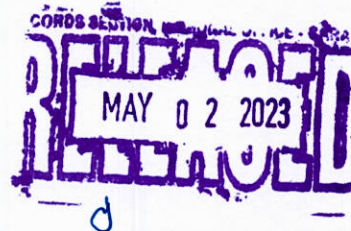




Republic of the Philippines  
Department of Education  
CARAGA REGION



April 28, 2023

REGIONAL MEMORANDUM  
No. 0319, s. 2023

To: SCHOOLS DIVISION SUPERINTENDENTS  
Butuan City, Surigao del Sur and Tandag City Divisions  
This Region

PARTICIPATION TO THE LANGUAGE AND INCLUSION PRE-SUMMIT

1. Relative to the DepEd Memorandum CT-2023-095 through the Curriculum and Teaching Strand in partnership with the USAID ABC+, this region informs the identified participants for the conduct of the **Language and Inclusion Summit** with the theme *"Language for Inclusion: Promoting Diversity, Inclusivity, and Equity for All Filipino Learners"* on May 19-20, 2023 at Marco Polo Hotel, Ortigas, Pasig City while the **Pre-Summit** will be held on May 4-5, 2023 at the same venue.

2. The participants of this summit are the following:

| No | Name                     | Designation          | Office/Station          |
|----|--------------------------|----------------------|-------------------------|
| 1  | Ma. Gemma M. Ledesma     | Regional Director    | Regional Office         |
| 2  | Isidro M. Biol, Jr.      | CLMD Chief           | Regional Office         |
| 3  | Jeanette Isidro          | CID Chief            | SDO Tandag City         |
| 4  | Maria Consuelo C. Jamera | MTB-MLE Regional EPS | Regional Office         |
| 5  | Rhea J.Yparraguirre      | Madrasah             | Regional Office         |
| 6  | Carolyn M. Caga          | Principal            | Butuan City SPED Center |
| 7  | Danilo T. Alcantara      | Principal            | SDO, Surigao del Sur    |

3. Participants are expected to bring laptops. They are expected to arrive at the venue on the first day of the Pre-Summit before the start of the opening program at 8 AM.

4. Participants in the Pre-Summit are requested to accomplish the pre-work survey through this link: <https://bit.ly/LIPresummit2023Survey> not later than May 2, 2023.

5. Travelling and other incidental expenses of the non-teaching participants shall be charged against 2023 Basic Education Fund (BEC) which will be downloaded to the regions (except for BARMM), subject to the usual accounting and auditing rules and regulations.



Address: J.P. Rosales Avenue, Butuan City  
Trunkline No: (085) 225-1151  
Telefax No: (085) 342-5969  
Email: [caraga@deped.gov.ph](mailto:caraga@deped.gov.ph)  
Website: <https://caraga.deped.gov.ph/>



2023-04-05726

|                |             |      |        |
|----------------|-------------|------|--------|
| Doc. Ref. Code | RO-ASD-F107 | Rev  | 00     |
| Effectivity    | 02.01.23    | Page | 1 of 2 |

6. Attached is the DepEd Memorandum for further information and guidance.
7. For more information, contact Dr. Isidro M. Biol Jr., Chief, Curriculum and Learning Management Division, through [isidro.biol@deped.gov.ph](mailto:isidro.biol@deped.gov.ph).
8. Immediate dissemination of this Memorandum is highly desired.

  
**MA. GEMMA MERCADO LEDESMA**  
Regional Director *ti*

Encl/s.: As stated

Reference/s: DM-CT-2023-095

To be indicated in the Perpetual Index  
under the following subjects:

CURRICULUM      LANGUAGE      SUMMIT

CLMD/mcj  
04/28/2023



Address: J.P. Rosales Avenue, Butuan City  
Trunkline No: (085) 225-1151  
Telefax No: (085) 342-5969  
Email: [caraga@deped.gov.ph](mailto:caraga@deped.gov.ph)  
Website: <https://caraga.deped.gov.ph/>



2023-04-05726

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Republic of the Philippines  
**Department of Education**

**OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING**

**MEMORANDUM**  
**DM-CT-2023-095**

**TO :** REGIONAL DIRECTORS  
MINISTER, MINISTRY OF BASIC, HIGHER, AND TECHNICAL  
EDUCATION  
SCHOOLS DIVISION SUPERINTENDENTS  
PUBLIC ELEMENTARY AND SECONDARY SCHOOL HEADS  
ALL OTHERS CONCERNED

**FROM :**   
GINA O. GONONG  
Undersecretary for Curriculum and Teaching

**SUBJECT :** PARTICIPATION IN THE LANGUAGE AND INCLUSION  
PRE-SUMMIT

**DATE :** April 28, 2023

As part of the Department of Education's (DepEd) commitment articulated in the MATATAG Agenda, DepEd, through the Curriculum and Teaching Strand, in partnership with the USAID ABC+, will conduct the **Language and Inclusion Summit** with the theme "*Language and Inclusion: Promoting Diversity, Inclusivity, and Equity for All Filipino Learners*" on **May 19-20, 2023 at Marco Polo Hotel, Ortigas, Pasig City.**

The Summit will commence with the conduct of the Language and Inclusion Pre-summit on **May 4-5, 2023 at Marco Polo Hotel, Ortigas, Pasig City.** The Pre-Summit aims to:

- gather data on the current state of the implementation of language education as a component of DepEd programs, including the Mother Tongue-based Multilingual Education (MTB-MLE), Indigenous Peoples Education (IPEd), Madrasah Education Program (MEP), Special Needs Education (SNEd), and Alternative Learning System (ALS);
- discuss the challenges encountered and emergent initiatives and good practices that could provide solutions to current challenges; and
- recommend action points to ensure effective, efficient, and sustainable policies on languages for inclusion and literacy.

Target participants per region are as follows:

| Target Participant                                       | No. of Participant |
|----------------------------------------------------------|--------------------|
| Regional Director                                        | 1                  |
| CLMD Chief                                               | 1                  |
| CID Chief                                                | 1                  |
| Regional or Division EPS (1 MTB-MLE, 1 SNEd, 1 Madrasah, | 2                  |

1/F Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City, Philippines  
Direct Line: (632) 8633-7202  
E-mail: [ouct@deped.gov.ph](mailto:ouct@deped.gov.ph)



Republic of the Philippines  
**Department of Education**

**OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING**

|                                      |          |
|--------------------------------------|----------|
| 1 IPed, and 1 ALS)                   |          |
| Elementary or Secondary School Heads | 2        |
| <b>TOTAL</b>                         | <b>7</b> |

The Regional Offices (RO) shall identify participants who meet **at least two** of the following qualifications:

- demonstrated strong advocacy on language and inclusion in their respective region, division, district, or school;
- spearheaded the development of quality teaching and learning resources;
- published research papers/articles on language and inclusion; and
- received recognition for their offices or school's initiatives or practices in promoting language and inclusive education.

The official list of participants (see *Annex A*) must be submitted **not later than May 2, 2023**.

Participants are expected to bring their laptops. They are expected to **arrive at the venue on the first day of the Pre-Summit** before the start of the opening program at 8 AM. Attached is the program of activity (see *Annex B*).

Traveling and other incidental expenses of non-teaching participants shall be charged against **2023 Basic Education Funds (BEC)** which shall be downloaded to the regions (except BARMM), subject to the usual government accounting and auditing rules and regulations.

Participants are requested to accomplish the pre-work survey through this link: <https://bit.ly/LIPresummit2023Survey> not later than **May 2, 2023**.

For inquiries or concerns, please contact the Bureau of Learning Delivery, through **Mr. Gaudencio Luis N. Serrano** or **Mr. Denn Marc P. Alayon**, Supervising Education Program Specialists through email at [gaudencio.serrano@deped.gov.ph](mailto:gaudencio.serrano@deped.gov.ph) or [dennmarc.alayon@deped.gov.ph](mailto:dennmarc.alayon@deped.gov.ph).

For immediate dissemination and compliance.

