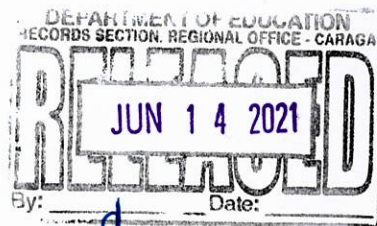




Republic of the Philippines  
**Department of Education**  
CARAGA REGION



June 14, 2021

REGIONAL MEMORANDUM

No. 397, s. 2021

To: SCHOOLS DIVISION SUPERINTENDENTS  
This Region

**WORKSHOP ON THE FINALIZATION OF SENIOR HIGH SCHOOL  
SUPPLEMENTARY MATERIALS FOR CORE LEARNING AREAS**

1. The Bureau of Learning Delivery-Teaching and Learning Division (BLD-TLD) will conduct the Finalization of Supplementary Materials for Senior High School (SHS) on June 17-30, 2021.
2. This activity aims to finalize the SHS Supplementary Learning Materials for Core Learning Areas by incorporating the relevant comments and suggestions of the field validators during the field validation.
3. The participants are:

| SHS Subjects                                                  | Participants          | Schools Division Offices |
|---------------------------------------------------------------|-----------------------|--------------------------|
| UCSP                                                          | Lea Ruby A. Nadle     | Bislig City              |
|                                                               | Edgar B. Eslier       | Agusan del Sur           |
|                                                               | Leowenmar A. Corvera  | Surigao del Sur          |
| Business Mathematics                                          | Honeylet A. Catalbas  | Surigao del Norte        |
|                                                               | Rednil C. Labi        | Surigao del Norte        |
| Earth and Life<br>Science/Earth Science/<br>General Biology 1 | Cathy B. Escuadro     | Surigao City             |
|                                                               | Hazel P. Oliquinio    | Surigao City             |
|                                                               | Vina Pangapalan       | Bislig City              |
|                                                               | Benedicto Y. Mindajao | Butuan City              |
| Philosophy                                                    | Gilberto P. Lacbayo   | Surigao del Norte        |

4. The training/workshop expenses of writer-participants and BLD-TLD specialists for this activity shall be charged to local funds, subject to the usual accounting and auditing rules and regulations.



Address: J.P. Rosales Avenue,  
Butuan City  
Trunkline No: (085) 342-8207  
Telefax No: (085) 342-5969  
Email: caraga@deped.gov.ph



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5. The Program of Activities for this workshop is found in the Enclosure.
6. Immediate dissemination of this Memorandum to all concerned is highly desired.

  
**EVELYN R. FETALVERO, CESO IV**  
Director IV *ms*

Encls.: As stated  
Reference: DM-CI-2021  
To be indicated in the Perpetual Index  
under the following subjects:

SENIOR HIGH SCHOOL    SUPPLEMENTARY MATERIALS    WORKSHOP

CLM/khzs  
06/14/2021



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNING DELIVERY**  
4th Floor, Bonifacio Bldg., DepED Complex  
Meralco Avenue, Pasig City

Annex B



**Program of Activities**  
**Workshop on the Finalization of SHS Supplementary Materials for Core Learning Areas**  
June 17-30, 2021

| Time       | June 17<br>(Thursday)                     | June 18<br>(Friday)                                                                       | June 21<br>(Monday)                                                                    | June 22<br>(Tuesday)                                     | June 23<br>(Wednesday)                |
|------------|-------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|
| 6:00am     |                                           |                                                                                           |                                                                                        |                                                          |                                       |
| 7:30am     |                                           |                                                                                           |                                                                                        |                                                          |                                       |
| 8-9am      |                                           |                                                                                           |                                                                                        |                                                          |                                       |
| 9-10am     | Registration<br>and Opening<br>Program    | Writeshop Mechanics                                                                       | Review of Comments and<br>Suggestions by Subject<br>(to be facilitated by specialists) | Incorporation of<br>Relevant Comments<br>and Suggestions | Next Steps and<br>Gentle<br>Reminders |
| 10:30am    | ↓                                         | ↓                                                                                         | ↓                                                                                      | ↓                                                        | ↓                                     |
| 10:30-12nn |                                           |                                                                                           |                                                                                        |                                                          |                                       |
| 12-1pm     |                                           |                                                                                           |                                                                                        |                                                          |                                       |
| 2pm        | Listing of<br>Comments and<br>Suggestions | Review of Comments<br>and Suggestions by<br>Subject<br>(to be facilitated by specialists) |                                                                                        |                                                          |                                       |
| 3:30pm     | ↓                                         | ↓                                                                                         | ↓                                                                                      | ↓                                                        | ↓                                     |
| 4pm        |                                           |                                                                                           |                                                                                        |                                                          |                                       |
| 6pm        |                                           |                                                                                           |                                                                                        |                                                          |                                       |
| 7pm        |                                           |                                                                                           |                                                                                        |                                                          |                                       |

**Office of the Undersecretary for Curriculum and Instruction (OUCI)**  
Department of Education, Center Office, Meralco Avenue, Pasig City  
Tel. No: +632 8633-7202 / 8687-4346; Fax: +632 8631-5057  
Email: ouci@deped.gov.ph



Republic of the Philippines  
Department of Education  
**BUREAU OF LEARNING DELIVERY**  
4th Floor, Bonifacio Bldg., DepED Complex  
Meralco Avenue, Pasig City



| OD         | Gemma V.                               | Rose C.                                   | Wany S.                                                        | Glenda G.                                                         | Ermani J.                                                           |
|------------|----------------------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|
| Time       | June 24<br>(Thursday)                  | June 25<br>(Friday)                       | June 28<br>(Monday)                                            | June 29<br>(Tuesday)                                              | June 30<br>(Wednesday)                                              |
| 6:00am     | B R E A K F A S T                      |                                           |                                                                |                                                                   |                                                                     |
| 7:30am     | Management of Learning                 |                                           |                                                                |                                                                   |                                                                     |
| 8-9am      | Registration<br>and Opening<br>Program | Presentation of<br>SuppMats (Batch 2 & 3) | Finalization of SuppMats<br>(to be facilitated by specialists) | Finalization of<br>SuppMats<br>(to be facilitated by specialists) | Submission of<br>Outputs<br>Closing Program and<br>Gentle Reminders |
| 9-10am     |                                        |                                           |                                                                |                                                                   |                                                                     |
| 10:30am    | ↓                                      |                                           | A M S n a c k s                                                |                                                                   |                                                                     |
| 10:30-12nn |                                        |                                           |                                                                |                                                                   |                                                                     |
| 12-1pm     |                                        |                                           | L U N C H                                                      |                                                                   |                                                                     |
| 2pm        | Presentation of<br>SuppMats (Batch 1)  |                                           |                                                                |                                                                   |                                                                     |
| 3:30pm     | ↓                                      |                                           | P M S n a c k s                                                |                                                                   |                                                                     |
| 4pm        |                                        |                                           |                                                                |                                                                   |                                                                     |
| 6pm        | ↓                                      |                                           |                                                                |                                                                   |                                                                     |
| 7pm        |                                        |                                           | D I N N E R                                                    |                                                                   |                                                                     |
| OD         | Jessica R.                             | Mark C.                                   | Mark M.                                                        | Ferdv E.                                                          | Merce V.                                                            |

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