



Republic of the Philippines  
**Department of Education**  
CARAGA REGION



February 18, 2020

REGIONAL MEMORANDUM

No. 119, s. 2020

78<sup>th</sup> ARAW NG KAGITINGAN AND PHILIPPINE VETERANS WEEK:  
NATIONAL CREATIVE PAINTING COMPETITION, ESSAY WRITING AND  
ORATORICAL CONTEST

TO: ALL SCHOOLS DIVISION SUPERINTENDENT  
CID Chiefs  
AP, MAPEH and ENGLISH Division Supervisors  
Public and Private Secondary Schools Heads  
This Region

1. In consonance with Memorandum OU-LAPP No. 83, s. 2020 re: 78<sup>th</sup> ARAW NG KAGITINGAN AND PHILIPPINE VETERANS WEEK, DepEd Caraga Region through the Curriculum Learning and Management Division (CLMD) shall conduct the Regional Creative Painting Competition, Essay Writing and Oratorical Contest with the theme "*Pamanang Kalayaan ng mga Beterano: Isabuhay at Pagyamanin ng Lahing Pilipino*" on March 12, 2020 at RPSU Lobby, TDC, Butuan City.
2. The objective of this activity is to increase awareness among the youth of the secondary school level about the Historical Places of the Philippines during the World War II where veterans fought for the country and sacrificed lives, and commemorate the *Araw ng Kagitingan* as a shining moment of courage and commitment to freedom by the WWII veterans.
3. Participants of this activity are Junior High School students.
4. All division offices are encouraged to conduct the Division level competition.
5. Division entries in all events will be judged simultaneously on March 12, 2020 at 9:00 AM. Top 5 of Essay Writing and Creative Painting will be submitted as Regional entry and top one for Oratorical Contest.
6. Contestants and coaches are expected to arrive at the venue at 8:00 AM and register on line at <http://bit.ly/AKPV13>.
7. Expenses to be incurred during the regional level shall be charged to local funds, subject to its availability and the usual accounting and auditing rules and regulation.



Address: J.P. Rosales Avenue,  
Butuan City  
Trunkline No: (085) 342-8207  
Telefax No: (085) 342-5969  
Email: [caraga@deped.gov.ph](mailto:caraga@deped.gov.ph)



2020-02-2681

Document Control No:  
DepEdRO13-REC-013/R3/02-18-2020

8. Enclosed are the contest mechanics of the competition.
9. For further inquiry, please contact Josephine Chonie M. Obsenares, the Regional Education Supervisor in Araling Panlipunan, CLMD DepEd Caraga at 09997855608.
10. Immediate action and dissemination of this Memorandum is desired.

  
**FRANCIS CESAR B. BRINGAS**  
Director III  
Officer In-Charge  
Office of the Regional Director

Encls.: As stated

Reference: DepEd Memo OU-LAPP No. 83, s. 2020

To be indicated in the Perpetual Index  
under the following subjects:

|                    |             |
|--------------------|-------------|
| ARAW NG KAGITINGAN | COMPETITION |
| ESSAY              | PAINTING    |
|                    | ORATORICAL  |



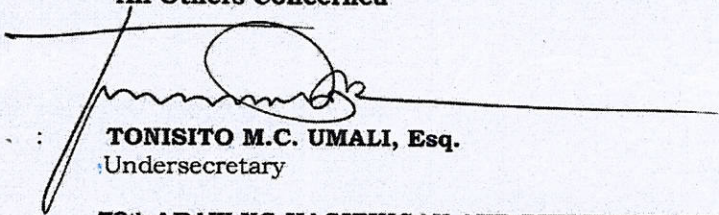
Republic of the Philippines  
**Department of Education**  
OFFICE OF THE UNDERSECRETARY  
*Tanggapan ng Pangalawang Kalihim*

DEPED RO XIII-Records  
**RECEIVED**  
**FEB 17 2020**

**MEMORANDUM**

OU-LAPP No. 83, s. 2020

TO : **Regional Directors**  
**Bureau and Service Directors**  
**Schools Division Superintendents**  
**Heads, Public and Private Elementary and Secondary Schools**  
**All Others Concerned**

FROM :   
**TONISITO M.C. UMALI, Esq.**  
Undersecretary

SUBJECT : **78<sup>th</sup> ARAW NG KAGITINGAN AND PHILIPPINE VETERANS**  
**WEEK: NATIONAL CREATIVE PAINTING COMPETITION,**  
**ESSAY WRITING & ORATORICAL CONTEST**

