



January 11, 2019

**REGIONAL ADVISORY**

No. 002, s. 2019

**2019-2020 BUKIDNON STATE UNIVERSITY GRADUATE SCHOOL SCHOLARSHIP  
GRANTS COMPETITION FOR SCHOOL ADMINISTRATORS AND  
CLASSROOM TEACHERS IN MINDANAO**

**TO: SCHOOLS DIVISION SUPERINTENDENTS**  
This Region

1. Attached hereto is the **Memorandum No. 147, s. 2018** from the Office of the President of Bukidnon State University entitled, *Announcement of the Opening of Competition for the 2019-2020 Bukidnon State University Graduate Scholarship Grants for School Administrators and Classroom Teachers in Mindanao* for reference.
2. The scholarship grants are for the degree of **MASTER OF ARTS IN EDUCATION**, major in:  
a.) Educational Administration; b.) English Language Teaching; c.) Mathematics Teaching/Education; and  
d.) General Science.
3. Application forms and other supporting documents shall be submitted to: The Dean, College of Education Graduate Program, Bukidnon State University, City of Malababay, Province of Bukidnon, copy furnished to the Regional Office through **Ms. Marlyne M. Villareal**, Scholarship Focal Person, on or before **February 4, 2019**.
4. Personal Interview and written test to all applicants shall be on **February 21 & 22, 2019**, 8:00AM to 12:00 noon and 1:00 to 5:00 PM at Bukidnon State University Main Campus, City of Malaybalay.
5. For information.

  
**FRANCIS CESAR B. BRINGAS**  
OIC – Regional Director

HRDD/mmv  
01/11/2019

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# BUKIDNON STATE UNIVERSITY

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## OFFICE OF THE PRESIDENT

December 19, 2018



### MEMORANDUM

NO. 147, S.2018

TO : Schools Division Superintendents Regions IX, X, XI, XII, XIII &  
ARMM Department of Education

FROM : The University President

SUBJECT : ANNOUNCING THE OPENING OF COMPETITION FOR THE 2019-  
2020 BUKIDNON STATE UNIVERSITY GRADUATE  
SCHOLARSHIP GRANTS FOR SCHOOL ADMINISTRATORS  
AND CLASSROOM TEACHERS IN MINDANAO

1. Bukidnon State University announces the opening of competitions for the 2019-2020 Department of Education-Bukidnon State University Graduate Scholarship Grants for school administrators and classroom teachers in Mindanao. The duration of the scholarship grant is twelve (12) months which commences in April 2019 and ends in April 2020.
2. The scholarship grants are for the degree MASTER OF ARTS IN EDUCATION, major in: a) Educational Administration; b) English Language Teaching; c) Mathematics Teaching/Education; and d) General Science.
3. An applicant, using the application form hereto attached may submit his application form and supporting documents to: **The Dean, College of Education Graduate Program, Bukidnon State University, City of Malaybalay, Province of Bukidnon on or before February 4, 2019.** An applicant who has good moral character, good scholastic records, sincere drive for completing the program, and who does not have any pending application for other scholarships, trainings, etc. may be recommended.
4. Forms of assistance will be given to each grantee, namely: free tuition, P600.00 book allowance per term (two semesters and one summer), P1,500.00 monthly stipend and reimbursement of one round trip ticket for the whole duration of scholarship (by bus or by boat) from grantee's residence to the COE Graduate Program, Bukidnon State University, City of Malaybalay, Province of Bukidnon.
5. The BukSu Graduate Scholarship Screening Committee will conduct a personal interview and administer a written test to all applicants whose application papers have been duly approved by the Schools Division Superintendent and the Regional Director and received by the BSU on or before **February 4, 2019.**

The schedule of the interview is on **February 21 & 22, 2019, 8:00-12:00 noon and 1:00-5:00 p.m.** at Bukidnon State University main campus, City of Malaybalay.

6. Only an applicant who passed the test and interview may be admitted as scholar. HOWEVER, THE INTERVIEW AND TEST FORM ONLY A PART OF THE SCREENING PROCESS AND MUST NOT BE MISCONSTRUED BY AN APPLICANT AS HAVING BEEN FINALLY SELECTED.
7. Bukidnon State University makes the final screening and selection of the prospective grantee in each field of specialization. Each selected candidate shall be duly informed of this selection.
8. It is requested that wide publicity of this Memorandum be made.

