | VII | VIII | IX | X | XI | XII | CARAGA | NIR | CAR | NCR | TOTAL |
|                                           | 4       | 4  | 4   | 4    | 4    | 4 | 4  | 4   | 4    | 3  | 3 | 3  | 3   | 4      | 4   | 4   | 4   | 64    |
| TLE - ICT - Computer Programming          | 1       |    |     |      |      |   |    |     |      |    |   |    | 1   |        |     |     |     | 2     |
| TLE - ICT - Computer Systems Servicing    |         | 1  |     |      | 1    |   |    | 1   |      |    |   |    |     | 1      |     |     |     | 4     |
| TLE - ICT - Visual Arts                   |         |    | 1   |      |      | 1 |    |     | 1    |    |   |    |     |        |     |     |     | 3     |
| TLE - ICT - Telecommunication             |         |    |     | 1    |      |   | 1  |     |      |    |   |    |     |        |     |     |     | 2     |
| TLE - AFA - Crop Production               | 1       |    |     |      |      |   |    |     |      |    | 1 |    |     |        |     |     |     | 2     |
| TLE - AFA - Animal Production             |         | 1  |     |      |      |   |    |     |      |    |   |    | 1   |        | 1   |     |     | 3     |
| TLE - AFA - Aquaculture                   |         |    | 1   |      |      |   |    | 1   |      |    |   |    |     |        |     |     |     | 2     |
| TLE - AFA - Fish Capture                  |         |    |     | 1    |      |   |    |     | 1    |    |   |    |     |        |     |     |     | 2     |
| TLE - AFA - Food and Beverages Processing |         |    |     |      | 1    |   |    |     |      |    |   | 1  |     |        |     | 1   |     | 3     |



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|                                                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TLE - FCS - Food Preparation                      | 1 | 1 |   |   |   | 1 |   |   |   | 1 | 1 |   |   | 1 |   |   |   | 6 |
| TLE - FCS - Garments                              |   |   |   |   |   |   | 1 |   |   |   |   |   |   | 1 |   |   |   | 2 |
| TLE - FCS - Handicrafts                           |   |   | 1 |   |   |   |   |   |   |   |   |   |   |   |   | 1 |   | 2 |
| TLE - FCS - Food Services                         |   | 1 |   | 1 |   |   |   |   | 1 |   |   |   |   |   | 1 |   | 1 | 5 |
| TLE - FCS - Beauty Care                           |   |   |   |   | 1 |   |   |   |   |   |   |   | 1 |   |   |   |   | 2 |
| TLE - FCS - Health and Wellness                   |   |   |   |   |   | 1 |   |   |   |   |   | 1 |   |   |   |   |   | 2 |
| TLE - FCS - Tourism Services                      |   |   |   |   |   |   |   | 1 |   |   | 1 |   |   |   |   |   |   | 2 |
| TLE - FCS - Hotel Services                        |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1 |   | 1 | 2 |
| TLE - IA - Residential Plumbing                   | 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1 |   | 2 |
| TLE - IA - Residential Construction               |   |   |   |   |   |   |   |   |   |   |   |   |   | 1 |   |   | 1 | 2 |
| TLE - IA - Carpentry                              |   |   | 1 |   |   |   |   |   |   |   |   |   | 1 |   |   |   |   | 2 |
| TLE - IA - Metal and Engineering                  |   |   |   |   |   |   | 1 |   |   | 1 |   | 1 |   |   | 1 | 1 |   | 5 |
| TLE - IA - Electronics and Electrical Engineering |   |   |   | 1 | 1 |   |   | 1 |   | 1 |   |   |   |   |   |   | 1 | 5 |
| TLE - IA - Automotive and Small Machine           |   |   |   |   |   | 1 |   |   | 1 |   |   |   |   |   |   |   |   | 2 |



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|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
|  | 4 | 4 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | 64 |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|

### Distribution of Participants Per Region, Grade Level, and Learning Area

#### Training of Regional Trainers on the Revised Grades 6, 9, and 10 Curriculum

| REGIONS       | GRADE 6 |          |      |         |                    |      |       |     | TOTAL      |
|---------------|---------|----------|------|---------|--------------------|------|-------|-----|------------|
|               | ENGLISH | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH | TLE |            |
| <b>I</b>      | 9       | 6        | 9    | 9       | 9                  | 6    | 6     | 21  | <b>75</b>  |
| <b>II</b>     | 12      | 4        | 12   | 6       | 6                  | 4    | 4     | 9   | <b>57</b>  |
| <b>III</b>    | 18      | 6        | 15   | 15      | 15                 | 6    | 9     | 33  | <b>117</b> |
| <b>IV-A</b>   | 27      | 9        | 21   | 15      | 18                 | 6    | 6     | 24  | <b>126</b> |
| <b>IV-B</b>   | 6       | 6        | 6    | 6       | 6                  | 4    | 5     | 9   | <b>48</b>  |
| <b>V</b>      | 12      | 6        | 9    | 12      | 12                 | 6    | 6     | 21  | <b>84</b>  |
| <b>VI</b>     | 9       | 4        | 9    | 6       | 6                  | 6    | 6     | 33  | <b>79</b>  |
| <b>VII</b>    | 9       | 6        | 9    | 6       | 6                  | 4    | 6     | 21  | <b>67</b>  |
| <b>VIII</b>   | 6       | 6        | 6    | 9       | 6                  | 6    | 6     | 30  | <b>75</b>  |
| <b>IX</b>     | 6       | 6        | 6    | 6       | 6                  | 6    | 4     | 21  | <b>61</b>  |
| <b>X</b>      | 6       | 6        | 6    | 6       | 6                  | 9    | 6     | 21  | <b>66</b>  |
| <b>XI</b>     | 12      | 4        | 9    | 9       | 6                  | 4    | 4     | 12  | <b>60</b>  |
| <b>XII</b>    | 9       | 4        | 6    | 6       | 6                  | 4    | 4     | 12  | <b>51</b>  |
| <b>CARAGA</b> | 6       | 6        | 6    | 6       | 6                  | 6    | 6     | 12  | <b>54</b>  |
| <b>NIR</b>    | 9       | 6        | 9    | 9       | 9                  | 9    | 6     | 21  | <b>78</b>  |



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|            |   |   |   |   |   |   |   |    |             |
|------------|---|---|---|---|---|---|---|----|-------------|
| <b>CAR</b> | 6 | 5 | 6 | 6 | 6 | 5 | 5 | 6  | <b>45</b>   |
| <b>NCR</b> | 9 | 6 | 9 | 9 | 9 | 7 | 5 | 12 | <b>66</b>   |
|            |   |   |   |   |   |   |   |    | <b>1209</b> |

| REGIONS       | GRADE 9 |          |      |         |                    |      |       | TOTAL      |
|---------------|---------|----------|------|---------|--------------------|------|-------|------------|
|               | ENGLISH | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH |            |
| <b>I</b>      | 6       | 6        | 6    | 6       | 6                  | 4    | 6     | <b>40</b>  |
| <b>II</b>     | 6       | 4        | 6    | 6       | 6                  | 4    | 4     | <b>36</b>  |
| <b>III</b>    | 12      | 6        | 9    | 12      | 9                  | 4    | 9     | <b>61</b>  |
| <b>IV-A</b>   | 15      | 9        | 15   | 12      | 12                 | 4    | 9     | <b>76</b>  |
| <b>IV-B</b>   | 6       | 4        | 6    | 6       | 6                  | 4    | 4     | <b>36</b>  |
| <b>V</b>      | 9       | 6        | 9    | 9       | 9                  | 4    | 6     | <b>52</b>  |
| <b>VI</b>     | 6       | 6        | 6    | 6       | 6                  | 4    | 6     | <b>40</b>  |
| <b>VII</b>    | 9       | 6        | 9    | 6       | 6                  | 4    | 6     | <b>46</b>  |
| <b>VIII</b>   | 6       | 6        | 6    | 9       | 6                  | 4    | 6     | <b>43</b>  |
| <b>IX</b>     | 6       | 6        | 6    | 6       | 6                  | 4    | 4     | <b>38</b>  |
| <b>X</b>      | 6       | 6        | 6    | 6       | 6                  | 4    | 4     | <b>38</b>  |
| <b>XI</b>     | 9       | 6        | 6    | 6       | 6                  | 4    | 6     | <b>43</b>  |
| <b>XII</b>    | 6       | 4        | 6    | 6       | 6                  | 4    | 4     | <b>36</b>  |
| <b>CARAGA</b> | 6       | 4        | 6    | 6       | 4                  | 4    | 4     | <b>34</b>  |
| <b>NIR</b>    | 6       | 6        | 6    | 6       | 6                  | 4    | 6     | <b>40</b>  |
| <b>CAR</b>    | 5       | 4        | 4    | 4       | 4                  | 4    | 4     | <b>29</b>  |
| <b>NCR</b>    | 9       | 6        | 9    | 9       | 9                  | 4    | 6     | <b>52</b>  |
|               |         |          |      |         |                    |      |       | <b>740</b> |