DATE : 06 February 2020

The celebration of the Philippine Veterans Week will be on April 3-8, 2020 while the 78<sup>th</sup> Anniversary of the *Araw ng Kagitingan* will be on April 6, 2020. This year's theme is **"Pamanang Kalayaan ng mga Beterano: Isabuhay at Pagyamanin ng Lahing Pilipino."**

A series of activities will be conducted to celebrate these two commemorations. Among these activities are the **CREATIVE PAINTING COMPETITION, ESSAY WRITING & ORATORICAL CONTEST**. These activities will be collaboratively organized and sponsored by the Department of Education (DepEd), Veterans Federation of the Philippines (VFP), Veterans Affairs Office (PVAO) and the Department of National Defense (DND). Details of these two significant events, including the contest mechanics are provided in the attached Enclosures 1 and 1a, 2 and 2a, 3 and 3a respectively.

Travel and other incidental expenses of the identified winners and coaches during the awarding ceremonies of abovementioned commemorations shall be charged against local funds, regional/division/school PTCA, School Board Funds (SBF) or to other sources and grants, subject to the fund availability and the usual accounting and auditing rules and regulations.

For more information, please contact Mr. Romeo Parayno of the External Partnerships Service - Special Events Unit (EPS-SEU), DepEd Central Office at mobile nos.: 0922 463 6626; 0995 911 0429; and 0995 761 6492.

Immediate dissemination of this Memorandum is desired.

Undersecretary Tonisito M.C. Umali, Esq.  
Legislative Affairs, External Partnerships, and Project Management Service  
R-104 Rizal Building, DepEd Complex, Meralco Avenue, Pasig City  
Telephone No. (02)8633-7224 ; Fax No: (02) 8633-1940 ; Email: tonisito.umali@deped.gov.ph

**Enclosure 1**

**78<sup>TH</sup>ARAW NG KAGITINGAN AND PHILIPPINE VETERANS WEEK**

**CONTEST MECHANICS  
NATIONAL CREATIVE PAINTING CONTEST**

**1. Background and Objectives**

In celebration of the 78<sup>th</sup> *Araw ng Kagitingan* and Philippine Veterans Week, the Department of Education (DepEd), Philippine Veterans Affairs Office (PVAO) and the Department of National Defense (DND) are sponsoring a Creative Painting Contest.

The contest objectives are to increase awareness of Historical Places in the Philippines during World War II where veterans fought for the country and sacrificed lives, and to remember the reasons why we experience freedom up to this day.

**2. Participants**

The contest is open to all Grades 7, 8, 9 and 10 students enrolled in any public and private secondary schools nationwide. The school should be duly recognized by the Department of Education.

**3. Theme**

The theme of this year's **ARAW NG KAGITINGAN AND PHILIPPINE VETERANS WEEK** is **"PAMANANG KALAYAAN NG MGA BETERANO: ISABUHAY AT PAGYAMANIN NG LAHING PILIPINO."**

**4. Entry Specification**

Only entries submitted in correct and complete specifications and formats will be considered as official entries. Please take note of the following requirements to ensure that your entry satisfies the specifications of the contest:

- a. The painting should be in 15"x20" illustration board. The following details including a typewritten message (1 or 2 sentences, in Filipino or in English) must be printed on a ½ A-4 size bond paper and be posted at the back of the painting:

Name  
School  
Division  
Region  
Message

- b. The Philippine Flag should not be used as background of the painting. If used as part, it should be placed in a conspicuous place to show its importance to the art work. (Please refer to Sec. 39 – Prohibited Acts of RA 8491.)

## 5. Criteria

|                                         |             |
|-----------------------------------------|-------------|
| a. Adherence to the Theme and Objective | 25%         |
| b. Creativity and Originality           | 30%         |
| c. Composition                          | 25%         |
| d. Visual Impact                        | 20%         |
| <b>Total</b>                            | <b>100%</b> |

## 6. Submission

All entries must be submitted to the Regional Special Events Coordinator **not later than March 16, 2020 (Wednesday)**. The best entry will then be sent to the DepEd Central Office not later than **March 20, 2020**. Judging will begin promptly at **9:00 a.m. on March 23 to 24, 2020 (Monday & Tuesday)**.

Each entry must be accompanied by the following requirements:

- A certification from the principal that the contestant is enrolled in the current School Year (SY 2019-2020);
- Scanned image of the student and the principal, school ID or any valid ID; and
- Accomplished entry form.

