



Republic of the Philippines  
**Department of Education**  
CARAGA REGION



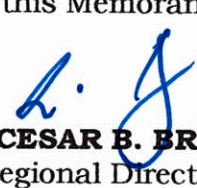
November 25, 2020

REGIONAL MEMORANDUM  
No 533, s. 2020

To: SCHOOLS DIVISION SUPERINTENDENTS  
SDO Multigrade Coordinators  
This Region

**MULTIGRADE PROGRAM IMPLEMENTATION REVIEW**

1. The Department of Education Caraga Region shall conduct a Multigrade Program Implementation Review (PIR) on December 8, 2020 through online link <https://meet.google.com/tsm-oqub-oah> Dial-in: (US) +1 662-547-1274 PIN: 481 184 196#
2. The objective of this PIR is to determine how effectively the program was run.
3. All Multigrade Division Coordinators are requested to accomplish the attached Multigrade Template and submit it to [caraga@deped.gov.ph](mailto:caraga@deped.gov.ph) and copy furnish to [elena.capangpanga@depd.gov.ph](mailto:elena.capangpanga@depd.gov.ph) or contact telephone number 342-8207 to 140 on or before December 6, 2020. In addition, every division shall prepare a 5-minute powerpoint or video presentation on their reports and best practices in the implementation of the program to wit:
  - a. for the supervisors and School Heads (please refer to the attached Enclosures); and
  - b. for the teachers, data for the last three years on: enrollment, least Learned competencies based on the Budget of Work (BOW) in the assigned Multigrade Class and its intervention made, issues and concerns and Best Practices.
4. Please see Enclosures for the template and assignment of the presentation.
5. Immediate dissemination and compliance with this Memorandum is desired.

  
**FRANCIS CESAR B. BRINGAS, CESO V**  
Regional Director

Encls.: Multigrade Template

Reference: None

To be indicated in the Perpetual Index  
under the following subjects:

BEST PRACTICES      LECTURES      PROGRAM IMPLEMENTATION      REPORT

CLM/enc14  
11/25/20



Address: J.P. Rosales Avenue,  
Butuan City  
Trunkline No: (085) 342-8207  
Telefax No: (085) 342-5969  
Email: [caraga@deped.gov.ph](mailto:caraga@deped.gov.ph)



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Enclosures

1. Assignment per Division for the presentation

|                                       |                                                                |
|---------------------------------------|----------------------------------------------------------------|
| Presenters                            | Division                                                       |
| Selected SDOs Multigrade Coordinators | Agusan del Sur, Butuan City, Tandag and SDN                    |
| Selected School heads                 | Agusan del Norte, Cabadbaran City, Surigao del sur and Siargao |
| Selected Teacher                      | Bayugan, Bislig , Surigao City and Dinagat                     |

2. Multigrade Data

A. Give at least three Least Learned Competencies (for the last three years-2017- 2018, 2018-2019, -2019-20

| School Years  | Subjects( based on the BOW) |         |      |          |                   |       |         |     | Intervention Made |
|---------------|-----------------------------|---------|------|----------|-------------------|-------|---------|-----|-------------------|
|               | English                     | Science | Math | Filipino | Aralin Panlipunan | MAPEH | EPP/TLE | Esp |                   |
| SY 2017- 2018 |                             |         |      |          |                   |       |         |     |                   |
|               |                             |         |      |          |                   |       |         |     |                   |
| SY -2018-2019 |                             |         |      |          |                   |       |         |     |                   |
|               |                             |         |      |          |                   |       |         |     |                   |
|               |                             |         |      |          |                   |       |         |     |                   |
| SY- 2019-2020 |                             |         |      |          |                   |       |         |     |                   |
|               |                             |         |      |          |                   |       |         |     |                   |
|               |                             |         |      |          |                   |       |         |     |                   |
|               |                             |         |      |          |                   |       |         |     |                   |

Please add rows if necessary

B. Trainings Conducted (for the last three years-2017- 2018, 2018-2019, -2019-2020)

| School Years   | Title | Date | Participants |             |      | Number of Participants |
|----------------|-------|------|--------------|-------------|------|------------------------|
|                |       |      | Teachers     | School Head | PSDs |                        |
| SY- 2017- 2018 |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |
| SY-2018-2019   |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |
| SY -2019-2020  |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |
|                |       |      |              |             |      |                        |

Please add rows if necessary

C. Instructional Supervision (for the past three years-2017- 2018, 2029-2019 and 2019-2020)

| No | SY 2017-2018        | District | Number of Teachers |   |    | Remarks | TA Provided |
|----|---------------------|----------|--------------------|---|----|---------|-------------|
|    |                     |          | M                  | F | TL |         |             |
|    | SY 2018-2019        |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    | SY 2019-2020        |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    | as of November 2020 |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |
|    |                     |          |                    |   |    |         |             |

Add rows if necessary

D. Strength and Weaknesses, Recommendations and Best Practices

| Strengths         | Weakness                    | Recommendations | Best Practices (for the past three years- |           |           |
|-------------------|-----------------------------|-----------------|-------------------------------------------|-----------|-----------|
| (Accomplishments) | (Gaps/ Issues and Concerns) |                 | 2017- 2018                                | 2029-2019 | 2019-2020 |
|                   |                             |                 |                                           |           |           |
|                   |                             |                 |                                           |           |           |
|                   |                             |                 |                                           |           |           |
|                   |                             |                 |                                           |           |           |
|                   |                             |                 |                                           |           |           |
|                   |                             |                 |                                           |           |           |
|                   |                             |                 |                                           |           |           |
|                   |                             |                 |                                           |           |           |

NOTE: Add rows if necessary

Prepared by:

Multigrade Coordinator

Noted by:

Schools Division Superintendent