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| REGIONS | GRADE 10 |          |      |         |                    |      |       | TOTAL |
|---------|----------|----------|------|---------|--------------------|------|-------|-------|
|         | ENGLISH  | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH |       |
| I       | 6        | 6        | 6    | 6       | 6                  | 4    | 6     | 40    |
| II      | 6        | 4        | 6    | 6       | 6                  | 4    | 4     | 36    |
| III     | 12       | 9        | 12   | 12      | 9                  | 6    | 9     | 69    |
| IV-A    | 12       | 9        | 12   | 12      | 12                 | 4    | 9     | 70    |
| IV-B    | 6        | 4        | 6    | 6       | 6                  | 4    | 4     | 36    |
| V       | 9        | 6        | 9    | 9       | 6                  | 4    | 6     | 49    |
| VI      | 6        | 6        | 6    | 6       | 6                  | 4    | 4     | 38    |
| VII     | 9        | 6        | 9    | 6       | 6                  | 4    | 4     | 44    |
| VIII    | 6        | 6        | 6    | 6       | 6                  | 4    | 6     | 40    |
| IX      | 6        | 6        | 6    | 6       | 6                  | 4    | 4     | 38    |
| X       | 6        | 6        | 6    | 6       | 6                  | 4    | 4     | 38    |
| XI      | 6        | 4        | 6    | 6       | 6                  | 4    | 6     | 38    |
| XII     | 6        | 4        | 6    | 6       | 6                  | 4    | 4     | 36    |
| CARAGA  | 6        | 4        | 6    | 6       | 4                  | 4    | 4     | 34    |
| NIR     | 6        | 6        | 6    | 6       | 6                  | 6    | 6     | 42    |
| CAR     | 5        | 4        | 5    | 5       | 4                  | 4    | 4     | 31    |
| NCR     | 9        | 6        | 9    | 9       | 9                  | 4    | 6     | 52    |
|         |          |          |      |         |                    |      |       | 731   |



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NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

### GRADE 9/10 TLE REGIONAL TRAINERS

| SPECIALIZATIONS                           | REGIONS   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |             |
|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
|                                           | I         | II        | III       | IV-A      | IV-B      | V         | VI        | VII       | VIII      | IX        | X         | XI        | XII       | CAR       | CARAGA    | NCR       | NIR       | Grand Total |
| TLE - ICT - Computer Programming          | 4         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 4         | 2         | 38          |
| TLE - ICT - Computer Systems Servicing    | 4         | 4         | 4         | 4         | 2         | 4         | 4         | 4         | 4         | 4         | 4         | 2         | 2         | 2         | 2         | 4         | 4         | 58          |
| TLE - ICT - Visual Arts                   | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 4         | 2         | 36          |
| TLE - ICT - Telecommunication             | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34          |
| <i>Subtotal</i>                           | <i>12</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>8</i>  | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>8</i>  | <i>8</i>  | <i>8</i>  | <i>8</i>  | <i>14</i> | <i>10</i> | <i>166</i>  |
| TLE - AFA - Crop Production               | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 3         | 2         | 2         | 2         | 3         | 36          |
| TLE - AFA - Animal Production             | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34          |
| TLE - AFA - Aquaculture                   | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34          |
| TLE - AFA - Fish Capture                  | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34          |
| TLE - AFA - Food and Beverages Processing | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34          |
| <i>Subtotal</i>                           | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>11</i> | <i>10</i> | <i>10</i> | <i>10</i> | <i>11</i> | <i>172</i>  |



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|                                     |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| TLE - FCS - Food Preparation        | 6         | 6         | 10        | 12        | 6         | 10        | 6         | 9         | 7         | 5         | 5         | 6         | 4         | 5         | 4         | 5         | 4         | 110        |
| TLE - FCS - Garments                | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 4         | 2         | 2         | 36         |
| TLE - FCS - Handicrafts             | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 4         | 2         | 2         | 36         |
| TLE - FCS - Food Services           | 6         | 6         | 10        | 12        | 5         | 9         | 7         | 8         | 6         | 5         | 5         | 4         | 6         | 5         | 6         | 5         | 6         | 111        |
| TLE - FCS - Beauty Care             | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 4         | 2         | 36         |
| TLE - FCS - Health and Wellness     | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 3         | 35         |
| TLE - FCS - Tourism Services        | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34         |
| TLE - FCS - Hotel Services          | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 4         | 2         | 2         | 2         | 2         | 2         | 36         |
| <i>Subtotal</i>                     | <i>24</i> | <i>24</i> | <i>32</i> | <i>36</i> | <i>23</i> | <i>31</i> | <i>25</i> | <i>29</i> | <i>25</i> | <i>22</i> | <i>22</i> | <i>24</i> | <i>22</i> | <i>22</i> | <i>26</i> | <i>24</i> | <i>23</i> | <i>434</i> |
| TLE - IA - Residential Plumbing     | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34         |
| TLE - IA - Residential Construction | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34         |
| TLE - IA - Carpentry                | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34         |
| TLE - IA - Metal and Engineering    | 3         | 2         | 6         | 4         | 2         | 2         | 4         | 6         | 4         | 4         | 4         | 4         | 3         | 2         | 2         | 4         | 5         | 61         |
| TLE - IA - Electronics and          | 4         | 4         | 4         | 5         | 4         | 6         | 4         | 4         | 4         | 4         | 4         | 4         | 3         | 2         | 4         | 4         | 4         | 68         |



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|                                         |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |             |
|-----------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| Electrical Engineering                  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |             |
| TLE - IA - Automotive and Small Machine | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 2         | 34          |
| <i>Subtotal</i>                         | 15        | 14        | 18        | 17        | 14        | 16        | 16        | 18        | 16        | 16        | 16        | 16        | 14        | 12        | 14        | 16        | 17        | 265         |
| <b>Grand Total</b>                      | <b>61</b> | <b>58</b> | <b>70</b> | <b>73</b> | <b>55</b> | <b>67</b> | <b>61</b> | <b>67</b> | <b>61</b> | <b>58</b> | <b>58</b> | <b>58</b> | <b>55</b> | <b>52</b> | <b>58</b> | <b>64</b> | <b>61</b> | <b>1037</b> |