Entries should be submitted to:

**MR. ROMEO B. PARAYNO**  
Special Events Unit (SEU)  
External Partnerships Service  
Room M-125 Mabini Bldg.  
DepEd Central Office  
Meralco Ave., Pasig City, 1600

## 7. Announcement of Winners

Winners will be notified through phone call and email and will be awarded at Mt. Samat Shrine, Bataan on April 6, 2020.

## 8. Prizes (Sponsored by DND/Phil. Veterans Affairs Office)

- |                 |                                       |
|-----------------|---------------------------------------|
| a. First Prize  | Cash Prize (P20,000.00) + Certificate |
| b. Second Prize | Cash Prize (P15,000.00) + Certificate |
| c. Third Prize  | Cash Prize (P10,000.00) + Certificate |

## 9. Logistics

Travel expenses (transportation, per diem, and other incidental expenses) of the contestants and coaches during the awarding ceremonies shall be charged against local funds or sourced from NGOs, municipality/city funds and/or civic spirited clubs and organizations subject to usual accounting and auditing rules and regulations.

Board and lodging of the participants (1 contestant and 1 coach shall be charged against Philippine Veterans Affairs Office (PVAO) fund subject to the usual accounting and auditing rules and regulations.

## 10. Copyright

The organizers (DND, PVAO and DepEd) have the right to publish the entries and own the painting.

## 11. The decision of the Board of Judges is final and irrevocable.

DEPARTMENT OF EDUCATION-SPECIAL EVENTS UNIT  
78<sup>TH</sup> COMMEMORATION OF THE ARAW NG KAGITINGAN  
AND PHILIPPINE VETERANS WEEK  
ENTRY FORM  
NATIONAL CREATIVE PAINTING CONTEST

|                                                                                                                                                                                                                                                                                                                        |  |                         |  |                                                       |                   |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-------------------------------------------------------|-------------------|----------------|--|
| NAME                                                                                                                                                                                                                                                                                                                   |  | Surname Given Name M.I. |  |                                                       |                   |                |  |
| AGE                                                                                                                                                                                                                                                                                                                    |  | SEX                     |  | DATE OF BIRTH                                         | MM/DD/YYYY        | YEAR & SECTION |  |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |  |                         |  | EMAIL ADDRESS                                         |                   |                |  |
| HOME ADDRESS                                                                                                                                                                                                                                                                                                           |  |                         |  |                                                       |                   |                |  |
| SCHOOL                                                                                                                                                                                                                                                                                                                 |  |                         |  |                                                       | TEL. NO.          |                |  |
| SCHOOL ADDRESS                                                                                                                                                                                                                                                                                                         |  |                         |  |                                                       |                   |                |  |
| REGION                                                                                                                                                                                                                                                                                                                 |  |                         |  |                                                       | DISTRICT/DIVISION |                |  |
| ADVISER/COACH                                                                                                                                                                                                                                                                                                          |  |                         |  |                                                       |                   |                |  |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |  |                         |  |                                                       | EMAIL ADDRESS     |                |  |
| PRINCIPAL                                                                                                                                                                                                                                                                                                              |  |                         |  |                                                       |                   |                |  |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |  |                         |  |                                                       | EMAIL ADDRESS     |                |  |
| TITLE OF ENTRY                                                                                                                                                                                                                                                                                                         |  |                         |  |                                                       |                   |                |  |
|                                                                                                                                                                                                                                                                                                                        |  |                         |  |                                                       |                   |                |  |
| We certify that the above information is true and correct to the best of our knowledge. We further certify that the painting is solely the student's work, that the same is the student's original art work, and that no part thereof is copied from or the copyright of which is owned by any other person or entity: |  |                         |  |                                                       |                   |                |  |
|                                                                                                                                                                                                                                                                                                                        |  |                         |  |                                                       |                   |                |  |
| Contestant<br>(Signature over Printed Name/Date)                                                                                                                                                                                                                                                                       |  |                         |  | Coach/Principal<br>(Signature over Printed Name/Date) |                   |                |  |
| Endorsed by:<br><br>Regional /Division/District Special Events Coordinator<br>(Signature over Printed Name/Date)                                                                                                                                                                                                       |  |                         |  |                                                       |                   |                |  |

The Department of Education External Partnerships Service-Special Events Unit (EPS-SEU) is collecting student's and personnel's personal data (name, address, contact details) for contest purposes only.  
The collected personal data shall be used solely by DepEd EPS-SEU and shall not be forwarded to external parties, unless in case of an emergency.  
The records shall be maintained and disposed in accordance with the established procedures of the Department in records handling.