*Copy-furnished:*

**REVSEE A. ESCOBEDO**  
Undersecretary for Operations



Republic of the Philippines  
**Department of Education**  
**OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING**

Annex A

**OFFICIAL LIST OF IDENTIFIED PARTICIPANTS**

**Language and Inclusion Pre-Summit**  
*May 4-5, 2023, Marco Polo Hotel, Ortigas, Pasig City*

Region: \_\_\_\_\_

| No. | Name | Position                                                     | Office/School | Contact Number | DepEd Email Address |
|-----|------|--------------------------------------------------------------|---------------|----------------|---------------------|
| 1   |      | Regional Director                                            |               |                |                     |
| 2   |      | CLMD Chief                                                   |               |                |                     |
| 3   |      | CID Chief                                                    |               |                |                     |
| 4   |      | MTB-MLE Regional/Division Education Program Supervisor (EPS) |               |                |                     |
| 5   |      | SNEd Regional/Division EPS                                   |               |                |                     |
| 6   |      | Madrasah Regional/Division EPS                               |               |                |                     |
| 7   |      | IPEd Regional/Division EPS                                   |               |                |                     |
| 8   |      | ALS Regional/Division EPS                                    |               |                |                     |
| 9   |      | School Head                                                  |               |                |                     |
| 10  |      | Schools Division Superintendent                              |               |                |                     |

**Prepared by:**

**Recommending Approval:**

\_\_\_\_\_  
Regional Supervisor/Coordinator

\_\_\_\_\_  
CLMD Chief

**Approved by:**

\_\_\_\_\_  
Regional Director

**Note:** Accomplish and submit this list in MS Word file not later than April 28, 2023 through email at [gaudencio.serrano@deped.gov.ph](mailto:gaudencio.serrano@deped.gov.ph) or [dennmarc.alayon@deped.gov.ph](mailto:dennmarc.alayon@deped.gov.ph).



Republic of the Philippines

## Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

Annex B

**PROGRAM OF ACTIVITIES**  
**LANGUAGE AND INCLUSION PRE-SUMMIT**  
**MARCO POLO HOTEL ORTIGAS, PASIG CITY**  
**MAY 4-5, 2023**

| TIME                | AGENDA                                                                                                                                                                         | PERSONS INVOLVED                                                                                                                                                           |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Day 1</b>        |                                                                                                                                                                                |                                                                                                                                                                            |
| 7:30 -<br>8:30 AM   | <i>Arrival/Registration</i>                                                                                                                                                    |                                                                                                                                                                            |
| 8:30 -<br>9:00 AM   | <b>Opening Program</b><br><br>Philippine National Anthem<br><br>Doxology<br><br>Quality Policy Statement of<br>the Department of Education<br><br>Presentation of Participants | Audio-visual presentation<br><br><br><br><br><br><br><b>Jocelyn DR Andaya</b><br>Director IV<br>Bureau of Curriculum Development<br><i>Department of Education (DepEd)</i> |
| 9:00 -<br>9:20 AM   | Welcome Message &<br>Statement of Purpose                                                                                                                                      | <b>Gina O. Gonong</b><br>Undersecretary<br>Curriculum and Teaching, <i>DepEd</i>                                                                                           |
| 9:20-<br>9:30 AM    | Statement of Support                                                                                                                                                           | <b>Hon. MaryKay L. Carlson</b><br>Ambassador<br><i>Extraordinary and Plenipotentiary to the<br/>Republic of the Philippines</i>                                            |
| 9:30 -<br>9:45 AM   | Cultural Presentation                                                                                                                                                          |                                                                                                                                                                            |
| 9:45 -<br>10:30 AM  | <b>Session 1: Making Education<br/>Systems More Inclusive</b>                                                                                                                  | <b>Dr. Aija Rinkinen</b><br>Senior Education Specialist<br><i>The World Bank</i>                                                                                           |
| 10:30 -<br>11:00 AM | <b>Session 2: Regional and<br/>Global Perspectives on<br/>Language and Inclusion</b>                                                                                           | <b>Ms. Erin Tunner</b><br>Education Specialist<br><i>East Asia and the Pacific,<br/>United Nations International Children's<br/>Emergency Fund (UNICEF)</i>                |
| 11:00 -<br>11:45 PM | <b>Session 3: Conceptualizing<br/>Inclusive Education in the<br/>Philippines: The Role of<br/>Language in a Truly Inclusive<br/>Education</b>                                  | <b>Dr. Marie Therese Angeline P. Bustos</b><br>Director<br><i>Assessment, Curriculum and Technology<br/>Research Centre (ACTRC)</i>                                        |
| 11:45 -<br>12:00 PM | <i>Open Forum</i>                                                                                                                                                              |                                                                                                                                                                            |