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## Department of Education

### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

#### Distribution of Participants Per Region, Grade Level, and Learning Area

#### RO-led Training of Division Trainers on the Revised Grades 6, 9, and 10 Curriculum

| REGIONS       | GRADE 6 (DIVISION TRAINERS) |          |      |         |                    |      |       |     | TOTAL       |
|---------------|-----------------------------|----------|------|---------|--------------------|------|-------|-----|-------------|
|               | ENGLISH                     | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH | TLE |             |
| <b>I</b>      | 74                          | 43       | 70   | 67      | 65                 | 58   | 43    | 185 | <b>605</b>  |
| <b>II</b>     | 89                          | 31       | 89   | 60      | 50                 | 22   | 31    | 86  | <b>458</b>  |
| <b>III</b>    | 158                         | 60       | 125  | 144     | 122                | 60   | 65    | 300 | <b>1034</b> |
| <b>IV-A</b>   | 240                         | 77       | 173  | 130     | 149                | 58   | 53    | 202 | <b>1082</b> |
| <b>IV-B</b>   | 55                          | 48       | 50   | 48      | 50                 | 22   | 22    | 77  | <b>372</b>  |
| <b>V</b>      | 106                         | 41       | 72   | 89      | 106                | 43   | 48    | 177 | <b>682</b>  |
| <b>VI</b>     | 72                          | 24       | 65   | 53      | 58                 | 34   | 46    | 295 | <b>647</b>  |
| <b>VII</b>    | 82                          | 38       | 86   | 50      | 41                 | 31   | 50    | 175 | <b>553</b>  |
| <b>VIII</b>   | 48                          | 34       | 55   | 62      | 46                 | 38   | 41    | 258 | <b>582</b>  |
| <b>IX</b>     | 46                          | 34       | 34   | 41      | 46                 | 48   | 29    | 194 | <b>472</b>  |
| <b>X</b>      | 41                          | 46       | 53   | 41      | 48                 | 62   | 43    | 196 | <b>530</b>  |
| <b>XI</b>     | 108                         | 31       | 67   | 72      | 46                 | 26   | 31    | 89  | <b>470</b>  |
| <b>XII</b>    | 82                          | 31       | 53   | 53      | 46                 | 24   | 22    | 98  | <b>409</b>  |
| <b>CARAGA</b> | 50                          | 38       | 38   | 43      | 34                 | 41   | 36    | 101 | <b>381</b>  |
| <b>NIR</b>    | 77                          | 60       | 74   | 67      | 65                 | 62   | 58    | 180 | <b>643</b>  |
| <b>CAR</b>    | 34                          | 19       | 24   | 24      | 22                 | 10   | 19    | 46  | <b>198</b>  |
| <b>NCR</b>    | 86                          | 36       | 67   | 67      | 67                 | 38   | 26    | 98  | <b>485</b>  |



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## Department of Education

### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

9603

| REGIONS       | GRADE 9 (DIVISION TRAINERS) |          |      |         |                    |      |       | TOTAL       |
|---------------|-----------------------------|----------|------|---------|--------------------|------|-------|-------------|
|               | ENGLISH                     | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH |             |
| <b>I</b>      | 67                          | 53       | 70   | 72      | 58                 | 14   | 53    | <b>387</b>  |
| <b>II</b>     | 53                          | 36       | 53   | 53      | 46                 | 7    | 36    | <b>284</b>  |
| <b>III</b>    | 113                         | 72       | 103  | 118     | 91                 | 31   | 77    | <b>605</b>  |
| <b>IV-A</b>   | 161                         | 106      | 151  | 144     | 142                | 36   | 89    | <b>829</b>  |
| <b>IV-B</b>   | 48                          | 38       | 48   | 46      | 53                 | 10   | 26    | <b>269</b>  |
| <b>V</b>      | 94                          | 62       | 89   | 96      | 79                 | 22   | 48    | <b>490</b>  |
| <b>VI</b>     | 60                          | 43       | 67   | 62      | 50                 | 10   | 41    | <b>333</b>  |
| <b>VII</b>    | 86                          | 55       | 94   | 65      | 70                 | 12   | 48    | <b>430</b>  |
| <b>VIII</b>   | 62                          | 41       | 74   | 77      | 72                 | 12   | 43    | <b>381</b>  |
| <b>IX</b>     | 58                          | 43       | 55   | 55      | 53                 | 14   | 36    | <b>314</b>  |
| <b>X</b>      | 67                          | 43       | 67   | 67      | 62                 | 14   | 38    | <b>358</b>  |
| <b>XI</b>     | 84                          | 41       | 67   | 67      | 58                 | 22   | 41    | <b>380</b>  |
| <b>XII</b>    | 53                          | 36       | 50   | 48      | 43                 | 12   | 34    | <b>276</b>  |
| <b>CARAGA</b> | 50                          | 31       | 53   | 58      | 34                 | 12   | 22    | <b>260</b>  |
| <b>NIR</b>    | 70                          | 60       | 74   | 74      | 70                 | 22   | 60    | <b>430</b>  |
| <b>CAR</b>    | 31                          | 24       | 29   | 29      | 24                 | 10   | 19    | <b>166</b>  |
| <b>NCR</b>    | 82                          | 65       | 79   | 89      | 82                 | 31   | 48    | <b>476</b>  |
|               |                             |          |      |         |                    |      |       | <b>6668</b> |



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## Department of Education

### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

| REGIONS       | GRADE 10 (DIVISION TRAINERS) |          |      |         |                       |      |       | TOTAL       |
|---------------|------------------------------|----------|------|---------|-----------------------|------|-------|-------------|
|               | ENGLISH                      | FILIPINO | MATH | SCIENCE | ARALING<br>PANLIPUNAN | GMRC | MAPEH |             |
| <b>I</b>      | 65                           | 53       | 60   | 65      | 55                    | 12   | 46    | <b>356</b>  |
| <b>II</b>     | 50                           | 36       | 46   | 48      | 41                    | 14   | 34    | <b>269</b>  |
| <b>III</b>    | 113                          | 82       | 110  | 113     | 98                    | 43   | 77    | <b>636</b>  |
| <b>IV-A</b>   | 144                          | 101      | 132  | 127     | 125                   | 36   | 84    | <b>749</b>  |
| <b>IV-B</b>   | 48                           | 34       | 43   | 46      | 43                    | 12   | 29    | <b>255</b>  |
| <b>V</b>      | 91                           | 58       | 86   | 91      | 70                    | 22   | 50    | <b>468</b>  |
| <b>VI</b>     | 58                           | 41       | 65   | 53      | 43                    | 10   | 34    | <b>304</b>  |
| <b>VII</b>    | 79                           | 53       | 89   | 60      | 58                    | 14   | 38    | <b>391</b>  |
| <b>VIII</b>   | 60                           | 43       | 70   | 72      | 65                    | 17   | 43    | <b>370</b>  |
| <b>IX</b>     | 55                           | 41       | 50   | 50      | 46                    | 14   | 36    | <b>292</b>  |
| <b>X</b>      | 60                           | 43       | 55   | 60      | 53                    | 22   | 36    | <b>329</b>  |
| <b>XI</b>     | 74                           | 36       | 60   | 62      | 48                    | 17   | 41    | <b>338</b>  |
| <b>XII</b>    | 48                           | 34       | 43   | 41      | 41                    | 12   | 31    | <b>250</b>  |
| <b>CARAGA</b> | 50                           | 26       | 50   | 53      | 29                    | 12   | 26    | <b>246</b>  |
| <b>NIR</b>    | 67                           | 60       | 72   | 70      | 67                    | 65   | 60    | <b>461</b>  |
| <b>CAR</b>    | 26                           | 22       | 26   | 26      | 22                    | 10   | 24    | <b>156</b>  |
| <b>NCR</b>    | 86                           | 82       | 84   | 91      | 82                    | 24   | 53    | <b>502</b>  |
|               |                              |          |      |         |                       |      |       | <b>6372</b> |



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## Department of Education

### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

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**Note:** The Regional Offices (ROs) and Schools Division Offices (SDOs) shall distribute the total TLE allocation across the 23 subsectors/specializations, ensuring that resource distribution is responsive to the specific needs and the program offerings of schools.

| REGIONS | GRADE 9 & 10<br>(DIVISION TRAINERS) |
|---------|-------------------------------------|
|         | TLE                                 |
| I       | 151                                 |
| II      | 103                                 |
| III     | 256                                 |
| IV-A    | 276                                 |
| IV-B    | 84                                  |
| V       | 194                                 |
| VI      | 144                                 |
| VII     | 206                                 |
| VIII    | 175                                 |
| IX      | 112                                 |
| X       | 127                                 |
| XI      | 120                                 |
| XII     | 84                                  |
| CARAGA  | 108                                 |
| NIR     | 141                                 |
| CAR     | 58                                  |
| NCR     | 164                                 |
|         | <b>2503</b>                         |