## Enclosure 2

### 78<sup>TH</sup> COMMEMORATION OF THE ARAW NG KAGITINGAN AND PHILIPPINE VETERANS WEEK

#### CONTEST MECHANICS NATIONAL ESSAY WRITING CONTEST

##### 1. Background and Objective

In celebration of the 78<sup>th</sup> *Araw ng Kagitingan* and Philippine Veterans Week, the Department of Education (DepEd) and the Department of National Defense (DND) are sponsoring an Essay Writing Contest.

The contest objective is to increase awareness of the *Araw ng Kagitingan* as a shining moment of courage and commitment to freedom by our WWII veterans.

##### 2. Participants

The contest is open to all Grades 7, 8, 9 and 10 students enrolled in any public and private secondary schools nationwide. The school should be duly recognized by the Department of Education.

Previous champions in this National Essay Writing Contest are not allowed to join.

##### 3. Theme

The theme of this year's competition is **"PAMANANG KALAYAAN NG MGA BETERANO: ISABUHAY AT PAGYAMANIN NG LAHING PILIPINO."**

##### 4. Content

The entry must be a true to life story of the veteran/s (alive or deceased). The story teller must be his/her relative up to the 4<sup>th</sup> degree of consanguinity.

##### 5. Entry Specification

The essay must be crafted from the story of the veteran/s. It should:

- a. be written in Filipino
- b. be typewritten in an A-4 size bond paper
- c. have single line spacing
- d. have one (1) inch margin on both sides
- e. use Times New Roman, font size 12
- f. have a minimum of 3 pages and a maximum of 4 pages, also at the end of the essay, the names, address, telephone number/s (if any) of the veteran interviewed should be included.

##### 6. Criteria

|                              |             |
|------------------------------|-------------|
| a. Substance and Originality | 50%         |
| b. Style and Language        | 30%         |
| c. Organization              | 20%         |
| <b>Total</b>                 | <b>100%</b> |

## 7. Submission

All entries must be submitted to the Regional Special Events Coordinator **not later than March 16, 2020 (Wednesday)**. The best entry will then be sent to the DepEd Central Office not later than **March 20, 2020 (Friday)**. Judging will begin promptly at **9:00 am on March 23 to 24, 2020 (Monday & Tuesday)**. Each entry must be accompanied by the following requirements:

- a. A certification from the principal that the contestant is enrolled in the current School Year (SY 2019-2020);
- b. Scanned image of the student and the principal, school ID or any valid ID; and
- c. Accomplished entry form.

Entries for the National Essay Writing contest should be submitted via email at: **spapo2012@gmail.com**

**Subject/filename:** essay\_Name\_Region (example: essay\_Juandela cruz\_Reg.01)

## 9. Prizes (Sponsored by DND/ Philippine Veterans Affairs Office)

- |                 |                                       |
|-----------------|---------------------------------------|
| a. First Prize  | Cash Prize (P20,000.00) + Certificate |
| b. Second Prize | Cash Prize (P15,000.00) + Certificate |
| c. Third Prize  | Cash Prize (P10,000.00) + Certificate |

## 10. Logistics

Travel expenses (transportation, per diem, and other incidental expenses) of the contestants and coaches during the awarding ceremonies shall be charged against local funds or sourced from NGOs, municipality/city funds and/or civic spirited clubs and organizations subject to usual accounting and auditing rules and regulations.

Board and lodging of the participants (1 contestant and 1 coach) shall be charged against Philippine Veterans Affairs Office (PVAO) fund subject to the usual accounting and auditing rules and regulations.

## 11. Copyright

The organizers (DND, PVAO and DepEd) have the right to publish the entries and own the essays.

