



Republic of the Philippines  
**Department of Education**  
CARAGA REGION



October 2, 2023

REGIONAL MEMORANDUM

No. 0947, s. 2023

To: SCHOOLS DIVISION SUPERINTENDENT  
Agusan del Norte Division  
This Region

WORKSHOPS ON THE DEVELOPMENT AND REFINEMENT OF  
SENIOR HIGH SCHOOL LAC RESOURCE PACKAGES  
FOR SELECTED LEARNING AREAS

1. The Bureau of Learning Delivery-Teaching and Learning Division (BLD-TLD) will conduct the Workshops on the Development and Refinement of Senior High School (SHS) Learning Action Cell (LAC) Resource Package for Selected Learning Areas.

2. The participants of the said activity are:

| Activity                                                                             | Date             | Venue                   | Participants                                                      |
|--------------------------------------------------------------------------------------|------------------|-------------------------|-------------------------------------------------------------------|
| Workshop on the Development of SHS LAC Resource Packages for Selected Learning Areas | Oct. 2-5, 2023   | NEAP-NCR, Marikina City | Lilibeth S. Apat, EPS, SDO-ADN (for Business Math)<br>Florence D. |
| Workshop on the Refinement of SHS LAC Resource Packages for Selected Learning Areas  | Oct. 23-26, 2023 | NCR (TBA)               | Comandante, EPS, SDO-ADN (for Filipino sa Piling Larang)          |

3. Travel expenses of the participants will be charged against the 2023 BEC Funds subject to the usual accounting and auditing rules and regulations.

4. Other details of the said activity are found in the attached DM-CT-2023-160.

5. For more information and queries, please contact Mr. Kevin Hope Z. Salvaña, SHS Focal Person, Curriculum and Learning Management Division (CLMD), through email at [kevinhope.salvana@deped.gov.ph](mailto:kevinhope.salvana@deped.gov.ph).

6. Immediate dissemination of this Memorandum to all concerned is highly desired.

  
**MARIA INES C. ASUNCION**  
Officer In-charge  
Office of the Regional Director

Encl/s.: None

Reference/s: DM-CT-2023-160

To be indicated in the Perpetual Index  
under the following subjects:

LEARNING RESOURCE      SENIOR HIGH SCHOOL      TRAINING

CLMD/khzs  
10/02/2023



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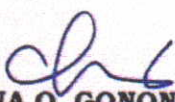


Republic of the Philippines  
**Department of Education**

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

**MEMORANDUM**  
**DM-CT-2023-160**

TO : **ALL REGIONAL DIRECTORS**  
**SCHOOLS DIVISION SUPERINTENDENTS**  
**ALL OTHERS CONCERNED**

FROM :   
**GINA O. GONONG**  
Undersecretary for Curriculum and Teaching

SUBJECT : **WORKSHOPS ON THE DEVELOPMENT AND**  
**REFINEMENT OF SENIOR HIGH SCHOOL LAC RESOURCE**  
**PACKAGES FOR SELECTED LEARNING AREAS**

DATE : June 23, 2023

The Bureau of Learning Delivery-Teaching and Learning Division (BLD-TLD) announces the conduct of the **Workshops on the Development and Refinement of Senior High School (SHS) Learning Action Cell (LAC) Resource Package for Selected Learning Areas**.

The following are the details of each workshop:

| Activity                                                                                    | Date                | Location |
|---------------------------------------------------------------------------------------------|---------------------|----------|
| Workshop on the <b>Development</b> of SHS LAC Resource Packages for Selected Learning Areas | October 2-5, 2023   | NCR      |
| Workshop on the <b>Refinement</b> of SHS LAC Resource Packages for Selected Learning Areas  | October 23-26, 2023 | NCR      |

In this connection, the Regional Offices are requested to identify two (2) participants composed of supervisor-writers, school heads, master teachers, language editors, and/or illustrators following the criteria listed in Annex A. The list of participants must be submitted to the link <https://tinyurl.com/2023LACRPshs> on or before **June 30, 2023**.

Attached are the Program of Activities for both workshops, for reference.

All expenses to be incurred shall be charged against the 2023 BEC Fund subject to the usual accounting and auditing rules and regulations.

For queries, contact Renato A. San Juan, Jr. or Mark Anthony F. Catubay of the BLD-TLD SHS Team through email at [bld.tld@deped.gov.ph](mailto:bld.tld@deped.gov.ph).

