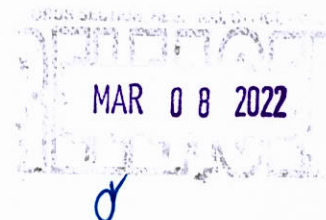




Republic of the Philippines  
**Department of Education**  
CARAGA REGION



March 7, 2022

REGIONAL MEMORANDUM

No. 0161, s. 2022

To: SCHOOLS DIVISION SUPERINTENDENTS  
Bislig City and Butuan City Divisions

16th NATIONAL CONSULTATIVE CONFERENCE FOR REGIONAL ALS FOCAL  
PERSONS AND OTHER SELECTED DEPED OFFICIALS

1. In conformance with Memorandum OM – OAGA – 2022 – 030 dated March 2, 2022 from the Office of the Assistant Secretary for Alternative Learning System (ALS) through the Bureau of Alternative Education (BAE), there shall be the 16th National Consultative Conference for Regional ALS Focal Persons and other DepEd Officials through F2F modality on March 21-25, 2022 (inclusive of travel time) at Hotel Criselda, Malaybalay City, Bukidnon.
2. The following participants are requested to attend the conference.  
Victor A. Odtohan - ALS Focal Person - Bislig City  
Ana Marie L. Ceniza - ALS Focal Person – Butuan City  
Josephine Chonie M. Obseñares – RO ALS Focal Person
3. Travelling expenses and per diem of the Regional ALS Focal Persons and two (2) selected Division ALS Focal Persons shall be charged to the Program Support Funds (PSF) of Alternative Learning System (ALS) SAB-ARO No. OSEC 13-22-1027 which shall be downloaded by the Regional Office subject to the usual accounting and auditing rules and regulations.
4. For details, please refer to the attached communication.
5. Immediate dissemination of this Memorandum is desired.

  
**MA. GEMMA MERCADO LEDESMA**  
Regional Director

Encls.: None

Reference: Memorandum OM – OAGA – 2022 – 030

To be indicated in the Perpetual Index  
under the following subjects:

ALS CONFERENCE FOCAL PERSON

CLM/jcmo  
03/07/2022



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Republic of the Philippines  
Department of Education  
Office of the Assistant Secretary  
Alternative Learning System

MEMORANDUM  
OM – OAGA – 2022 – 030

TO : REGIONAL DIRECTORS  
MINISTER, MBHTE – BARMM

FROM :   
G.H. S. AMBAT  
Assistant Secretary for Alternative Learning System

SUBJECT : 16<sup>th</sup> NATIONAL CONSULTATIVE CONFERENCE FOR  
REGIONAL ALS FOCAL PERSONS AND OTHER SELECTED DEPED  
OFFICIALS

DATE : March 2, 2022

The Office of the Assistant Secretary for Alternative Learning System (ALS) through the Bureau of Alternative Education (BAE) will conduct the **16<sup>th</sup> National Consultative Conference for Regional ALS Focal Persons and other DepEd Officials** on March 21-25, 2022 (inclusive of travel time) in Region X, Bukidnon (*exact venue to be announced*).

The objective of the activity is to discuss the following:

- Operations/construction and inventory of Community Learning Centers (CLCs);
- Status of ALS programs and project implementation;
- Proposed conduct of ALS classes through limited face to face;
- Conduct of Presentation Portfolio Assessment Year 3;
- Implementation guidelines for ALS SHS; and
- ALS Manual of Operations.

In view of this, may we invite the Regional ALS Focal Persons and two (2) selected Division ALS Focal Persons to participate in the aforementioned activity. It is further requested that one of the participants who will attend from the field should be knowledgeable on the Community Learning Centers (CLCs) to provide input during the workshop on the operationalization/construction of CLCs.

Each region is requested to prepare a 10-15-minute presentation report highlighting the following:

- Status of ALS programs and projects implementation;
- SY 2021-2022 enrollment data;
- ALS SHS data; and
- ALS in SBM Data.

Please use the attached templates for the report.

Further, **Dr. Ray Butch Mahinay**, Regional ALS Focal Person of Region X, is also requested to assign at least two (2) documenters during the conference. They are expected to submit the minutes of the meeting to the BAE on March 31, 2022.



Transportation, board and lodging, and other expenses relative to the conduct of the activity shall be charged against the 2022 ALS Continuing Funds. However, the **traveling expenses of participants shall be reimbursed to their respective regions** subject to the usual government accounting and auditing rules and regulations.