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## Department of Education

### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

#### Distribution of Participants Per Region, Grade Level, and Learning Area

#### Division-led Training of Teachers on the Revised Grades 6, 9, and 10 Curriculum

| REGIONS       | GRADE 6 (Teachers) |          |      |         |                    |      |       |      | TOTAL        |
|---------------|--------------------|----------|------|---------|--------------------|------|-------|------|--------------|
|               | ENGLISH            | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH | TLE  |              |
| <b>I</b>      | 688                | 345      | 634  | 607     | 575                | 512  | 295   | 2008 | <b>5664</b>  |
| <b>II</b>     | 960                | 216      | 935  | 579     | 508                | 156  | 255   | 900  | <b>4509</b>  |
| <b>III</b>    | 1604               | 494      | 1249 | 1450    | 1183               | 426  | 430   | 3236 | <b>10072</b> |
| <b>IV-A</b>   | 2506               | 570      | 1743 | 1220    | 1481               | 441  | 430   | 2098 | <b>10489</b> |
| <b>IV-B</b>   | 582                | 444      | 537  | 465     | 531                | 183  | 198   | 838  | <b>3778</b>  |
| <b>V</b>      | 1115               | 311      | 716  | 910     | 1108               | 353  | 396   | 1898 | <b>6807</b>  |
| <b>VI</b>     | 807                | 187      | 691  | 505     | 537                | 347  | 459   | 3330 | <b>6863</b>  |
| <b>VII</b>    | 848                | 315      | 933  | 401     | 327                | 186  | 463   | 1965 | <b>5438</b>  |
| <b>VIII</b>   | 379                | 242      | 468  | 569     | 392                | 276  | 320   | 2931 | <b>5577</b>  |
| <b>IX</b>     | 500                | 309      | 299  | 396     | 445                | 478  | 234   | 2157 | <b>4818</b>  |
| <b>X</b>      | 306                | 359      | 437  | 307     | 380                | 564  | 335   | 2112 | <b>4800</b>  |
| <b>XI</b>     | 1170               | 210      | 692  | 730     | 404                | 204  | 259   | 967  | <b>4636</b>  |
| <b>XII</b>    | 842                | 262      | 552  | 512     | 425                | 199  | 201   | 1017 | <b>4010</b>  |
| <b>CARAGA</b> | 400                | 285      | 315  | 327     | 232                | 326  | 253   | 1035 | <b>3173</b>  |
| <b>NIR</b>    | 687                | 411      | 634  | 539     | 517                | 482  | 443   | 1834 | <b>5547</b>  |
| <b>CAR</b>    | 284                | 127      | 188  | 201     | 178                | 62   | 115   | 431  | <b>1586</b>  |
| <b>NCR</b>    | 831                | 250      | 619  | 647     | 619                | 348  | 178   | 1023 | <b>4515</b>  |



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### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

92282

| REGIONS       | GRADE 9 (Teachers) |          |      |         |                    |      |       | TOTAL |
|---------------|--------------------|----------|------|---------|--------------------|------|-------|-------|
|               | ENGLISH            | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH |       |
| <b>I</b>      | 643                | 435      | 653  | 658     | 540                | 79   | 393   | 3401  |
| <b>II</b>     | 510                | 326      | 508  | 502     | 449                | 47   | 314   | 2656  |
| <b>III</b>    | 1225               | 755      | 1114 | 1249    | 952                | 189  | 741   | 6225  |
| <b>IV-A</b>   | 1509               | 812      | 1377 | 1273    | 1258               | 217  | 617   | 7063  |
| <b>IV-B</b>   | 494                | 348      | 507  | 489     | 529                | 55   | 240   | 2662  |
| <b>V</b>      | 1013               | 560      | 970  | 1053    | 821                | 117  | 431   | 4965  |
| <b>VI</b>     | 624                | 410      | 703  | 646     | 485                | 59   | 393   | 3320  |
| <b>VII</b>    | 899                | 501      | 996  | 629     | 667                | 99   | 385   | 4176  |
| <b>VIII</b>   | 619                | 319      | 738  | 792     | 687                | 57   | 382   | 3594  |
| <b>IX</b>     | 605                | 367      | 561  | 603     | 506                | 57   | 298   | 2997  |
| <b>X</b>      | 634                | 388      | 615  | 667     | 563                | 101  | 318   | 3286  |
| <b>XI</b>     | 852                | 350      | 710  | 673     | 528                | 110  | 399   | 3622  |
| <b>XII</b>    | 571                | 344      | 525  | 494     | 417                | 47   | 297   | 2695  |
| <b>CARAGA</b> | 505                | 223      | 479  | 552     | 238                | 89   | 161   | 2247  |
| <b>NIR</b>    | 575                | 376      | 640  | 598     | 517                | 136  | 413   | 3255  |
| <b>CAR</b>    | 299                | 207      | 276  | 292     | 243                | 50   | 162   | 1529  |
| <b>NCR</b>    | 810                | 629      | 772  | 868     | 824                | 137  | 475   | 4515  |



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### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

62208

| REGIONS | GRADE 10 (Teachers) |          |      |         |                    |      |       | TOTAL |
|---------|---------------------|----------|------|---------|--------------------|------|-------|-------|
|         | ENGLISH             | FILIPINO | MATH | SCIENCE | ARALING PANLIPUNAN | GMRC | MAPEH |       |
| I       | 597                 | 388      | 553  | 609     | 482                | 68   | 346   | 3043  |
| II      | 473                 | 310      | 457  | 463     | 361                | 66   | 268   | 2398  |
| III     | 1150                | 704      | 1077 | 1098    | 909                | 198  | 695   | 5831  |
| IV-A    | 1488                | 805      | 1329 | 1220    | 1209               | 219  | 622   | 6892  |
| IV-B    | 465                 | 322      | 459  | 431     | 428                | 68   | 213   | 2386  |
| V       | 937                 | 514      | 892  | 933     | 689                | 136  | 427   | 4528  |
| VI      | 583                 | 388      | 650  | 557     | 423                | 71   | 352   | 3024  |
| VII     | 815                 | 478      | 923  | 604     | 556                | 86   | 364   | 3826  |
| VIII    | 582                 | 330      | 674  | 715     | 583                | 76   | 324   | 3284  |
| IX      | 540                 | 351      | 489  | 484     | 421                | 68   | 288   | 2641  |
| X       | 540                 | 332      | 508  | 573     | 469                | 123  | 284   | 2829  |
| XI      | 768                 | 312      | 617  | 606     | 456                | 89   | 342   | 3190  |
| XII     | 506                 | 294      | 440  | 396     | 358                | 59   | 274   | 2327  |
| CARAGA  | 483                 | 203      | 416  | 473     | 180                | 57   | 148   | 1960  |
| NIR     | 507                 | 340      | 596  | 511     | 459                | 455  | 362   | 3230  |
| CAR     | 232                 | 168      | 236  | 231     | 212                | 56   | 134   | 1269  |
| NCR     | 832                 | 657      | 830  | 887     | 849                | 151  | 487   | 4693  |
|         |                     |          |      |         |                    |      |       | 57351 |



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### NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

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**Note:** The Regional Offices (ROs) and Schools Division Offices (SDOs) shall distribute the total TLE allocation across the 23 subsectors/specializations, ensuring that resource distribution is responsive to the specific needs and program offerings of schools.

| REGIONS | GRADE 9 & 10<br>(TEACHERS) |
|---------|----------------------------|
|         | TLE                        |
| I       | 1463                       |
| II      | 958                        |
| III     | 2667                       |
| IV-A    | 2480                       |
| IV-B    | 875                        |
| V       | 2045                       |
| VI      | 1489                       |
| VII     | 2133                       |
| VIII    | 1725                       |
| IX      | 1053                       |
| X       | 1137                       |
| XI      | 1150                       |
| XII     | 765                        |
| CARAGA  | 967                        |
| NIR     | 1173                       |
| CAR     | 511                        |
| NCR     | 1599                       |
|         | <b>24190</b>               |



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NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES

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*\*Access the reference for the DISTRIBUTION OF TEACHERS PER SDO PER LEARNING AREA through the link/code below:*



**[tinyurl.com/p3sdodistribution](https://tinyurl.com/p3sdodistribution)**



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**NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES**