## 12. The decision of the Board of Judges is final and irrevocable.

78<sup>TH</sup> COMMEMORATION OF THE ARAW NG KAGITINGAN  
AND PHILIPPINE VETERANS WEEK  
ENTRY FORM  
NATIONAL ESSAY WRITING CONTEST

|                                                                                                                                                                                                                                                                                                                        |                         |     |  |                                                       |            |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----|--|-------------------------------------------------------|------------|----------------|
| NAME                                                                                                                                                                                                                                                                                                                   |                         |     |  |                                                       |            |                |
|                                                                                                                                                                                                                                                                                                                        | Surname Given Name M.I. |     |  |                                                       |            |                |
| AGE                                                                                                                                                                                                                                                                                                                    |                         | SEX |  | DATE OF BIRTH                                         | MM/DD/YYYY | YEAR & SECTION |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |                         |     |  | EMAIL ADDRESS                                         |            |                |
| HOME ADDRESS                                                                                                                                                                                                                                                                                                           |                         |     |  |                                                       |            |                |
| SCHOOL                                                                                                                                                                                                                                                                                                                 |                         |     |  | TEL. NO.                                              |            |                |
| SCHOOL ADDRESS                                                                                                                                                                                                                                                                                                         |                         |     |  |                                                       |            |                |
| REGION                                                                                                                                                                                                                                                                                                                 |                         |     |  | DISTRICT/<br>DIVISION                                 |            |                |
| ADVISER/COACH                                                                                                                                                                                                                                                                                                          |                         |     |  |                                                       |            |                |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |                         |     |  | EMAIL ADDRESS                                         |            |                |
| PRINCIPAL                                                                                                                                                                                                                                                                                                              |                         |     |  |                                                       |            |                |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |                         |     |  | EMAIL ADDRESS                                         |            |                |
| TITLE OF ENTRY                                                                                                                                                                                                                                                                                                         |                         |     |  |                                                       |            |                |
|                                                                                                                                                                                                                                                                                                                        |                         |     |  |                                                       |            |                |
| We certify that the above information is true and correct to the best of our knowledge. We further certify that the painting is solely the student's work, that the same is the student's original art work, and that no part thereof is copied from or the copyright of which is owned by any other person or entity: |                         |     |  |                                                       |            |                |
|                                                                                                                                                                                                                                                                                                                        |                         |     |  |                                                       |            |                |
| Contestant<br>(Signature over Printed Name/Date)                                                                                                                                                                                                                                                                       |                         |     |  | Coach/Principal<br>(Signature over Printed Name/Date) |            |                |
| Endorsed by:                                                                                                                                                                                                                                                                                                           |                         |     |  |                                                       |            |                |
| Regional /Division/District Special Events Coordinator<br>(Signature over Printed Name/Date)                                                                                                                                                                                                                           |                         |     |  |                                                       |            |                |

The Department of Education External Partnerships Service-Special Events Unit (EPS-SEU) is collecting student's and personnel's personal data (name, address, contact details) for contest purposes only.  
The collected personal data shall be used solely by DepEd EPS-SEU and shall not be forwarded to external parties, unless in case of an emergency.  
The records shall be maintained and disposed in accordance with the established procedures of the Department in records handling.

## Enclosure 3

### 78th ARAW NG KAGITINGAN AND PHILIPPINE VETERANS WEEK

#### CONTEST MECHANICS ORATORICAL CONTEST

Subject to such changes as may be determined appropriate, the following general rules shall apply:

##### 1. Participants

The contest is open to all Grades 7, 8, 9 and 10 students enrolled in any public and private secondary schools nationwide. The school should be duly recognized by the Department of Education.

Previous champions in this Oratorical Contest are not allowed to join.

##### 2. Theme and Content

The **oratorical piece must be in Filipino, original**, never been published, and expounding on the theme: **"PAMANANG KALAYAAN NG MGA BETERANO: ISABUHAY AT PAGYAMANIN NG LAHING PILIPINO."**

The **piece** must be delivered for a **minimum of seven(7) minutes** and a **maximum of 10 minutes**.

The oration **SHOULD NOT**, in whole or in part, whether expressly or impliedly, offend any race, religious freedom, nor should it be against the laws of environment, honor and dignity, or the moral standards of Filipinos.

##### 3. Criteria

|                                  |                                                                                     |             |
|----------------------------------|-------------------------------------------------------------------------------------|-------------|
| a. Content                       | Sincerity, originality and relevance to the theme                                   | 50%         |
| b. Delivery                      | Posture, gesture, eye contact, facial expression, Pronunciation, volume and mastery | 40%         |
| c. Persuasion and Stage Presence |                                                                                     | 10%         |
| <b>Total</b>                     |                                                                                     | <b>100%</b> |

##### 4. Submission

All contestants shall submit four (4) copies of their oratorical piece to the External Partnerships Service-Special Events Unit (EPS-SEU) upon their arrival at the hotel.

5. In case the regional winner could not attend, the second prize winner will automatically represent the region in the National Competition. Concerned parties should notify EPS-SEU in case of replacement, **five days before the grand finals**.

