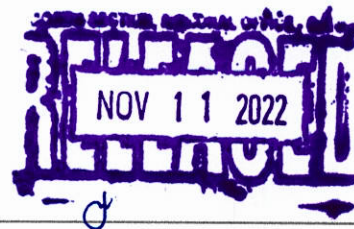




Republic of the Philippines
Department of Education
CARAGA REGION



November 10, 2022

REGIONAL MEMORANDUM

No. 0987, s. 2022

To: SCHOOLS DIVISION SUPERINTENDENTS
Agusan del Sur & Agusan del Norte

WORKSHOP ON THE MAPPING OF ENTREPRENEURIAL CONTENTS AND
LEARNING COMPETENCIES ON THE REVISED K TO 10 CURRICULUM

1. In consonance with Republic Act No. 10679, an Act promoting entrepreneurship and financial education among Filipino youth, the Bureau of Curriculum Development (BCD) through the Special Curricular Programs Division (SCPD) will conduct the "Workshop on the Mapping of Entrepreneurial Contents and Learning Competencies on the Revised K to 10 Curriculum" on November 15-18, 2022, at the Ecotech Center, Cebu City.
2. The said activity aims to:
 - a. map out all entrepreneurial contents and learning competencies in the enhanced k to 10 curriculum; and
 - b. lay down entrepreneurial contents and learning competencies from Kinder to Grade 10.
3. In view of this, the following Division TLE/ Entrep Supervisors are advised to participate in this workshop, to wit:

Names	Designation	Division
1. Annabelle G. Remonte	EPP,TLE/EPS	Agusan del Norte
2. Ricky P. Orozco	EPP,TLE/EPS	Agusan del Sur

4. Participants are required to bring a laptop and are expected to be at the venue on November 15, 2022, at 1:00 pm. The first meal is afternoon snack on November 15, 2022, and the last meal is lunch on November 18, 2022. Please find attached activity matrix for your reference.
5. Travel expenses such as board and lodging, transportation allowances, and per diem of participants are chargeable against 2022 BCD-BEC Funds, subject to the usual accounting and auditing rules and regulations.
6. For queries and clarifications, you may contact the Focal Person, Dr. Elizabeth A. Bautista through email address elizabeth.bautista@deped.gov.ph



Address: J.P. Rosales Avenue,
Butuan City
Trunkline No: (085) 342-8207
Telefax No: (085) 342-5969
Email: caraga@deped.gov.ph



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7. Wide and immediate dissemination of this Memorandum is desired.

Mmawaw 11/11/22
MA. GEMMA MERCADO LEDESMA
Regional Director *[Signature]*

Encls.: Please see attachments

Reference: DM/OM-CI-2022

To be indicated in the Perpetual Index
under the following subjects:

COMPETENCIES

CONTENTS

ENTREPRENEURIAL

MAPPING

CLM/eab
11/10/2022



Republic of the Philippines
Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND INSTRUCTION

MEMORANDUM
DM/OM-CI-2022-

TO : **REGIONAL DIRECTORS**

FROM : **ALMA RUBY C. TORIO**
Assistant Secretary for Curriculum and Instruction
Officer-In-Charge
Office of the Undersecretary for Curriculum and Instruction

SUBJECT : **WORKSHOP ON THE MAPPING OF ENTREPRENEURIAL
CONTENTS AND LEARNING COMPETENCIES ON THE
REVISED K TO 10 CURRICULUM**

DATE : November 2, 2022

In consonance with Republic Act No. 10679, an Act promoting entrepreneurship and financial education among Filipino youth, the Bureau of Curriculum Development (BCD) through the Special Curricular Programs Division (SCPD) will conduct the ***“Workshop on the Mapping of Entrepreneurial Contents and Learning Competencies on the Revised K to 10 Curriculum”*** on November 15-18, 2022 at Ecotech Center, Cebu City. The said activity aims to:

1. map out all entrepreneurial contents and learning competencies in the enhanced K to 10 curriculum; and
2. lay down entrepreneurial contents and learning competencies from Kinder to Grade 10.

In view of this, may we invite the ***Regional/Division Supervisor/s*** (in-charge of *TLE/Entrepreneurship*) to participate in the said activity. Kindly refer to the table below for the allotment of participants per region.

Region	Regional/Division Supervisor	Region	Regional/Division Supervisor
CAR	1	VI	1
NCR	2	VII	2
I	1	VIII	1
II	1	IX	1
III	2	X	1
IV-A	1	XI	1
IV-B	1	XII	1
V	1	CARAGA	2
Sub-total:	10	Sub-total:	10



Republic of the Philippines
Department of Education

OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND INSTRUCTION

For this workshop, the participants must bring a laptop and are expected to be at the venue on **November 15, 2022** at **1:00 pm**. First meal is afternoon snack and last meal is lunch on **November 18, 2022**. Attached is the activity matrix for your reference.

Please confirm their participation **on** or **before November 11, 2022** to **Ms. Ma. Melissa D. Albino**, Supervising Education Program Specialist, BCD-SCPD, through her email address, ma.albino002@deped.gov.ph.

Expenses relative to the said activity such as board and lodging, transportation allowances and per diem of the participants are chargeable against 2022 BCD-BEC Funds subject to the usual accounting and auditing rules and regulations.

Immediate dissemination of this memorandum is desired.

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