**Enclosure 3**

**Distribution of National Training Class Managers,  
M&E Officers and Welfare Officers**

| <b>Training of Core Trainers on the Revised Grades 6, 9, and 10 Curriculum<br/>April 6-10, 2026</b> |                                        |                        |                                           |
|-----------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|-------------------------------------------|
| <b>Region</b>                                                                                       | <b>Class Manager<br/>(NEAP-R SEPS)</b> | <b>M&amp;E Officer</b> | <b>Welfare Officer<br/>(Nurse/Doctor)</b> |
| <b>I</b>                                                                                            | <b>1</b>                               | <b>2</b>               | <b>-</b>                                  |
| <b>II</b>                                                                                           | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>III</b>                                                                                          | <b>1</b>                               | <b>1</b>               | <b>1</b>                                  |
| <b>IV-A</b>                                                                                         | <b>1</b>                               | <b>1</b>               | <b>1</b>                                  |
| <b>IV-B</b>                                                                                         | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>V</b>                                                                                            | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>VI</b>                                                                                           | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>VII</b>                                                                                          | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>VIII</b>                                                                                         | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>IX</b>                                                                                           | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>X</b>                                                                                            | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>XI</b>                                                                                           | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>XII</b>                                                                                          | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>CARAGA</b>                                                                                       | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>NIR</b>                                                                                          | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>CAR</b>                                                                                          | <b>1</b>                               | <b>-</b>               | <b>-</b>                                  |
| <b>NCR</b>                                                                                          | <b>1</b>                               | <b>1</b>               | <b>1</b>                                  |

| <b>Training of Regional Trainers on the Revised Grades 6 Curriculum<br/>April 20-24, 2026</b> |                                                                                    |                                                                    |                                                           |                                                                                        |                                        |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|
| <b>Region</b>                                                                                 | <b>Process<br/>Observers<br/>1 HRDD<br/>Chief ES &amp; 1<br/>CLMD Chief<br/>ES</b> | <b>Training<br/>Coordinator<br/>(NEAP-R<br/>SEPS / EPS<br/>II)</b> | <b>Class<br/>Manager<br/>(HRDS<br/>SEPS /<br/>EPS II)</b> | <b>M&amp;E<br/>Officer<br/>(RO-QAD<br/>EPS/SGOD-<br/>SM&amp;E<br/>SEPS/EPS<br/>II)</b> | <b>Welfare<br/>Officer<br/>(Nurse)</b> |
| <b>I</b>                                                                                      | <b>2</b>                                                                           | <b>1</b>                                                           | <b>2</b>                                                  | <b>2</b>                                                                               | <b>1</b>                               |
| <b>II</b>                                                                                     | <b>2</b>                                                                           | <b>1</b>                                                           | <b>2</b>                                                  | <b>2</b>                                                                               | <b>1</b>                               |
| <b>III</b>                                                                                    | <b>2</b>                                                                           | <b>1</b>                                                           | <b>2</b>                                                  | <b>2</b>                                                                               | <b>1</b>                               |
| <b>IV-A</b>                                                                                   | <b>2</b>                                                                           | <b>1</b>                                                           | <b>3</b>                                                  | <b>2</b>                                                                               | <b>1</b>                               |



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**NATIONAL EDUCATORS ACADEMY OF THE PHILIPPINES**

|               |          |          |          |          |          |
|---------------|----------|----------|----------|----------|----------|
| <b>IV-B</b>   | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>V</b>      | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>VI</b>     | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>VII</b>    | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>VIII</b>   | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>IX</b>     | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>X</b>      | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>XI</b>     | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>XII</b>    | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>CARAGA</b> | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>NIR</b>    | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>CAR</b>    | <b>2</b> | <b>1</b> | <b>2</b> | <b>1</b> | <b>1</b> |
| <b>NCR</b>    | <b>2</b> | <b>1</b> | <b>3</b> | <b>2</b> | <b>1</b> |

| <b>Training of Regional Trainers on the<br/>Revised Grades 9 and 10 Curriculum (Except TLE)<br/>April 27 – May 1, 2026</b> |                                                         |                                                                |                                                                         |                                        |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|
| <b>Region</b>                                                                                                              | <b>Class<br/>Manager<br/>(HRDS<br/>SEPS/EPS<br/>II)</b> | <b>Training<br/>Coordinator<br/>(HRDS<br/>SEPS/EPS<br/>II)</b> | <b>M&amp;E<br/>Officer<br/>(SGOD-<br/>SM&amp;E<br/>SEPS/EPS<br/>II)</b> | <b>Welfare<br/>Officer<br/>(Nurse)</b> |
| <b>I</b>                                                                                                                   | <b>3</b>                                                | <b>0</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |
| <b>II</b>                                                                                                                  | <b>3</b>                                                | <b>1</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |
| <b>III</b>                                                                                                                 | <b>3</b>                                                | <b>0</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |
| <b>IV-A</b>                                                                                                                | <b>3</b>                                                | <b>1</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |
| <b>IV-B</b>                                                                                                                | <b>3</b>                                                | <b>0</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |
| <b>V</b>                                                                                                                   | <b>3</b>                                                | <b>1</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |
| <b>VI</b>                                                                                                                  | <b>3</b>                                                | <b>0</b>                                                       | <b>1</b>                                                                | <b>1</b>                               |
| <b>VII</b>                                                                                                                 | <b>3</b>                                                | <b>1</b>                                                       | <b>1</b>                                                                | <b>1</b>                               |
| <b>VIII</b>                                                                                                                | <b>3</b>                                                | <b>0</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |
| <b>IX</b>                                                                                                                  | <b>3</b>                                                | <b>1</b>                                                       | <b>1</b>                                                                | <b>1</b>                               |
| <b>X</b>                                                                                                                   | <b>2</b>                                                | <b>0</b>                                                       | <b>1</b>                                                                | <b>1</b>                               |
| <b>XI</b>                                                                                                                  | <b>2</b>                                                | <b>1</b>                                                       | <b>1</b>                                                                | <b>1</b>                               |
| <b>XII</b>                                                                                                                 | <b>2</b>                                                | <b>0</b>                                                       | <b>1</b>                                                                | <b>1</b>                               |
| <b>CARAGA</b>                                                                                                              | <b>2</b>                                                | <b>1</b>                                                       | <b>1</b>                                                                | <b>0</b>                               |
| <b>NIR</b>                                                                                                                 | <b>2</b>                                                | <b>0</b>                                                       | <b>1</b>                                                                | <b>0</b>                               |
| <b>CAR</b>                                                                                                                 | <b>3</b>                                                | <b>1</b>                                                       | <b>1</b>                                                                | <b>1</b>                               |
| <b>NCR</b>                                                                                                                 | <b>4</b>                                                | <b>1</b>                                                       | <b>2</b>                                                                | <b>1</b>                               |



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| Training of Regional Trainers on the<br>Revised Grades 9 &10 TLE Curriculum<br>May 4-8, 2026 |                                              |                                                     |                                                     |                               |
|----------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-------------------------------|
| Region                                                                                       | Class<br>Manager<br>(HRDS<br>SEPS/EPS<br>II) | Training<br>Coordinator<br>(HRDS<br>SEPS/EPS<br>II) | M&E<br>Officer<br>(SGOD-<br>SM&E<br>SEPS/EPS<br>II) | Welfare<br>Officer<br>(Nurse) |
| I                                                                                            | 2                                            | 1                                                   | 1                                                   | 2                             |
| II                                                                                           | 2                                            | 0                                                   | 1                                                   | 0                             |
| III                                                                                          | 2                                            | 1                                                   | 1                                                   | 2                             |
| IV-A                                                                                         | 2                                            | 0                                                   | 1                                                   | 2                             |
| IV-B                                                                                         | 2                                            | 1                                                   | 1                                                   | 0                             |
| V                                                                                            | 2                                            | 0                                                   | 1                                                   | 1                             |
| VI                                                                                           | 2                                            | 1                                                   | 1                                                   | 0                             |
| VII                                                                                          | 2                                            | 0                                                   | 1                                                   | 0                             |
| VIII                                                                                         | 2                                            | 1                                                   | 1                                                   | 0                             |
| IX                                                                                           | 2                                            | 0                                                   | 1                                                   | 0                             |
| X                                                                                            | 2                                            | 1                                                   | 1                                                   | 0                             |
| XI                                                                                           | 1                                            | 0                                                   | 0                                                   | 0                             |
| XII                                                                                          | 1                                            | 1                                                   | 0                                                   | 0                             |
| CARAGA                                                                                       | 2                                            | 0                                                   | 1                                                   | 0                             |
| NIR                                                                                          | 2                                            | 1                                                   | 1                                                   | 0                             |
| CAR                                                                                          | 2                                            | 0                                                   | 1                                                   | 1                             |
| NCR                                                                                          | 2                                            | 1                                                   | 1                                                   | 2                             |