1/F Bonifacio Building, DepEd Complex, Meralco Avenue, Pasig City, Philippines  
Direct Line: (632) 8633-7202  
E-mail: [ouct@deped.gov.ph](mailto:ouct@deped.gov.ph)



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|                       |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12:00 –<br>1:00 PM    | <i>Lunch Break</i>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1:00 –<br>2:30 PM     | <b>BREAKOUT SESSION 1</b><br><br>Area 1: Social Preparation and Advocacy<br>Area 2: Current Language Education Policies<br>Area 3: Curriculum and Teaching<br>Area 4: Teaching and Learning Resources<br>Area 5: Evidence-based Assessment and Research<br>Area 6: Stakeholders' Engagement |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2:30 –<br>4:00 PM     | <b>BREAKOUT SESSION 2</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <i>-End of Day 1-</i> |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Day 2</b>          |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7:45 –<br>8:00 AM     | <i>Management of Learning</i>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8:00 –<br>8:30 AM     | <b>Session 4: Embracing Diversity in Philippine Schools/Classrooms: Evidence from Language Mapping Data</b>                                                                                                                                                                                 | <b>Dr. Aniceto C. Orbeta, Jr.</b><br>President<br><i>Philippine Institute for Development Studies (PIDS)</i>                                                                                                                                                                                                                                                                                                                                                 |
| 8:30 –<br>9:30 AM     | <b>Panel Discussion on:</b> <ul style="list-style-type: none"><li>• <i>Redefining Mother Tongue</i></li><li>• <i>Wika at Pagkakakilanlan</i></li><li>• <i>Championing Language and Inclusion in Schools and Communities</i></li></ul>                                                       | <b>Dr. Ricardo Ma. Duran Nolasco</b><br>Head<br><i>170+ Talaytayan MLE Inc.</i><br><br><b>Marites Talamán Gonzalo</b><br>Indigenous Peoples Schools Coordinator<br><i>Malita Tagakaulo Mission</i><br><i>Matamis, Demoloc, Malita, Davao Occidental</i><br><br><b>Ma. Cecilia Osorio-Van Zante</b><br>Literacy and Education Consultant<br><i>Summer Institute of Linguistics (SIL)-Philippines</i><br><br><b>Ms. Anna Marlaine V. Litonjua</b><br>Moderator |
| 9:30 –<br>9:45 AM     | <b>Open Forum</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9:45 –<br>11:15 AM    | <b>BREAKOUT SESSION 3</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11:15 –<br>11:30 AM   | <b>Presentation of Outputs</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



Republic of the Philippines  
**Department of Education**

**OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING**

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|---------------------|--------------|-----------------------------------------------------------------------------------|
| 11:30 –<br>11:45 PM | Synthesis    | <b>Alma C. Torio</b><br>Assistant Secretary<br>Curriculum and Teaching, DepEd     |
| 11:45 –<br>12:00 PM | Ways Forward | <b>G.H. S. Ambat</b><br>Assistant Secretary for Curriculum and<br>Teaching, DepEd |
| 12:00 –<br>1:00 PM  | Lunch        |                                                                                   |
| -Home Sweet Home-   |              |                                                                                   |

**MS. WANNY MILAINE N. SANTOS**  
**MR. JULIEVEN R. ABREA**  
Masters of Ceremonies