For immediate dissemination.

Copy furnished:  
**Atty. Revsee A. Escobedo**  
Undersecretary for Operations

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Republic of the Philippines

## Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

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### **WORKSHOPS ON THE DEVELOPMENT AND REFINEMENT OF SENIOR HIGH SCHOOL LAC RESOURCE PACKAGES FOR SELECTED LEARNING AREAS**

#### Annex A

Below are the criteria in the selection of participants:

- excellent writing skills;
- experience in specific task assigned to each identified participant
- excellent track record in producing quality outputs;
- adept with the usage of technology;
- willing and committed to produce quality outputs; and
- able to strictly meet deadlines; and physical, mentally, and emotionally fit



Republic of the Philippines  
**Department of Education**  
 BUREAU OF LEARNING DELIVERY

**INDICATIVE PROGRAM**  
**Workshop on the Development of Senior High School (SHS) LAC Resource Packages for Selected Learning Areas**  
**October 2 – 5, 2023**  
**National Capital Region**

| Time                | October 2 (Monday)                                                                            | October 3 (Tuesday)                                                                                 | October 4 (Wednesday)                                              | October 5 (Thursday)                                               |
|---------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|
| 06:30 AM – 07:45 AM | Travel time to the Venue                                                                      | B R E A K F A S T                                                                                   |                                                                    |                                                                    |
| 08:00 AM – 08:30 AM |                                                                                               | MANAGEMENT OF LEARNING                                                                              |                                                                    |                                                                    |
| 08:30 AM – 09:30 AM | Registration of Participants<br>Setting the Mood                                              | Plenary Session<br>Session 2: Session Guide Writing<br>(NEAP Representative)<br>Open Forum          | Plenary Session<br>Session 6: Activity Sheets<br>(Resource Person) | Continuation of Workshop 3.<br>Writing Activity Sheets             |
| 09:30 AM – 10:00 AM | H E A L T H B R E A K                                                                         |                                                                                                     |                                                                    |                                                                    |
| 10:00 AM – 11:00 AM | Opening Program                                                                               | Plenary Session<br>Session 3: Social Content<br>(BLR Representative)                                | Continuation of Plenary Session<br>6:<br>Open Forum                | Workshop 4: Demonstration<br>Teaching Recording                    |
| 11:00 AM – 12:00 AM | Plenary Session<br>Session 1: SHS Curriculum<br>Updates<br>(BCD Representative)<br>Open Forum | Plenary Session<br>Session 4: Copyright and Intellectual<br>Property Rights<br>(BLR Representative) | Breakout Session<br>Workshop 1: Session Guide<br>Writing           | Continuation of Workshop 4:<br>Demonstration Teaching<br>Recording |
| 12:00 N- 1:00 PM    | L U N C H T I M E                                                                             |                                                                                                     |                                                                    |                                                                    |
| 01:00 PM – 02:00 PM | Workshop on Identification of SHS<br>Competencies per Learning Area                           | Continuation of Plenary Session 4:<br>Open Forum                                                    | Workshop 2: Continuation of<br>Session Guide Writing               | Continuation of Workshop 4:<br>Demonstration Teaching<br>Recording |
| 02:00 PM – 03:00 PM |                                                                                               | Plenary Session<br>Session 5: Demonstration Teaching<br>(Resource Person)                           |                                                                    |                                                                    |
| 03:00 PM – 03:30 PM | H E A L T H B R E A K                                                                         |                                                                                                     |                                                                    | Closing Program                                                    |
| 03:30 PM – 04:30 PM | Presentation with the Learning<br>Specialist the identified LCs                               | Continuation of Plenary Session 5:<br>Open Forum                                                    | Workshop 3: Writing Activity<br>Sheets                             | Home sweet home                                                    |
| 04:30 PM – 05:30 PM |                                                                                               |                                                                                                     |                                                                    |                                                                    |
| 06:00 PM – 08:00 PM |                                                                                               |                                                                                                     |                                                                    |                                                                    |
| OD                  | Anna and Wilson and Rene                                                                      | Mark and Rossana                                                                                    | Ferdy and Dan                                                      | Glenda and Rossana                                                 |



Republic of the Philippines  
**Department of Education**  
 BUREAU OF LEARNING DELIVERY