- End of the Distribution -



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### Enclosure 4

#### TRAINING DELIVERY: PROGRAM MANAGEMENT TEAM COMPOSITION

| Training of Core and Regional Trainers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Training of Division Trainers                                                                                                                                                                                                                                                                                                                                     | Training of Teachers                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Lead Office: NEAP Central Office</b><br><br>1. Program Manager (NEAP)<br>2. Trainers (BCD & BLD Specialists), Selected educators from across governance levels<br>3. Training coordinator - <i>designated for each hotel venue to oversee Class Managers and Trainers, manage onsite training operations (logistical and learning delivery), and coordinate directly with the Program Manager (NEAP)</i><br>4. Class Managers (RO-HRDD-NEAP and SDO-HRDS Specialists)<br>5. M&E Officers (RO-QAD Supervisors and SM&E Specialists)<br>6. Health Officers (RO and SDO Nurses) | <b>Lead Office: HRDD-NEAP-RO</b><br><b>Co-lead: CLMD</b><br><br>1. Program Manager (HRDD-NEAP-RO)<br>2. Learning Manager (CLMD)<br>3. Trained Regional Trainers<br>4. Training coordinator - (HRDD-NEAP & CLMD).<br>5. Class Managers (SDO-HRDS Specialists)<br>6. M&E Officers (NEAP-CO, RO-QAD, and SM&E Specialists)<br>7. Health Officers (RO and SDO Nurses) | <b>Lead Office: SGOD-HRDS</b><br><b>Co-lead: CID</b><br><br>1. Program Manager (SGOD-HRDS)<br>2. Learning Manager (CID)<br>3. Trained Division Trainers<br>4. Training coordinator (Regional Trainers).<br>5. Class Managers (Regional Trainers)<br>6. M&E Officers (HRDD-NEAP, CLMD, QAD, and SM&E Specialists)<br>7. Health Officers (School Nurses) |

***\*Follow the PMT Roles and Responsibilities provided by DM 044, s. 2023***



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*Enclosure 5*

#### **TERMS OF REFERENCE FOR THE REVISED GRADES 6, 9, & 10 CURRICULUM TRAINERS**

##### **BEFORE SESSION**

1. Session Preparation
  - a. Thoroughly review the training design, training matrix, session guide, and presentation materials.
  - b. Ensure readiness to exhibit subject-matter expertise:
    - i. Delivery of accurate content
    - ii. Transitioning topics logically
    - iii. Presenting concepts clearly and aligned to session objectives.
  - c. Practice use of technology and resources in the delivery of sessions.
  - d. Coordinate with the class manager the preparation of training materials and technologies as identified in the training resource package.
2. Learning Environment Setup
  - a. Prepare tools and resources needed for delivery, including technology.
  - b. Coordinate with the class manager the training room's physical arrangement requirements to support an optimal training experience.
3. Professionalism
  - a. Present oneself in a professional manner and ensure that attire is appropriate for the training context.

##### **DURING SESSION**

1. Session Opening
  - a. Present the session objectives and expectations clearly.
  - b. Facilitate motivational or mood-setting activities as designed in the training resource package.
2. Session Facilitation
  - a. Deliver sessions based on the quality-assured training design using the training resource package.
  - b. Establish rapport and encourage participation.
  - c. Use clear language, correct grammar, and a well-modulated voice.
  - d. Use non-verbal communication effectively.
  - e. Apply appropriate and clean humor to help sustain engagement.
  - f. Make learning relevant by supporting the discussion with real-life, contextualized examples and activities.
  - g. Give clear instructions for all activities/exercises.
  - h. Observe and address participants' needs, strengths, and challenges.
  - i. Use clear and focused questioning.
  - j. Ask follow-up questions to clarify responses and refine understanding.



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- k. Listen attentively and respond firmly and promptly.
- l. Deliver sessions within the allotted time.
- m. Inform participants of time requirements for activities and assessments.
- n. Use appropriate technology with confidence and ease.
- o. Synthesize participant responses and session activities.
  - i. Highlight key outputs.
  - ii. Guide the group to a consensus or conclusion.
  - iii. Generate ideas from participant sharing.
  - iv. Emphasize relationships between activities and sessions.
- p. Make timely adjustments to content, methodology, and schedule based on learner needs or emerging situations.
- q. Check/evaluate and provide constructive feedback to participants' output and performance.

#### AFTER SESSION

- 1. Follow-through and Support
  - a. Return checked/evaluated outputs to participants, with feedback for support and improvement.
  - b. Review documentation reports and results of end-of-day evaluation to identify learning-related action items that need to be addressed during the training.
- 2. Reflection and Improvement
  - a. Participate in daily debriefing sessions to process training experience and set directions for sustaining training quality.
  - b. Reflect on personal performance and incorporate feedback for improvement.

I \_\_\_\_\_, \_\_\_\_\_ of \_\_\_\_\_, hereby  
(Name) (Designation) (SDO and/ or Region)  
confirm and strongly commit to fulfill my role as trainer and to perform all responsibilities outlined. Specifically, I:

- i. am willing to cascade training sessions in my respective region or school division;
- ii. commit to complete all post-training outputs, reporting requirements, and follow-through activities; and
- iii. uphold professional and training quality standards and adhere strictly to the TOR-defined duties.

SIGNATURE ABOVE PRINTED NAME

Date signed:



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### Enclosure 6

#### NATIONAL TRAINING MANAGEMENT TEAM

| <b>Central Office – National Educators Academy of the Philippines (NEAP)</b>     |                                                          |
|----------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. Michael Joseph P. Cabauatan                                                   | Director III                                             |
| 1. Carlos B. Llamas III                                                          | Project Development Officer V                            |
| 2. Alexander Simagala                                                            | Project Development Officer IV                           |
| 3. Alvin B. Fulgencio, Jr.                                                       | Project Development Officer IV<br><i>Program Manager</i> |
| 4. Rogelio III O. Dian                                                           | Senior Education Program Specialist                      |
| 5. Jhoanna C. Javier                                                             | Senior Education Program Specialist                      |
| 6. Allyza Dine A. Caybot                                                         | Education Program Specialist II                          |
| 7. Trisha Imare T. Lunar                                                         | Technical Assistant II                                   |
| 8. Ralph Martin B. Escamis                                                       | Technical Assistant II                                   |
| 9. Loverly O. Seda                                                               | Technical Assistant II                                   |
| 10. Cielmer A. Bolante                                                           | Technical Assistant II                                   |
| 11. Paolo P. Alinojan                                                            | Technical Assistant II                                   |
| 12. Adison C. Lozano                                                             | Technical Assistant II                                   |
| 13. Mildren Panol                                                                | Administrative Officer III                               |
| 14. Nole D. Curachea                                                             | Administrative Support II                                |
| <b>Central Office - Bureau of Curriculum Development (BCD) Trainer-Developer</b> |                                                          |
| 15. Melanie Unida                                                                | Supervising Education Program Specialist                 |
| 16. George R. Labayog Jr.                                                        | Supervising Education Program Specialist                 |
| 17. Jona Kristen M. Valdez                                                       | Supervising Education Program Specialist                 |
| 18. Aisa Veronica Pintor                                                         | Senior Education Program Specialist                      |
| 19. Ellen Grace F. Fruelda                                                       | Senior Education Program Specialist                      |
| 20. Cherry Gil J. Mendoza                                                        | Senior Education Program Specialist                      |
| 21. Isabelita I. Ceraon                                                          | Senior Education Program Specialist                      |
| 22. Ervin T. Echague                                                             | Senior Education Program Specialist                      |
| 23. Glenne DT. Basio                                                             | Senior Education Program Specialist                      |
| 24. Oswald A. Aban                                                               | Senior Education Program Specialist                      |
| 25. Maricel S. Cariño                                                            | Senior Education Program Specialist                      |
| 26. Christopher S. Valiente                                                      | Senior Education Program Specialist                      |
| <b>Central Office - Bureau of Learning Delivery (BLD) Trainer-Developer</b>      |                                                          |
| 27. Emily A. Mallari                                                             | Supervising Education Program Specialist                 |
| 28. Julieven R. Abrea                                                            | Supervising Education Program Specialist                 |
| 29. Mary Stephanie G. Yaw                                                        | Supervising Education Program Specialist                 |
| 30. Enrico Lee E. Suarez                                                         | Senior Education Program Specialist                      |
| 31. Lea D. Estuye                                                                | Senior Education Program Specialist                      |
| 32. Rogerick F. Fernandez                                                        | Senior Education Program Specialist                      |
| 33. Joselita B. Gulapa                                                           | Senior Education Program Specialist                      |
| 34. Patrick Luis T. Panganiban                                                   | Senior Education Program Specialist                      |
| 35. Blande C. Tullao                                                             | Senior Education Program Specialist                      |
| 36. Briget V. Varron                                                             | Senior Education Program Specialist                      |
| 37. Michelle F. Tolentino                                                        | Senior Education Program Specialist                      |
| 38. Richie C. Noveloso                                                           | Senior Education Program Specialist                      |