##### 6. Attire

During the final competition, the contestants **shall wear the appropriate attire**:

- Boys – Barong
- Girls – Simple Filipiniana Dress

#### **7. Determination and Announcement of Winners**

The contestant who will get the highest points shall be considered as the National Champion, the contestant with the second highest points shall be declared as the first runner-up, and the contestant with the third highest score shall be declared as the second runner-up.

Winners will be announced after the final competition on **April 5, 2020** at \_\_\_\_\_(TBA) and will be awarded at Mt. Samat Shrine, Bataan on **April 6, 2020**.

#### **8. Logistics**

Board and lodging (three days and two nights), land and air travel (tickets) of the participants (1 contestant and 1 coach) shall be charged against Veterans Federation of the Philippines (VFP) fund subject to the usual accounting and auditing rules and regulations

Other travel expenses outside the coverage of VFP (transportation, per diem, and other incidental expenses) of the contestants and coaches during the awarding ceremonies shall be charged against local funds or sourced from NGOs, municipality/city funds and/or civic spirited clubs and organizations subject to usual accounting and auditing rules and regulations.

#### **10. Prizes**

The Organizing Committee shall make suitable arrangements to ensure the provisions of the prizes for the competition.

#### **11. Copyright**

The concerned agencies have the right to publish the selected contest pieces and the right to determine other matters not included under the rules.

12. The decision of the Board of Judges is final, non-appealable and irrevocable.

78<sup>TH</sup> COMMEMORATION OF THE ARAW NG KAGITINGAN  
AND PHILIPPINE VETERANS WEEK  
ENTRY FORM  
NATIONAL ORATORICAL CONTEST

|                                                                                                                                                                                                                                                                                                                        |     |                         |                                                       |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------|-------------------------------------------------------|----------------|--|
| NAME                                                                                                                                                                                                                                                                                                                   |     | Surname Given Name M.I. |                                                       |                |  |
| AGE                                                                                                                                                                                                                                                                                                                    | SEX | DATE OF BIRTH           | MM/DD/YYYY                                            | YEAR & SECTION |  |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |     | EMAIL ADDRESS           |                                                       |                |  |
| HOME ADDRESS                                                                                                                                                                                                                                                                                                           |     |                         |                                                       |                |  |
| SCHOOL                                                                                                                                                                                                                                                                                                                 |     |                         | TEL. NO.                                              |                |  |
| SCHOOL ADDRESS                                                                                                                                                                                                                                                                                                         |     |                         |                                                       |                |  |
| REGION                                                                                                                                                                                                                                                                                                                 |     |                         | DISTRICT / DIVISION                                   |                |  |
| ADVISER/COACH                                                                                                                                                                                                                                                                                                          |     |                         |                                                       |                |  |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |     | EMAIL ADDRESS           |                                                       |                |  |
| PRINCIPAL                                                                                                                                                                                                                                                                                                              |     |                         |                                                       |                |  |
| MOBILE/TEL. NO.                                                                                                                                                                                                                                                                                                        |     | EMAIL ADDRESS           |                                                       |                |  |
| TITLE OF ENTRY                                                                                                                                                                                                                                                                                                         |     |                         |                                                       |                |  |
|                                                                                                                                                                                                                                                                                                                        |     |                         |                                                       |                |  |
| We certify that the above information is true and correct to the best of our knowledge. We further certify that the painting is solely the student's work, that the same is the student's original art work, and that no part thereof is copied from or the copyright of which is owned by any other person or entity: |     |                         |                                                       |                |  |
|                                                                                                                                                                                                                                                                                                                        |     |                         |                                                       |                |  |
| Contestant<br>(Signature over Printed Name/Date)                                                                                                                                                                                                                                                                       |     |                         | Coach/Principal<br>(Signature over Printed Name/Date) |                |  |
| Endorsed by:                                                                                                                                                                                                                                                                                                           |     |                         |                                                       |                |  |
| Regional /Division/District Special Events Coordinator<br>(Signature over Printed Name/Date)                                                                                                                                                                                                                           |     |                         |                                                       |                |  |

The Department of Education External Partnerships Service-Special Events Unit (EPS-SEU) is collecting student's and personnel's personal data (name, address, contact details) for contest purposes only.  
The collected personal data shall be used solely by DepEd EPS-SEU and shall not be forwarded to external parties, unless in case of an emergency.  
The records shall be maintained and disposed in accordance with the established procedures of the Department in records handling.