  
OSCAR B. CABANELEZ, Ph.D.  
University President

CC: VPs  
Deans  
File

**GRADUATE PROGRAM SCHOLARSHIP APPLICATION**

Photo

**(For Graduate scholarship applicant)**

Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Civil Status \_\_\_\_\_

Ethnic Tribe: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Religion: \_\_\_\_\_

Complete Home Address: \_\_\_\_\_

Office/School Address: \_\_\_\_\_

Region: \_\_\_\_\_ Division: \_\_\_\_\_ Contact # \_\_\_\_\_

Program/major Field of Preference: (Check only one)

- ☐ Master of Arts in Education major in Educational Administration  
☐ Master of Arts in English Language  
☐ Master of Arts in Education major in English Language Teaching  
☐ Master of Arts in Education major in Mathematics Education (Secondary)  
☐ Master of Arts in Education major in Mathematics Teaching (Elementary)  
☐ Master of Arts in Education major in General Science

**A. Educational Qualification:**

Basic Educational Qualification

| <u>Degree Received</u> | <u>College/University</u> | <u>Major Field</u> | <u>Year Taken</u> |
|------------------------|---------------------------|--------------------|-------------------|
| _____                  | _____                     | _____              | _____             |
| _____                  | _____                     | _____              | _____             |
| _____                  | _____                     | _____              | _____             |

**B. Civil Service/Board Examination(s) Passed:**

| <u>Name of Examination</u> | <u>Rating</u> | <u>Date &amp; Place of Exam</u> |
|----------------------------|---------------|---------------------------------|
| _____                      | _____         | _____                           |
| _____                      | _____         | _____                           |
| _____                      | _____         | _____                           |

**C. Educational Qualification:**

| <u>Inclusive Dates</u> | <u>Position Held</u> | <u>Division/Office</u> | <u>Total Yrs. Exp.</u> | <u>Salary</u> |
|------------------------|----------------------|------------------------|------------------------|---------------|
| _____                  | _____                | _____                  | _____                  | _____         |
| _____                  | _____                | _____                  | _____                  | _____         |
| _____                  | _____                | _____                  | _____                  | _____         |

**D. Honors/Awards Received or Earned (Give Description, Source & Date)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. Inservice Training Participation (In Administration, Supervision, English, Science/Biology and Mathematics). Include only those on National and Regional levels.**

| <u>Name of Inservice</u> | <u>Place &amp; Year</u> | <u>Delegate/Observer</u> | <u>Level</u> |
|--------------------------|-------------------------|--------------------------|--------------|
| _____                    | _____                   | _____                    | _____        |
| _____                    | _____                   | _____                    | _____        |
| _____                    | _____                   | _____                    | _____        |

**F. Scholarship, Fellowship of Travel previously enjoyed:**

| <u>Nature of Field</u><br><u>Local</u> | <u>Sponsoring Agency/Place &amp; Year</u> | <u>Nature of Participation</u> | <u>Level (Int'l, Reg'l)</u> |
|----------------------------------------|-------------------------------------------|--------------------------------|-----------------------------|
| _____                                  | _____                                     | _____                          | _____                       |
| _____                                  | _____                                     | _____                          | _____                       |
| _____                                  | _____                                     | _____                          | _____                       |

**G. Outstanding Evidence of Educational Leadership (State position held or roles performed, where and when, articles/books written)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# BUKIDNON STATE UNIVERSITY

Malaybalay City, Bukidnon 8700

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## H. Performance Rating: (For the last two years)

| <u>School Year</u> | <u>Numerical Rating</u> | <u>Adjective Rating</u> |
|--------------------|-------------------------|-------------------------|
| _____              | _____                   | _____                   |
| _____              | _____                   | _____                   |
| _____              | _____                   | _____                   |

THIS IS TO CERTIFY that the information given above is true and correct. The following original/certified supporting papers are hereto attached: (put a check mark if the supporting paper needed is attached).

- \_\_\_\_\_ 1. Application Form (SAF-99)
- \_\_\_\_\_ 2. BPS Form 127 (Record of service and allied experiences)
- \_\_\_\_\_ 3. CS Form 212
- \_\_\_\_\_ 4. Original Transcript of Records (Certified Xerox copy)
- \_\_\_\_\_ 5. Weighted Average Computation Sheet(s) (Formula: multiply grade by credit and divide sum of products by sum of credits, group by semester or summer term)
- \_\_\_\_\_ 6. Performance Rating (Certified Xerox copy of at least two years)
- \_\_\_\_\_ 7. CSE/Board Examination Report of Rating (Certified Xerox copy)
- \_\_\_\_\_ 8. Schools Division Superintendent's written recommendation as to innovative ability, drive for achievement, and commitment to undertake a pilot project on any educational innovation.
- \_\_\_\_\_ 9. General Form No. 86 (Accomplished by a government physician)
- \_\_\_\_\_ 10. Government Physician certification on Non-Pregnancy (for married female applicants only)
- \_\_\_\_\_ 11. Very recent photo (2"x 2") attached to each application form.
- \_\_\_\_\_ 12. Special Order for Study Leave of Absent with full pay effective April 2019 to April 2020
- \_\_\_\_\_ 13. Certification of Consent by the Spouse
- \_\_\_\_\_ 14. Applicant's certification on pending nomination for other form scholarship, fellowship, training, etc. during the above-mentioned scholarship period.
- \_\_\_\_\_ 15. A Non-Refundable Application/Examination Fee of P300 (cash)

\_\_\_\_\_  
(Signature of Applicant Over Printed Name)

RECOMMENDED:

\_\_\_\_\_  
Provincial/City Schools Superintendent

APPROVED:

\_\_\_\_\_  
Regional Director

(Note: All regional and division officers will be given a list of selected applicants.)