The participants are also expected to comply with all **COVID-19 Alert Level System set by the national and local Inter-Agency Task Force for the Management of Emerging and Infectious Diseases (IATF)**, as well as the most recent DepEd rules and/or policies.

Should there be queries and clarifications, you may contact **Ms. Clarisa R. Toribio**, Education Program Specialist II of the Bureau of Alternative Education, at telephone number (02) 636-3603 or email at [bae.od@deped.gov.ph](mailto:bae.od@deped.gov.ph)

Immediate dissemination of this Memorandum is directed.

DRAFT

National Consultative Conference for Regional ALS Focal Persons and Other DepEd Officials

March 21 to 25, 2022, TBA, Region X

PROGRAM OF ACTIVITIES

| TIME            | DAY 1,<br>March 21, 2022 (Monday)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DAY 2<br>March 22, 2022 (Tuesday)                                                                                                                                                                                                                                                                    | DAY 3<br>March 23, 2022<br>(Wednesday)                                                                                                                                   | DAY 4<br>March 24, 2022<br>(Thursday)                                                                                                                                | DAY<br>March 25, 2022 (Friday)                                                                                                                                                                                                   |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:30 - 9:00     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P R                                                                                                                                                                                                                                                                                                  | A Y E                                                                                                                                                                    | R / M                                                                                                                                                                | O L                                                                                                                                                                                                                              |
| 9:00 - 12:00    | TRAVEL TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Discussion:</b> <ul style="list-style-type: none"><li>Operations/ Construction of Community Learning Centers (CLCs)</li><li>Policy on Establishment of ALS CLC<ul style="list-style-type: none"><li>TRIP</li><li>IP-Based CLCs</li><li>Regular CLCs</li></ul></li><li>Inventory of CLCs</li></ul> | <b>Discussion:</b> <ul style="list-style-type: none"><li>Limited F2F of ALS Classes</li><li>Presentation Portfolio Assessment</li><li>IG for ALS-SHS Program</li></ul>   | <b>Manual of Operations</b><br>Mr. Nicholas Tenazas                                                                                                                  | <b>Wrap-Up Updates/Next Steps</b> <ul style="list-style-type: none"><li>IRR Roadshow for O2 Sites - On-Going/ Remaining</li><li>Plans for Non-O2 Sites - Speakers' Bureau</li></ul> <b>Adjournment</b><br><b>Closing Program</b> |
| 12:00 - 1:00    | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | U                                                                                                                                                                                                                                                                                                    | N                                                                                                                                                                        | C                                                                                                                                                                    | H                                                                                                                                                                                                                                |
| 1:00 - 5:00     | <b>Opening Program</b> <ul style="list-style-type: none"><li>National Anthem</li><li>Prayer</li><li>Welcome Remarks</li><li>Chief - CLMD (RX)</li><li>Welcome Message</li><li>Director Almayda</li><li>Inspirational Message</li><li>RD - RX</li><li>Statement of Purpose and Mechanics - RSJ</li><li>ASec's Hour</li><li>Call to Order</li><li>Reading and Approval of the minutes of the previous meeting</li><li>Business Arising</li><li>Approval of the Agenda</li><li>Meeting Proper</li></ul> | <b>Discussion:</b><br>(Continuation) <ul style="list-style-type: none"><li>Operations/ Construction of Community Learning Centers (CLCs)</li></ul>                                                                                                                                                   | <b>Discussion:</b> (Continuation) <ul style="list-style-type: none"><li>Program Support Funds</li><li>Transportation and Teaching Aid Allowance</li><li>BP-OSA</li></ul> | <b>Regional Presentation</b> <ul style="list-style-type: none"><li>Enrolment Data</li><li>ALS-SHS Data</li><li>No. of Learners</li><li>ALS in the SBM Data</li></ul> | HOME SWEET HOME                                                                                                                                                                                                                  |
| 6:00 - 7:00     | D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I                                                                                                                                                                                                                                                                                                    | N                                                                                                                                                                        | E                                                                                                                                                                    | R                                                                                                                                                                                                                                |
| Emcee/OD        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |                                                                                                                                                                      |                                                                                                                                                                                                                                  |
| Expected Output |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                          |                                                                                                                                                                      |                                                                                                                                                                                                                                  |