|                            |                                     |
|----------------------------|-------------------------------------|
| 39. Marlon F. Adlit        | Senior Education Program Specialist |
| 40. Ernani O. Jaime        | Senior Education Program Specialist |
| 41. Glenda M. Granadozin   | Senior Education Program Specialist |
| 42. John Paul D. Francisco | Senior Education Program Specialist |

| <b>English</b>                |                              |                                                  |
|-------------------------------|------------------------------|--------------------------------------------------|
| <b>Trainer-Developer</b>      | <b>Designation</b>           | <b>SDO/RO</b>                                    |
| 1. John Aldrich Ladan         | Head Teacher III             | Manila, NCR                                      |
| 2. Cherry Ann V. Esparas      | Master Teacher I             | Bacolod City, NIR                                |
| 3. Gerald C. Arugay           | Head Teacher I               | Cauayan City, Region II                          |
| 4. Joy S. Ferrer-Lopez        | Education Program Supervisor | Human Resource Development Division, Region II   |
| 5. Marilen A. Calma           | Principal IV                 | San Fernando, Region III                         |
| 6. Rose Anne B. Cañeda-Dumlao | Master Teacher I             | Olongapo City, Region III                        |
| 7. Fernand Kevin A. Dumalay   | Education Program Supervisor | Meycauayan City, Region III                      |
| 8. Jonalynn T. Dela Cruz      | Teacher III                  | Antipolo, Region IV-A                            |
| 9. Bryan A. Pobe              | Education Program Supervisor | Human Resource Development Division, Region IV-A |
| 10. Mai Anne Rondola          | Education Program Supervisor | Albay, Region V                                  |

| <b>Filipino</b>             |                                    |                            |
|-----------------------------|------------------------------------|----------------------------|
| <b>Trainer-Developer</b>    | <b>Designation</b>                 | <b>SDO/RO</b>              |
| 11. Alfred S. Mendoza       | Master Teacher II                  | Valenzuela City, NCR       |
| 12. Valentin C. Sagun Jr.   | Master Teacher I                   | Mandaluyong City, NCR      |
| 13. Albert C. Nerveza       | Master Teacher I                   | Pasig City, NCR            |
| 14. Luvy John A. Flores     | Head Teacher III                   | Makati City, NCR           |
| 15. Armelyn N. Barrera      | Education Program Supervisor       | San Juan, NCR              |
| 16. Mark Joseph Q. Espia    | Head Teacher I                     | Guihulngan, NIR            |
| 17. Arabella May Z. Soniega | Public Schools District Supervisor | Pangasinan II, Region I    |
| 18. Carlo Francis Palma     | Head Teacher III                   | Pangasinan II, Region I    |
| 19. Richard P. Moral Jr.    | Education Program Supervisor       | Koronadal City, Region XII |

| <b>Mathematics</b>       |                    |                 |
|--------------------------|--------------------|-----------------|
| <b>Trainer-Developer</b> | <b>Designation</b> | <b>SDO/RO</b>   |
| 20. Jervis A. Macaballug | Teacher II         | Pasig City, NCR |
| 21. Victor A. Dejucos    | Master Teacher I   | Pasig City, NCR |
| 22. Marilou C. Geruela   | Head Teacher VI    | Manila, NCR     |

|                          |                              |                                                 |
|--------------------------|------------------------------|-------------------------------------------------|
| 23.Lambert G. Quesada    | Education Program Supervisor | Regional Office, NCR                            |
| 24.Ian Jay B. Arce       | Principal IV                 | La Union, Region I                              |
| 25.Raymart T. Viray      | Head Teacher III             | Pangasinan I, Region I                          |
| 26.Raymund R. Molano     | Education Program Supervisor | Human Resource Development Division, Region I   |
| 27.Liezl P. Mique        | Education Program Supervisor | Quality Assurance Division, Region I            |
| 28.Ryan J. Dungca        | Head Teacher III             | Angeles City, Region III                        |
| 29.Rigette Ryan S. Ramos | Education Program Supervisor | Human Resource Development Division, Region III |

| <b>Science</b>                    |                                    |                                                  |
|-----------------------------------|------------------------------------|--------------------------------------------------|
| <b>Trainer-Developer</b>          | <b>Designation</b>                 | <b>SDO/RO</b>                                    |
| 30.Eliza C. Peralta               | Public Schools District Supervisor | Makati, NCR                                      |
| 31.Ryan Noel A. Doña              | Head Teacher VI                    | Quezon City, NCR                                 |
| 32.Precious Q. Guillermo          | Head Teacher I                     | Caloocan City, NCR                               |
| 33.Gypsy B. Corpuz                | Principal I                        | Cabanatuan City, Region III                      |
| 34.Marry Ann T. Espiritu          | Public Schools District Supervisor | Quezon Province, Region IV-A                     |
| 35.Mary Cherry Lynn M. Tabernilla | Education Program Supervisor       | Aklan, Region VI                                 |
| 36.Christian Rhee A. Bongo        | Head Teacher IV                    | Cebu Province, Region VII                        |
| 37.Benjie A. Beduya               | Head Teacher II                    | Calbayog City, Region VIII                       |
| 38.Harvie D. Villamor             | Chief Education Supervisor         | Human Resource Development Division, Region VIII |
| 39.Milaner R. Oyo-a               | Principal IV                       | Calbayog City, Region VIII                       |

| <b>Araling Panlipunan</b>    |                                    |                             |
|------------------------------|------------------------------------|-----------------------------|
| <b>Trainer-Developer</b>     | <b>Designation</b>                 | <b>SDO/RO</b>               |
| 40.Andrei Nicolai E. Pacheco | Public Schools District Supervisor | Manila, NCR                 |
| 41.Michael V. Lorenzana      | Principal II                       | Makati, NCR                 |
| 42.Allan F. Del Rosario      | Head Teacher VI                    | Manila, NCR                 |
| 43.Bryan T. Agunat           | Head Teacher III                   | Manila, NCR                 |
| 44.Joy M. Amarante           | Head Teacher III                   | Makati City, NCR            |
| 45.Michael M. Mercado        | Education Program Supervisor       | Makati, NCR                 |
| 46.Michael E. Rame           | Chief Education Supervisor         | Pangasinan I, Region I      |
| 47.Marielle F. Crisostomo    | Teacher III                        | Meycauayan City, Region III |

|                     |                              |                       |
|---------------------|------------------------------|-----------------------|
| 48.Omar Q. Hussien  | Education Program Supervisor | Iligan City, Region X |
| 49.Dindo M. Gabales | Education Program Supervisor | Malaybalay, Region X  |