**INDICATIVE PROGRAM**  
**Workshop on the Refinement of Senior High School (SHS) Learning Resource Packages (LRP) For Selected Learning Areas**  
**October 23 – 26, 2023**  
**National Capital Region**

| Time                | October 23<br>(Monday)                           | October 24<br>(Tuesday)                                                                                        | October 25<br>(Wednesday)                                                                                                                | October 26<br>(Thursday)                                                                    |
|---------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 06:30 AM – 07:45 AM | Travel time to the Venue                         | B R E A K F A S T                                                                                              |                                                                                                                                          |                                                                                             |
| 08:00 AM – 08:30 AM |                                                  | MANAGEMENT OF LEARNING                                                                                         |                                                                                                                                          |                                                                                             |
| 08:30 AM – 09:30 AM | Registration of Participants<br>Setting the Mood | Breakout Session<br>Workshop 2: Peer Feed backing with the<br>Resource Person                                  | Workshop 6: Peer Feed backing with the<br>Resource Person                                                                                | Workshop 11: Peer<br>Feed backing with<br>the Resource<br>Person                            |
| 09:30 AM – 10:00 AM |                                                  | H E A L T H B R E A K                                                                                          |                                                                                                                                          |                                                                                             |
| 10:00 AM – 11:00 AM | Opening Program                                  | Continuation of Peer Feed backing with the<br>Resource Person                                                  | Workshop 7: Continuation of Editing<br>the Activity Sheets                                                                               | Workshop 12:<br>Continuation of<br>Editing the<br>Recording of<br>Demonstration<br>Teaching |
| 11:00 AM – 12:00 AM | Meeting with the TLD<br>Learning Specialists     | Workshop 3: Continuation of Editing the<br>Session Guide                                                       | Workshop 8: Continuation of Editing the<br>Activity Sheets                                                                               |                                                                                             |
| 12:00 NN – 01:00 PM | L U N C H T I M E                                |                                                                                                                |                                                                                                                                          |                                                                                             |
| 01:00 PM – 02:00 PM | Breakout Session                                 | Workshop 4: Continuation of Editing the<br>Session Guide                                                       | Workshop 9: Continuation of Editing the<br>Activity Sheets                                                                               | Google Drive<br>Submission of<br>Activity Sheets                                            |
| 02:00 PM – 03:00 PM |                                                  |                                                                                                                |                                                                                                                                          |                                                                                             |
| 03:00 PM – 03:30 PM | Workshop 1: Revisiting the<br>Session Guide      | H E A L T H B R E A K                                                                                          |                                                                                                                                          | Closing Program                                                                             |
| 03:30 PM – 04:30 PM |                                                  |                                                                                                                |                                                                                                                                          |                                                                                             |
| 04:30 PM – 05:30 PM | Learning Specialist's Feed<br>backing            | Breakout Session<br>Workshop 5: Revisiting the Activity Sheets<br><br>Google Drive Submission of Session Guide | Breakout Session<br>Workshop 10: Revisiting the Recording of<br>Demonstration Teaching<br><br>Google Drive Submission of Activity Sheets | Home sweet home                                                                             |
| 06:00 PM – 08:00 PM | D I N N E R                                      |                                                                                                                |                                                                                                                                          |                                                                                             |
| OD                  | Anna and Wilson and<br>Rene                      | Mark and Rossana                                                                                               | Ferdy and Dan                                                                                                                            | Glenda and<br>Rossana                                                                       |



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Office of the Director

**ADVISORY**

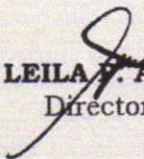
September 22, 2023

This is in reference to **DM-CT-2023-160** or the *National Workshop on the Development and Refinement of Senior High School (SHS) Learning Action Cell (LAC) Resource Packages for Selected Learning Areas*. Attached is the list participants for the **Development Workshop** from October 2 to October 5, 2023 to be held at NEAP-NCR, Marikina City.

All expenses of the participants and Bureau of Learning Delivery-Teaching and Learning Division (BLD-TLD) Specialists, including meal allowances and training/workshop expenses, will be charged to the 2023 Basic Education Curriculum (BEC) Funds, subject to the usual accounting and auditing rules and regulations. Please refer also to the Sub-Aro downloaded last August 2023.

All other details in the said Memorandum remain the same.

For immediate dissemination and compliance.

  
**LEILA F. AREOLA**  
Director IV



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