| <b>GMRC / Values Education</b> |                                 |                                               |
|--------------------------------|---------------------------------|-----------------------------------------------|
| <b>Trainer-Developer</b>       | <b>Designation</b>              | <b>SDO/RO</b>                                 |
| 50.Ruby P. Trinidad            | Master Teacher II               | Quezon City, NCR                              |
| 51.Krissel B. Quemquem         | Education Program Supervisor    | Makati, NCR                                   |
| 52.Leilani N. Villanueva       | Education Program Supervisor    | Marikina City, NCR                            |
| 53.Reymond N. Villare          | Principal IV                    | Dagupan City, Region I                        |
| 54.Maria Valencia F. Talha     | Head Teacher III                | Bulacan, Region III                           |
| 55.Zohar D. Tallada            | Head Teacher III                | Pampanga, Region III                          |
| 56.Lordennis T. Leonardo       | Education Program Supervisor    | San Jose City, Region III                     |
| 57.Conrado D. Obar, Jr.        | Head Teacher I                  | Cavite Province, Region IV-A                  |
| 58.Mouller M. Lumague          | Education Program Specialist II | Sta. Rosa City, Region IV-A                   |
| 59.Rebecca P. Postrano         | Education Program Supervisor    | Human Resource Development Division, Region X |

| <b>MAPEH</b>                |                                     |                                |
|-----------------------------|-------------------------------------|--------------------------------|
| <b>Trainer-Developer</b>    | <b>Designation</b>                  | <b>SDO/RO</b>                  |
| 60.Ponciano G. Alngog       | Education Program Supervisor        | Tandag, CARAGA                 |
| 61.Arvin Lark P. Santiago   | Master Teacher II                   | Marikina City, NCR             |
| 62.Marilyn Carlos-Binuya    | Head Teacher VI                     | Quezon City, NCR               |
| 63.Venus D. De Guzman       | Public Schools District Supervisor  | Cagayan, Region II             |
| 64.Ma. Victoria F. Quiambao | Principal III                       | Cagayan, Region II             |
| 65.Charina S. Sogue         | Education Program Supervisor        | Cabanatuan City, Region III    |
| 66.Antonio V. Albina, Jr.   | Teacher III                         | Batangas Province, Region IV-A |
| 67.John Kier R. Martinez    | Master Teacher I                    | Batangas Province, Region IV-A |
| 68.Kevin Kerbi A. Villamor  | Master Teacher I                    | Dasmariñas City, Region IV-A   |
| 69.Cynthia T. Montañez      | Education Program Supervisor        | Iriga City, Region V           |
| 70.Kent D. Medallo          | Senior Education Program Specialist | Talisay City, Region VII       |

|                      |                              |                       |
|----------------------|------------------------------|-----------------------|
| 71. Jeanylette Ayson | Education Program Supervisor | Bohol, Region VII     |
| 72. Elsie E. Gagabe  | Education Program Supervisor | Davao City, Region XI |

| <b>TLE</b>                     |                                    |                              |
|--------------------------------|------------------------------------|------------------------------|
| <b>Trainer-Developer</b>       | <b>Designation</b>                 | <b>SDO/RO</b>                |
| 73. Ingrid C. Odiong           | Head Teacher III                   | Benguet, CAR                 |
| 74. Voltair C. Asildo          | Education Program Supervisor       | Tandag, CARAGA               |
| 75. Daryl Joe C. Mercado       | Teacher III                        | Manila City, NCR             |
| 76. Arnel B. Almedora          | Teacher II                         | Pasay, NCR                   |
| 77. Lorna C. Mendoza           | Principal II                       | Quezon City, NCR             |
| 78. Marlon L. Lalaguna         | OIC-Assistant Principal            | Valenzuela City, NCR         |
| 79. Felix C. Vergara Jr.       | Master Teacher II                  | Pasig City, NCR              |
| 80. Rommel Y. Rojo             | Master Teacher II                  | Manila City, NCR             |
| 81. Peter F. Bautista          | Master Teacher I                   | Pasig City, NCR              |
| 82. Reynard G. Purisima        | Master Teacher I                   | Quezon City, NCR             |
| 83. Mary Grace Cortez          | Master Teacher I                   | Las Piñas, NCR               |
| 84. Jinky L. Hassan            | Head Teacher VI                    | Caloocan City, NCR           |
| 85. Jerwina V. See             | Head Teacher VI                    | Pasig City, NCR              |
| 86. Ramil T. Abiner            | Head Teacher III                   | Malabon, NCR                 |
| 87. Alfred B. Gonzales         | Education Program Supervisor       | Dagupan, Region I            |
| 88. Erwin P. Chavente          | Teacher III                        | Cagayan, Region II           |
| 89. Mark Joseph B. Aparejado   | Principal IV                       | Nueva Ecija, Region III      |
| 90. John Lexter L. Emberador   | Teacher III                        | Cavite Province, Region IV-A |
| 91. Jeffsey P. Manuzon         | Teacher III                        | Cavite Province, Region IV-A |
| 92. Jovelyn R. Silverio        | Teacher III                        | Imus City, Region IV-A       |
| 93. Ferdinand T. Glor          | Public Schools District Supervisor | Quezon, Region IV-A          |
| 94. Cecilia A. Caraan          | Principal II                       | Cavite Province, Region IV-A |
| 95. Alvin J. Sabido            | Principal II                       | Lipa City, Region IV-A       |
| 96. Lileth C. Gonzales         | Principal I                        | Cavite Province, Region IV-A |
| 97. Rosalie P. Lujero          | Principal I                        | General Trias, Region IV-A   |
| 98. Merlyn Cuevas Am-is        | OIC-Assistant Principal II         | Dasmarinas City, Region IV-A |
| 99. Atanacio D. Pagkaliwangan  | Master Teacher I                   | Cavite Province, Region IV-A |
| 100. Diana Jean Delagon-Decena | Master Teacher I                   | Cavite Province, Region IV-A |
| 101. Joel Salazar              | Education Program Supervisor       | Dasmariñas, Region IV-A      |

|      |                         |                                    |                              |
|------|-------------------------|------------------------------------|------------------------------|
| 102. | Randy L. Palestina      | Education Program Supervisor       | Lipa City, Region IV-A       |
| 103. | Jaymie S. Vicedo        | Assistant School Principal         | Cavite Province, Region IV-A |
| 104. | Michael Andrew T. Gamba | Assistant School Principal         | Cavite Province, Region IV-A |
| 105. | Armida T. Tabaosares    | Principal II                       | Guimaras, Region VI          |
| 106. | Hazel B. Dela Cruz      | Master Teacher II                  | Iloilo Province, Region VI   |
| 107. | Harley Tuling           | Master Teacher I                   | Cebu Province, Region VII    |
| 108. | Josephine G. Lastrado   | Public Schools District Supervisor | Davao Oriental, Region XI    |
| 109. | Rachel Mae C. Bagcatin  | Teacher III                        | Sarangani, Region XII        |
| 110. | Kathleen Joy B. Dapiroc | Teacher III                        | General Santos, Region XII   |

### **LEAD CLASS MANAGERS (HRDD – NEAP R SPECIALISTS)**

| <b>Lead Class Managers</b>     | <b>Designation</b>                  | <b>RO</b>   |
|--------------------------------|-------------------------------------|-------------|
| 1. Laureen B. Likigan          | Senior Education Program Specialist | CAR         |
| 2. Roy S. Rele                 | Senior Education Program Specialist | CARAGA      |
| 3. Leah Aila Vicencio          | Senior Education Program Specialist | NCR         |
| 4. Zegric S. Laguda            | Senior Education Program Specialist | NIR         |
| 5. Kathleen May Bautista       | Senior Education Program Specialist | Region I    |
| 6. Isidra L. Nicolas           | Senior Education Program Specialist | Region II   |
| 7. Bryan L. Vicente            | Senior Education Program Specialist | Region III  |
| 8. Glenda E. Dela Torre        | Senior Education Program Specialist | Region IV-A |
| 9. Jun-Jun M. Pabillo          | Education Program Specialist-II     | Region IV-B |
| 10. James B. Manait            | Senior Education Program Specialist | Region IX   |
| 11. Jeremy A. Atad             | Education Program Specialist-II     | Region V    |
| 12. Zander F. Profunga         | Education Program Specialist-II     | Region VI   |
| 13. Johnelyn Marie D. Valleser | Senior Education Program Specialist | Region VII  |
| 14. Clark Dave Arante          | Senior Education Program Specialist | Region VIII |
| 15. Owen Niko Baylan           | Senior Education Program Specialist | Region X    |
| 16. Rey L. Saromines           | Education Program Specialist-II     | Region XI   |
| 17. Arjay C. Raborar           | Education Program Specialist-II     | Region XII  |

**- End of the List -**